

# MAPLE LEAF AIR OPEN – 2014

## SPONSOR: ALBERTA HANDGUN ASSOCIATION

- Date:** May 9 – 11, 2014
- Location:** Leduc Recreation Centre, Curling Rink Area,  
4330 Blackgold Dr. Leduc, Alberta Ph: 780 980 8412
- Range Facilities:** **Megalink electronic scoring. 30 positions (minimum)**
- Rules:** SFC and ISSF rules will apply. SFC Classification system will be used and proof of classification will be required at registration. It is the responsibility of all participants to be familiar with the current ISSF rules.  
**It is the responsibility of the shooter and the coach to ensure that all shooter information is correct and up to date on the registration form.**  
**NO changes will be made after the posting of the second qualifier scores. IF a shooter who won a position on the finals DOES NOT SHOW FOR THE FINALS, they are no longer eligible for awards in any class.**
- Eligibility:** Membership in your respective provincial organization.
- Air Guns:** All equipment must meet ISSF specifications when checked during the competition.
- Course of Fire:** Men & Jr. Male - two 60-shot matches - Aggregate of 120 shots  
Women & Jr. Women - two 40-shot matches - Aggregate of 80 shots
- Registration:** Friday : Registration gun check and open practice: 16:00 – 19:00  
Saturday: Registration and gun check 08:00 – 10:00
- Finals:** **QUALIFICATION SCORES WILL BE USED ONLY TO WIN A PLACE IN THE FINALS... ONLY THE SCORES SHOT IN THE FINALS WILL DETERMINE THE MATCH WINNERS.**
- Sunday 09:00: FINALS - **PISTOL**, combined Men and Jr. Men  
Sunday 10:00: FINALS - **PISTOL**, combined Women and Jr. Women  
Sunday 11:00: FINALS - **RIFLE**, combined Men and Jr. Men  
Sunday 12:00: FINALS - **RIFLE**, combined Women and Jr. Women
- Challenges:** \$25.00 Challenge fee
- Awards:** Match winners awards will be Canadian Maple Leaf coins (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>). Class winners awarded AHA Medals. **In classes with fewer than 2 registrants, those competitors will be moved to the next highest class.**
- Inquiries:** Contact Shevon Medcraft ([smedi@telusplanet.net](mailto:smedi@telusplanet.net)) or mail 5349 42A Avenue, Red Deer, AB T4N 3A6 or AHA C/O CRPC, 1910 – 39 Ave. N.E., Calgary, T2E 7Y9
- Match Director:** Gail Garrett, AHA President
- Jr Classes:** International Juniors are between 18 yrs and 20 years as of December 31, **of the year of the competition.** Juniors are between 16 and 18 years as of December 31, **of the year of competition**, and Sub-Juniors are under 16 as of December 31, **of the year of competition.**
- Note: Junior Air Pistol Shooters, this is a selection match for the 2015 CWG. The lowest female and male shooters will be eliminated.

“The organizing committee reserves the right to modify the rules and procedures dependent upon conditions.”

## AHA Maple Leaf Open 2014 Formal REGISTRATION FORM

MUST BE COMPLETED AND SUBMITTED BEFORE REGISTRATION IS COMPLETE  
(Payment preferred with Registration to guarantee requested relay, registrations will be accepted on site if positions available)

COMPETITOR NAME \_\_\_\_\_  
(Please Print)

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

PROV/STATE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_ PHONE: \_\_\_\_\_

Male: \_\_\_ Woman: \_\_\_ Email : \_\_\_\_\_

**NB: If registering as a junior: Date of birth: \_\_\_(day) \_\_\_(month) \_\_\_(year)**

**SFC Classification (please circle): MA--- EX --- SS --- MK ---VET--- Int.Jr.---- Jr.---- Sub Jr.----**

**RELAYS:** PLEASE INDICATE WHICH RELAY YOU WANT TO BE REGISTERED IN

RELAY A: Saturday 09:00 and 13:30 ----- \_\_\_ ---Pistol \_\_\_ Rifle \_\_\_

RELAY B: Saturday 11:30 and 16:00 ----- \_\_\_ ---Pistol \_\_\_ Rifle \_\_\_

Match Fees: Please circle Male, Women or Junior and enter Entry Fee on blank line.

ADULT men / women --- pistol / rifle \$70.00 \$ \_\_\_\_\_

JUNIOR male / female ---pistol / rifle \$65.00 \$ \_\_\_\_\_

Compulsory Fees: AHA Dev/SFC insurance \$7.00 \$ 7.00

Compulsory Range Fee \$8.00 \$ 8.00

2014 AHA Membership: Junior: \$30.00 Adult: \$35.00 \$ \_\_\_\_\_

**Total Match and Membership fees** ..... \$ \_\_\_\_\_

AHA Membership # \_\_\_\_\_ SFC Membership # \_\_\_\_\_

**PAYMENT:**

Option 1: Cheque: ... attached ... amount: \_\_\_\_\_

Option 2: **Cash upon date of registration: this option will mean that your position on the shooting line is not guaranteed. You will be squadded last upon registration.**

# Alberta Handgun Association SFC High Performance Criteria Status

## Cut Score Match Requirements

NOTE: Pursuant to a decision of the Shooting Federation of Canada’s High Performance Committee as contained in the **2015 Athlete Selection Criteria Annex A Match Criteria for Cut Score Consideration**, the CALGARY RIFLE AND PISTOL CLUB identifies the following areas of compliance:

Competition: **2014 Maple Leaf Open**

Discipline: PISTOL

| SFC Match criterion for cut score consideration   | Match Fulfillment                        |  |
|---|--|--|
| <input checked="" type="checkbox"/> “Minimum number of positions: 10 (except for 25m Rapid Fire Pistol requiring 2 bays)”                             | Number of positions in this competition: | ✓ 60   |
| <input checked="" type="checkbox"/> “Minimum number/level of Officials – 2 ISSF certified B licensed Judges and/or 1 ISSF certified A licensed Judge” | Certified Officials Scheduled:           | <ul style="list-style-type: none"> <li>✓ B Harrison – A License (Pistol)</li> <li>✓ G Wachowich – B License (Pistol)</li> <li>✓ G Garrett – B License (Pistol)</li> <li>✓ D Garrett – B License (Pistol)</li> </ul>                              |
| <input checked="" type="checkbox"/> “Electronic target systems”   |  | <ul style="list-style-type: none"> <li>✓ Megalink electronic scoring targets</li> <li>✓ Approved for use by the ISSF</li> </ul>  |
| <input checked="" type="checkbox"/> “Current ISSF match format”   | ISSF Format:<br><br>Event Format:        | <ul style="list-style-type: none"> <li>1 “Qualification” round and “Finals”.</li> <li>✓ 2 qualifiers (1<sup>st</sup> identified as primary) followed by Finals</li> <li>✓ ISSF rules 2013 in application for Qualifier and for Finals</li> </ul> |
| <input checked="" type="checkbox"/> “Matches must be sanctioned* by the SFC a minimum of four weeks in advance of the start of the competition.”      |  | <ul style="list-style-type: none"> <li>✓ Competition registered on SFC web site dated: 2014 Feb 14</li> </ul>  |

\* An SFC sanctioned match must be approved by the National Office and “created” on the SFC website by an active SFC member.

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