

# PROPOSAL FORM

To: Hoffman Construction Company of Oregon  
 805 SW Broadway, Suite 2100  
 Portland, OR 97205  
[BIDS@hoffmancorp.com](mailto:BIDS@hoffmancorp.com)

**Project: NIKE World Headquarters Expansion**  
**Hoffman Job No: 4940214**  
**Washington County, Oregon**

## Bid Package: Fitness Garage

Bidder's Name: \_\_\_\_\_  
 Description of Work: \_\_\_\_\_  
 Specification Section(s) \_\_\_\_\_

Pursuant to and in compliance with the RFP documents and other documents relating thereto, the undersigned hereby proposes to furnish all labor, equipment and material, FOB jobsite, to perform all work as required and in strict accordance with Subcontract Documents as follows:

GROUP	Bid Item	Spec. Section	Description	Base Bid	P & P Bonds, if Req'd
	1	31 22 19	Finish Grading (Addendum E)	AWARDED	
		31 23 00	Earthwork		
		31 25 13	Erosion Control		
		32 11 23	Aggregate Base Course		
		32 12 16	Asphalt Concrete Paving		
		33 05 13	Manholes and Covers		
		33 11 00	Site Water Lines		
		33 31 00	Site Sanitary Sewage Systems		
		33 41 00	Site Storm Sewer Systems		
		33 46 00	Subdrainage (Foundation drain)		
		13 15 00	Water Feature Construction (as applicable)		
		Alt# 1.1	Lump sum price to transport surplus excavation and cut materials to Westfield site, in lieu of offsite disposal included in base Bid, DEDUCT:		
		Alt# 1.2	Unit price to transport surplus excavation and cut materials to Westfield site, in lieu of offsite disposal included in base Bid, DEDUCT/TCY:		
Alt# 1.3	Lump sum price to utilize traditional means and methods, in lieu of boring utilities under Tiger Woods Road, DEDUCT:				
	2	31 63 13	Continuous Flight Auger Cast Piles	AWARDED	
		NA	Shoring Wall		
		Alt# 2.1	Unit price to provide additional tiebacks if necessary to support equipment at excavation perimeter at two locations determined by Contractor, ADD/EA:		
A	3	03 30 00	Cast In Place Concrete	\$	\$
		03 33 00	Architectural Concrete		
		03 37 13	Shotcrete		
		03 38 00	Post-Tensioned Concrete		
		03 33 34	Sand Blasting (As Applicable)		
		07 05 02	Exterior Finish Materials (As Applicable)		
		07 92 00	Joint Sealants (As applicable)		

GROUP	Bid Item	Spec. Section	Description	Base Bid	P & P Bonds, if Req'd
B	4	32 13 13	Concrete Paving	\$	\$
		32 13 23.23	Concrete Paving Surface Treatment		
		32 13 73	Concrete Paving Joint Sealant		
		03 33 34	Sand Blasting (As Applicable)		
		07 05 02	Exterior Finish Materials (As Applicable)		
		07 92 00	Joint Sealants (As applicable)		
		13 15 00	Water Feature Construction (as applicable)		
		Alt# 3 (012300)	Alternate No. 3, Spec 01 23 00 (Entry Canopy), Indicate if Add or Deduct:	\$	\$
	5	07 17 00	Bentonite Waterproofing	AWARDED	
		13 15 00	Water Feature Construction (as applicable)		
A	6	07 18 00	Traffic Coatings	\$	\$
		Alt 6.1	Lump sum price to provide 2nd mobilization and re-stripping of entire garage after construction parking is completed, ADD:	\$	\$
A	7	05 12 00	Structural Steel Framing	\$	\$
		05 31 00	Steel Decking		
		05 50 00	Metal Fabrications		
		05 51 00	Metal Stairs		
		05 52 80	Barrier Cable System		
		05 53 00	Metal Gratings		
Alt# 3 (012300)	Alternate No. 3, Spec 01 23 00 (Entry Canopy), Indicate if Add or Deduct:	\$	\$		
B	8	05 73 13	Glazed Metal Railings	\$	\$
A	9	05 40 00	Cold Formed Metal Framing	\$	\$
		06 10 00	Rough Carpentry		
		06 16 00	Sheathing		
		07 24 13	Polymer-Based Synthetic Stucco Finish Sys (Add D)		
		07 25 00	Weather Barriers		
		07 72 00	Roof Accessories		
		07 81 00	Applied Fireproofing		
		08 31 13	Access Doors and Frames		
		09 21 16	Gypsum Board		
		09 21 17	Gypsum Board Shaftwall Assemblies		
		09 22 16	Non-Structural Metal Framing		
		09 51 13	Acoustical Ceilings		
		09 51 33	Metal Pan Ceilings		
		09 54 00	Specialty Ceilings (Addendum E)		
		10 26 00	Wall Protection (Addendum E)		
		07 84 13	Penetration Firestopping (As applicable)		
		07 84 46	Fire Resistive Joint Systems (As applicable)		
		07 92 00	Joint Sealants (As applicable)		
		09 05 02	Interior Finish Materials (As applicable)		
09 06 02	Room Finish Schedule (As applicable)				
Alt# 5 (012300)	Alternate No. 5, Spec 01 23 00 (Level 3 Clg Mtl), Indicate if Add or Deduct:	\$	\$		

Bidder's Name:

GROUP	Bid Item	Spec. Section	Description	Base Bid	P & P Bonds, if Req'd
B	10	06 40 23	Interior Architectural Woodwork		
		09 72 00	Wall Coverings		
		09 77 23	Fabric Wrapped Panels		
		12 52 85	Custom Upholstered Seating		
		07 92 00	Joint Sealants (As applicable)		
		09 05 02	Interior Finish Materials (As applicable)		
		09 06 02	Room Finish Schedule (As applicable)		
		Alt #10.1	Lump sum price to utilize Contractor-furnished raw wood material for bench as shown on 18/A8.06, DEDUCT:	\$	\$
ADD C-15	Delete W4 white oak solid plank as shown on 16/A7.13, 18/A7.13, 4/A7.21, 7/A7.21, 4/A7.31, and 3/A7.31, DEDUCT:	\$	\$		
A	11	07 13 00	Sheet Waterproofing		
		07 14 13	Hot Fluid Applied Rubberized Asphalt Waterproofing	\$	\$
		07 53 00	Elastomeric Membrane Roofing		
		07 71 00	Roof Specialties		
B	12	08 41 26	All Glass Doors		
		08 80 00	Glazing	\$	\$
		08 83 00	Mirrors		
A	13	08 11 13	Hollow Metal Doors and Frames		
		08 14 16	Flush Wood Doors	\$	\$
		08 71 00	Door Hardware		
		08 71 13	Automatic Door Operators		
B	14	07 42 13	Metal Composite Material Wall Panels		
		07 62 00	Sheet Metal Flashing and Trim		
		07 95 00	Expansion Joint Cover Assemblies		
		08 91 00	Louvers	\$	\$
		07 21 00	Thermal Insulation (As applicable)		
		07 25 00	Weather Barriers (As applicable)		
		07 92 00	Joint Sealants (As applicable)		
		09 96 00	High Performance Coatings (As applicable)		
		Alt# 1A (012300)	Alternate No. 1A, Spec 01 23 00 (Ellio Artotec), Indicate if Add or Deduct:	\$	\$
		Alt# 1B (012300)	Alternate No. 1B, Spec 01 23 00 (anthracite zinc), Indicate if Add or Deduct:	\$	\$
		Alt# 2 (012300)	Alternate No. 2, Spec 01 23 00 (Metal Panel MP2), Indicate if Add or Deduct:	\$	\$
		Alt# 3 (012300)	Alternate No. 3, Spec 01 23 00 (Entry Canopy), Indicate if Add or Deduct:	\$	\$
		Alt# 4 (012300)	Alternate No. 4, Spec 01 23 00 (Ext Mtl Pnls Gym), Indicate if Add or Deduct:	\$	\$
ADD D-9	Provide metal panel parapet scope that attaches to the Fitness curtainwall document, ADD:	\$	\$		
ADD D-10	Provide the metal panel "fin" scope that attaches to the Fitness curtainwall document, ADD:	\$	\$		
A	15	09 64 66	Wood Athletic Flooring	\$	\$
		13 48 00	Acoustic Isolation (As applicable)		
		ADD E	Alternate No. 7, Spec 01 23 00(WAF1), DEDUCT:	\$	\$
B	16	04 22 00	Concrete Unit Masonry	\$	\$
A	17	09 64 00	Wood Flooring	\$	\$
		13 48 00	Acoustic Isolation (As applicable)		
		ADD E	Alternate No. 7, Spec 01 23 00 (WF2), DEDUCT:	\$	\$

Bidder's Name:

GROUP	Bid Item	Spec. Section	Description	Base Bid	P & P Bonds, if Req'd
A	18	09 65 13	Resilient Base and Accessories	\$	\$
		09 65 16	Resilient Sheet Flooring		
		09 68 13	Tile Carpeting		
		12 48 13	Entrance Floor Mats & Frames		
		09 05 02	Interior Finish Materials (As applicable)		
		09 06 02	Room Finish Schedule (As applicable)		
		09 60 50	Moisture Vapor Transmission Retarder (As appl)		
B	19	09 30 00	Tiling	\$	\$
		09 30 33	Stone Tiling		
		09 05 02	Interior Finish Materials (As applicable)		
		09 06 02	Room Finish Schedule (As applicable)		
		09 60 50	Moisture Vapor Transmission Retarder (As applicable)		
A	20	07 81 23	Intumescent Fireproofing (Addendum E)	\$	\$
		09 91 23	Painting and Coating		
		09 96 00	High Performance Coatings		
		07 92 00	Joint Sealants (As applicable)		
		09 05 02	Interior Finish Materials (As applicable)		
		09 06 02	Room Finish Schedule (As applicable)		
A	21	10 21 13	Toilet Compartments	\$	\$
		10 28 00	Toilet, Bath, and Laundry Accessories		
		10 44 13	Fire Extinguisher Cabinets		
		10 44 16	Fire Extinguishers		
B	22	11 40 00	Food Service Equipment	\$	\$
B	23	12 24 13	Roller Window Shades		
B	24	12 93 00 (PFS)	Site Furnishings	\$	\$
A	25	14 24 00	Hydraulic Elevators	\$	\$
A	26	Div. 21	Fire Suppression	\$	\$
A	27	Div. 22	Plumbing	\$	\$
		Div. 23	HVAC		
		07 84 13	Penetration Firestopping (As applicable)		
		Alt #27.1	Lump sum price to provide equipment required for heating Fitness Building to min. 68 degrees before permanent heat is available; includes piping from building gas connection point. 6 month duration beginning October 2016, ADD:		
A	28	11 12 01	Pedestrian Access Equipment	\$	\$
		Div. 26	Electrical		
		Div. 27	Communications		
		Div. 28	Electronic Safety & Security		
		07 84 13	Penetration Firestopping (As applicable)		
		Alt #28.1	Lump sum price to utilize Contractor-furnished brutes, spider boxes and bologna cords between spider boxes as shown on Temp Const Power Drawing, DEDUCT:		
		Alt #28.2	Lump sum price to delete fire alarm system from Parking Garage, DEDUCT:		
		Alt #28.3	DAS System (Bid Matrix B-15), ADD:		
		Alt# 6 (012300)	Alternate No. 6, Spec 01 23 00 (Electrical for Parking Guidance Sys), ADD:		
ADD D-14	Provide PV (Addendum D), ADD:				

Bidder's Name:

GROUP	Bid Item	Spec. Section	Description	Base Bid	P & P Bonds, if Req'd
C	29	32 14 40	Stone Paving	\$	\$
		32 15 45	Ornamental Stone		
B	30	08 32 00	Sliding Doors	\$	\$
B	31	09 67 23	Resinous Flooring	\$	\$
B	32	32 31 13	Chain Link Fence	\$	\$
B	33	04 42 00	Exterior Stone Cladding	\$	\$
		04 43 13.16	Adhered Stone Masonry Veneer		
		07 21 00	Thermal Insulation (As applicable)		
		07 25 00	Weather Barriers (As applicable)		
		07 92 00	Joint Sealants (As applicable)		
C	34	07 33 64	Vegetated Roof Layered System (Addendum E)	\$	\$
		32 01 90	Landscape Maintenance		
		32 01 90.33	Tree and Shrub Preservation		
		32 12 14	Flexible Porous Paving		
		32 15 40	Crushed Stone Paving		
		32 32 00	Landscape Carpentry		
		32 84 00	Planting Irrigation		
		32 91 13	Soil Preparation		
		32 92 00	Turf and Grasses		
		32 93 00	Plants		
		Alt# 3 (012300)	Alternate No. 3, Spec 01 23 00 (Entry Canopy), Indicate if Add or Deduct:	\$	\$
B	35	13 15 00	Water Feature Construction	\$	\$
C	36	10 14 00	Architectural Graphics Master Specifications	\$	\$
B	37	11 12 00	Parking Control Equipment	\$	\$
A	38	11 13 00	Parking Guidance System (specification to be issued in future addendum)	\$	\$
C	39	32 96 43	Tree Transplanting	\$	\$
		Alt# 39.1	Addl Nursery Time, Per Tree, Per Mo, ADD:	\$	\$
		Alt# 39.2	Second Mobilization, if Required, ADD:	\$	\$
A	40	11 66 23	Gymnasium Equipment (Addendum D)	\$	\$
A	41	12 93 00 (ZGF)	Site Furnishing (Bike Racks) (Addendum D)	\$	\$

Bidder represents and warrants that the insurance costs for all coverages provided under the OCIP are excluded from its bid and the bids of its Sub-subcontractors of any tier.

- Subcontractor's OCIP Contact: \_\_\_\_\_ Phone: \_\_\_\_\_
- Email Address: \_\_\_\_\_

**CHECKLIST OF ITEMS REQUIRED TO BE SUBMITTED WITH PROPOSAL ON BID DATE**

- Proposal Form
- Proposed Change Order Labor Rates
- OCIP Credit Worksheet (Form 6b)
- Subcontractor/Vendor Questionnaire with latest safety & financial info (Unless previously submitted)

Prices are firm for acceptance within 60 days of bid date. Alternates and/or Options, if any, may be exercised within 60 days of Subcontract/Purchase Agreement award. In addition, proposal clarifications, additional scope of work, and/or schedule considerations are as follows (Bidder to list):

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**Proposal Form/Page 6**  
**Project: 4940214, NIKE World Headquarters Expansion**  
**Bid Package: Fitness Garage**

1. The undersigned acknowledges receipt of the following Addendums:

Addendum Number	Dated	Addendum Number	Dated
<b>A</b>	<b>1/7/2015</b>	<b>B</b>	<b>1/9/2015</b>
<b>C</b>	<b>1/14/2015</b>	<b>D</b>	<b>1/16/2015</b>
<b>E</b>	<b>1/21/2015</b>	<b>F</b>	<b>2/5/2015</b>

2. Oregon Construction Contractors Board (CCB) License Number: \_\_\_\_\_  
 3. List your firm's Workers' Compensation Interstate Experience Modification Rate (EMR) for the most recent three years: 2014-Rate: \_\_\_\_\_ 2013-Rate: \_\_\_\_\_ 2012-Rate: \_\_\_\_\_

4. Bidder is a (Union ) (Non-Union ) Contractor.

Trade Agreements With	Expires	Trade Agreements With	Expires

5. Bidder (is ) (is not ) a certified (MBE ) (WBE ) (ESB ) (DBE ) firm. Certification # \_\_\_\_\_.  
 M/W/ESB or DBE participation included in Base Bid Amount: \_\_\_\_%  
 6. Identify all Subcontractors and all M/W/ESB and DBE firms (Subcontractors and Suppliers) below or attach separate sheet. Separate sheet (is ) (is not ) attached.

Subcontractor / Supplier Name	Certification(s)	Work To Be Performed	Dollar Amount

7. Bidder is a (Large ) (Small ) Business Concern as defined by the Small Business Administration.  
 8. Bidder (is ) (is not ) a resident bidder of the State of Oregon.  
 9. Bidder (has ) (has not ) reviewed the proposed Subcontract/Purchase Agreement including attachments thereto and agrees to execute the Agreement without exception and provide the Insurance specified therein.  
 10. Subcontractor/Vendor Questionnaire (is attached ) (was previously submitted )  
 11. Where did you obtain or examine bid documents and Addendum for this bid package?  
 Identify: \_\_\_\_\_  
 12. Where did you first learn of this bid package?  
 Same as above       Hoffman Website       Invitation To Bid       \_\_\_\_\_

**Bidder agrees to execute and return all required documents, i.e., Subcontract/Purchase Agreement, Performance and Payment Bonds, Certificate(s) of Insurance, and Safety Plan within ten (10) days of award. Failure to return all required documents within ten (10) days shall be considered grounds for rescission of award.**

**Proposal submitted by:**

Name and Address of Bidder:

\_\_\_\_\_  
 \_\_\_\_\_ Telephone: \_\_\_\_\_  
 \_\_\_\_\_ Fax: \_\_\_\_\_  
 \_\_\_\_\_ E-mail: \_\_\_\_\_

**Signed By (please print)**

\_\_\_\_\_ Date: \_\_\_\_\_

**Signed:**

\_\_\_\_\_  
 Addendum No. F

**Proposed Change Order Labor Rates**

**Must Be Included With Bid**

*Used for Cost Accounting Purposes - Subject to Contractor's review and approval*

Bidder's Name: \_\_\_\_\_

Trade: \_\_\_\_\_

Effective Dates: From \_\_\_\_\_ To: \_\_\_\_\_

COST ITEM:		Journeyman Straight time	Journeyman Overtime	Journeyman Double time
BASE RATE (Hourly wage per 40-hour week)				
<b>Taxes</b>	FICA			
	Medicare			
	FUTA (Federal Unemployment)			
	SUTA (State Unemployment)			
<b>Insurance</b>	Workers' Compensation	Incl'd In OCIP	Incl'd In OCIP	Incl'd In OCIP
	General Liability	Incl'd In OCIP	Incl'd In OCIP	Incl'd In OCIP
	Umbrella/Excess Liability	Incl'd In OCIP	Incl'd In OCIP	Incl'd In OCIP
	Disability Insurance			
<b>Benefits/Contributions</b>	Identify Separately Below			
OTHER:				
SUBTOTAL:				
10% OVERHEAD & PROFIT:				
TOTAL:				

Prepared By: \_\_\_\_\_

Name & Title: \_\_\_\_\_

Date: \_\_\_\_\_

## Form 6b: INSURANCE PREMIUM WORKSHEET Page 1 of 2

**PROJECT IDENTIFICATION**

Awarding Contractor Name: \_\_\_\_\_ Your Contract Number: \_\_\_\_\_

**Location of Work:**       NORTHWOODS     MERCHANDISING     GARAGE "A"     MURRAY GARAGE     GARAGE "C"

**INFORMATION ABOUT THE AWARDED CONTRACTOR**

Contractor Name: _____ Federal Tax ID (FEIN): _____ Contract Amount: _____ Expected # of Subcontractors: _____ Expected Subcontracts Value: _____ Are any Employees Leased? <input type="checkbox"/> YES <input type="checkbox"/> NO (select one)	Contact Name: _____ Contact Phone: _____ Contact E-Mail: _____ Proposed Contract:    _____ GMP    _____ Lump Sum _____ Cost Plus    _____ Unit Price Other (specify) _____
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**I. ESTIMATED WORKERS COMPENSATION PROJECT PAYROLLS AND PREMIUMS (ON-SITE PAYROLLS ONLY)**

WC Class Description	*Class Code	*Estimated Hours	Estimated Pay Rate	*WC Rate/\$100 payroll	*Estimated Payroll	*Manual Premium
			\$	\$	\$	\$
			\$	\$	\$	\$
			\$	\$	\$	\$
			\$	\$	\$	\$
<b>Total/Average:</b>						\$

	*1. Total Manual Premium:	\$
A. EL Increased Limits Factor:	2. EL Increased Limits Amount: (1xA)	\$
	3. Total Subject Premium: (1+2)	\$
*B. Experience Modification Factor:	4. Total Modified Premium: (3xB)	\$
C. WC Scheduled Credit/Debit Factor:	5. WC Scheduled Credit/Debit Amount: (4xC)	\$
	6. Total Standard Premium: (4+5)	\$
D. WC Premium Discount Factor:	7. WC Premium Discount Amount: (6xD)	\$
	8. Discounted WC Premium: (6+7)	\$
E. OR State-Specific Credit/Surcharge Factor:	9. State-Specific Credit/Surcharge Amount: (8xE)	\$
	10. State Modified WC Premium: (8+9)	\$
F. Other Credit/Surcharge Factor/TRIA:	11. Other Credit/Surcharge Amount: (10xF)	\$
	12. Net WC Premium: (10+11)	\$
G. Charge for Deductible Losses (rate/\$100 pay): (include if Deductible Credit applies)	13. Deductible Charge Amount: (G x (Total Est Payroll÷100))	\$
<b>Amount of Deductible:</b>	<b>*14. Total WC Charge Amount: (12+13)</b>	<b>\$</b>



## Form 6b: INSURANCE PREMIUM WORKSHEET Page 2 of 2

II. ESTIMATED GENERAL LIABILITY AND EXCESS LIABILITY PROJECT EXPOSURES AND PREMIUMS (ON-SITE EXPOSURES ONLY)				
Rating Basis (select one):	<input type="checkbox"/> Payroll	<input type="checkbox"/> Contract Value/Gross Receipts/Revenue	<input type="checkbox"/> Sq. Footage	<input type="checkbox"/> # Employees <input type="checkbox"/> Unit
Rate Per (select one):	<input type="checkbox"/> \$100	<input type="checkbox"/> \$1,000	<input type="checkbox"/> Each	

GL Class Description	*Class Code	* Exposure Basis	*GL Rate	*Premium
		\$	\$	\$
		\$	\$	\$
		\$	\$	\$
Total/Average:		\$	\$	\$
				*1. Total GL Premium: \$
A. Charge for Deductible Losses (Rate/Rating Unit): (include if Deductible Credit applies)				2. Deductible Charge Amount: (A x Total Est Rating Unit) \$
<b>Amount of Deductible:</b>				*3. Total GL Charge Amount: (1+2) \$

	4. Est Cost of Ins for Subcontracted Work: \$
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EXCESS Class Description	*Class Code	* Exposure Basis	*GL Rate	*Premium
		\$	\$	\$

<b>II. GENERAL LIABILITY AND EXCESS LIABILITY TOTAL:</b>	<b>(3. + 4. + 5.)</b>	<b>\$</b>
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TOTAL ESTIMATED WORKERS COMPENSATION, GENERAL LIABILITY AND EXCESS PREMIUMS:	
	6. Grand Total Including Subcontractors: (I. + II) \$

AUTHORIZATION
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*Authorized By: _____	Title: _____
*Signature: _____	Date: _____

It is extremely important to accurately estimate payroll exposure anticipated for this contract. The rates shown are subject to verification against your policy. Please contact your agent/broker with any questions regarding this form.

**INSURANCE PREMIUM WORKSHEET MUST BE SUBMITTED WITH YOUR BID OR PRIOR TO THE START OF WORK.**