STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
MANUFACTURED HOUSING DIVISION
1535 Old Hot Springs Rd., Suite 60, Carson City, NV 89706
(775) 687-2060 • Fax (775) 687-5521

BILL OF SALE (For Division Use Only)

KNOW ALL MEN BY THESE PRESENTS,
That in consideration of $_____ and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned (SELLER) does hereby sell, transfer and deliver unto (Name and Address of Buyer)_____
NAME

_____
MAILING ADDRESS CITY STATE ZIP
his/her right, title and interest in and to the following described structure:

MAKE:_____ YEAR: _____

SERIAL # _____ SIZE: _____

PHYSICAL LOCATION: _____
Address City State Zip

The said Seller hereby warrants that he/she is the lawful owner of said structure; that it is free from all liens and encumbrances except a lien in favor of:

_____
NAME

_____
ADDRESS CITY STATE ZIP
(IF NO LIENS EXIST AT TIME THIS BILL OF SALE IS EXECUTED WRITE THE WORD "*NONE*")

that he/she has the right to sell the same aforesaid, and that he will warrant and defend the Certificate of Ownership of same against the claims and demand of all persons whomsoever except lienholders noted above.

Signed this _____ of _____, _____.
Day Month Year

Signature of Seller (s) _____

_____

State of _____ County of _____
Subscribed and sworn to before me, _____ the undersigned Notary Public, this_____ day of _____, 20_____

by_____.

_____
Notary Public
(2011 Revised)