

# **UNION COUNTY, NEW JERSEY ASA SOFTBALL HALL OF FAME CRITERIA FOR SELECTION**

## **PURPOSE:**

TO HONOR THOSE WHO HAVE PLAYED A MAJOR ROLE IN THE GROWTH AND DEVELOPMENT OF ASA SOFTBALL IN UNION COUNTY, NJ. IN ADDITION TO BRING TO THE ATTENTION OF THE PUBLIC THE WIDESPREAD VALUE OF, AND INTEREST IN THE GAME OF SOFTBALL IN UNION COUNTY, NJ BY HONORING THOSE WHO HAVE MADE OUTSTANDING CONTRIBUTIONS TO THE GAME OF ASA SOFTBALL IN UNION COUNTY, NJ.

## **NOMINATION REQUIREMENTS:**

### **A. CATEGORIES**

#### **PLAYERS:**

1. TO BE SELECTED A PERSON MUST HAVE DISTINGUISHED THEMSELVES THROUGH UNION COUNTY, NJ ASA SANCTIONED LEAGUE AND ASA SANCTIONED CHAMPIONSHIP PLAY.
2. MUST BE RETIRED FOR A MINIMUM OF TWO CONSECUTIVE SEASONS IN THEIR RESPECTIVE DIVISIONS.
3. MUST HAVE PLAYED MINIMUM OF 10 SEASONS.

#### **MERITORIOUS SERVICE:**

##### **COMMISSIONERS/LEAGUE DIRECTORS:**

1. MUST HAVE BEEN A COMMISSIONER OR LEAGUE DIRECTOR FOR AT LEAST 10 YEARS AND MADE AND OUTSTANDING CONTRIBUTION TO UNION COUNTY, NJ ASA SOFTBALL.

##### **UMPIRES:**

1. MUST HAVE UMPIRED A MINIMUM OF 10 YEARS AND DISTINGUISHED THEMSELVES BY UMPIRING IN ASA CHAMPIONSHIP PLAY.

##### **MANAGERS:**

1. MUST HAVE MANAGED A MINIMUM OF 10 YEARS AND MANAGED IN ASA LEAGUE OR CHAMPIONSHIP PLAY.

##### **OTHER:**

1. THIS CATEGORY WILL INCLUDE THOSE NOT ELIGIBLE UNDER ANOTHER CATEGORY, WHO HAS MADE OUTSTANDING CONTRIBUTIONS OVER A MINIMUM OF 10 SEASONS TO UNION COUNTY, NJ STATE ASA SOFTBALL. THIS WILL INCLUDE BUT NOT BE LIMITED TO ORGANIZATIONS, SPONSORS, SPORTSWRITERS, ADMINISTRATORS AND OTHERS AT THE DISCRETION OF THE SELECTION COMMITTEE.

### **B. NOMINATION PROCESS**

1. NOMINATIONS MUST BE MADE BY OCTOBER 1<sup>ST</sup> OF EACH CALENDAR YEAR, NOMINATIONS RECEIVED AFTER OCTOBER 1<sup>ST</sup> WILL BE CONSIDERED FOR THE FOLLOWING CALENDAR YEAR.
2. NO MORE THAN **3\*** INDIVIDUALS MAY BE SELECTED IN THE **PLAYER CATEGORY** IN A CALENDAR YEAR.
3. NO MORE THAN **2\*** INDIVIDUALS MAY BE SELECTED IN THE **MERITORIOUS SERVICE CATEGORY** IN A CALENDAR YEAR.
4. SELECTION COMMITTEE WILL CONSIST OF SIX PEOPLE.
5. A TWO-THIRDS VOTE OF THE COMMITTEE IS REQUIRED FOR SELECTION INTO THE UNION COUNTY, NJ STATE SOFTBALL HALL OF FAME.
6. THOSE SELECTED FOR ENSHRINEMENT WILL BE ACKNOWLEDGED IN THE SPRING IMMEDIATELY FOLLOWING SELECTION.
7. THOSE SELECTED FOR ENSHRINEMENT WILL RECEIVE A PLAQUE AND OTHER ITEMS AT THE DISCRETION OF THE COMMITTEE.
8. THOSE SELECTED FOR ENSHRINEMENT WILL HAVE THEIR NAME ENGRAVED ON THE PERMANENT UNION COUNTY, NJ ASA SOFTBALL HALL OF FAME PLAQUE.  
\*AT THE DISCRETION OF THE COMMITTEE, THE NUMBER OF INDUCTEES MAY EXCEED THESE GUIDELINES

**UNION COUNTY, NEW JERSEY ASA SOFTBALL HALL OF FAME  
NOMINATION FORM**

DATE SUBMITTED: \_\_\_/\_\_\_/\_\_\_

CATEGORY: PLEASE CIRCLE ONE ( PLAYER COMMISSIONER UMPIRE MANAGER OTHER )

NOMINATED BY: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

NOMINEE: \_\_\_\_\_ PHONE #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PARTICIPATED FROM: 19\_\_\_ TO 19\_\_\_. STILL ACTIVE: PLEASE CIRCLE ONE ( YES NO )

CURRENT AGE: \_\_\_\_\_ POSITION PLAYED: \_\_\_\_\_

SPECIAL COMMENTS: LIST SPECIAL SUPPORTING CONSIDERATIONS TO AID THE COMMITTEE SUCH AS BATTING AVERAGES, PITCHING RECORDS, SPECIAL AWARDS RECEIVED AND OR OTHER CONTRIBUTIONS. ALSO ENCLOSE COPIES OF NEWSPAPER ARTICLES, CLIPPINGS, AND LETTERS OF RECOMMENDATIONS. EXPLAIN IN AS MUCH DETAIL WHY THIS NOMINEE IS WORTHY OF UNION COUNTY, NJ ASA HALL OF FAME STATUS.

PLEASE SEND COMPLETED NOMINATION FORM AND ALL SUPPORTING DOCUMENTATION TO:  
**U. C. N. J. HALL OF FAME SELECTION COMMITTEE**  
C/O JOSEPH MASSARO/ ASA DISTRICT II COMMISSIONER  
748 S. MIDDELSEX AVENUE  
COLONIA NJ, 07067  
commissioner@asasoftballucnj.org

REMINDER: ALL NOMINATIONS MUST BE RECEIVED BY AUGUST 1<sup>ST</sup>, IN ORDER TO BE ELIGIBLE FOR CONSIDERATION FOR THE CURRENT YEAR. NOMINATIONS RECEIVED AFTER THAT DATE WILL BE CONSIDERED THE FOLLOWING YEAR.