



# Official Team Roster - For the Year \_\_\_\_\_

For online rosters go to: [www.baberuthleague.org/rosters.html](http://www.baberuthleague.org/rosters.html)

Roster Due Date:  
Before League's  
First Scheduled  
Game

- 13-15 Major
- 13-Year-Old Prep

League \_\_\_\_\_ State \_\_\_\_\_ Team \_\_\_\_\_ Division \_\_\_\_\_

Players:	NAME	STREET ADDRESS	CITY	ZIP CODE	AGE	DATE OF BIRTH	EMAIL ADDRESS
1.	_____	_____	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____	_____	_____
6.	_____	_____	_____	_____	_____	_____	_____
7.	_____	_____	_____	_____	_____	_____	_____
8.	_____	_____	_____	_____	_____	_____	_____
9.	_____	_____	_____	_____	_____	_____	_____
10.	_____	_____	_____	_____	_____	_____	_____
11.	_____	_____	_____	_____	_____	_____	_____
12.	_____	_____	_____	_____	_____	_____	_____
13.	_____	_____	_____	_____	_____	_____	_____
14.	_____	_____	_____	_____	_____	_____	_____
15.	_____	_____	_____	_____	_____	_____	_____

Manager:	NAME	STREET ADDRESS	CITY	ZIP CODE	BIRTHDATE MM/DD/YY	TELEPHONE # ( )	EMAIL ADDRESS
_____	_____	_____	_____	_____	_____	( )	_____
Coaches:	_____	_____	_____	_____	_____	( )	_____
_____	_____	_____	_____	_____	_____	( )	_____

Bat Boy: \_\_\_\_\_

<b>Distribute as follows:</b> Two Copies to be sent to Babe Ruth Headquarters (Trenton). One Copy to be sent to State Commissioner. One Copy to be sent to District Commissioner. Retain One Copy for your league records.	Accident Insurance Company _____ Policy No. _____ Liability Insurance Company _____ Policy No. _____ <b>Note:</b> Attach certificates of coverages if other than Babe Ruth League insurance are used.
	<b>This is to certify</b> that all of the above information is true and correct. Birth Documents, as listed in Rule 0.04, will be presented to District, State, and Regional Commissioners or Headquarters upon request. <b>League President's Signature:</b> _____