

# GRAYSON RURAL ELECTRIC COOPERATIVE CORPORATION

## 2013 ANNUAL MEETING SCHOLARSHIP

### Participation Requirements

This scholarship program, which is open to both young men and women, is designed to enhance the education and resulting careers of deserving students in our service territory.

1. Entrant must be a senior in high school at time of application.
2. Entrant must be enrolled in, or planning to enroll, in an accredited educational or training institution of his or her choice.
3. Entrant must reside on Grayson Rural Electric lines, or the primary residence of their parents or guardian must be located on Grayson Rural Electric lines. **Member account number must be in the parent or legal guardian's name.**
4. All entrants must complete an application and write a 250-500 word essay expressing **three** activities they have participated in from their high school or homeschool equivalent that has made the greatest impact on their life. These activities can include, but are not limited to: clubs, leadership roles, sports teams, volunteerism, part time job, awards and other extracurricular activities. Entrants are asked to submit two letters of recommendation.
5. Scholarship funds will be paid to an accredited educational training institution upon receipt of appropriate evidence that the candidate has been accepted and is enrolled as a full-time student. No money will be paid directly to the recipient. Scholarships will be awarded for (1) school year only. The time period generally accepted is August-May, spanning portions of two calendar years.
6. Unused scholarship funds will be retained by Grayson Rural Electric. Unused funds may result if a recipient ceases to be a student or if proper certification of enrollment is not received by Grayson Rural Electric.
7. Entries will be judged on the following: essay about school and community involvement and scholastic achievements, application with discussion about electric conservation, and letters of recommendation.
8. Grade Point Average (curriculum will be considered as well as grades.) **An official transcript must accompany the application as well as a copy of ACT and/or SAT scores.**
9. The student must not be a member of the immediate family of an employee, director or manager of Grayson Rural Electric. (Immediate family as defined by Grayson RECC Board Policy is as follows: children, foster children, grandchildren, brother or sister, husband, wife, parents, foster parents, grandparents, aunts, uncles, nieces, nephews, in-laws, or any relative living in the employee, manager or Director's household).

### DEADLINE FOR ENTRY IS MARCH 1, 2013

If you have any questions, please contact Julie Lewis, Member Services Secretary, 475-2191 or outside Carter County at 1-800-562-3532.

GRAYSON RURAL ELECTRIC COOPERATIVE CORPORATION  
2013 SCHOLARSHIP APPLICATION FORM

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Home Phone No. \_\_\_\_\_ Cell Phone No. \_\_\_\_\_

Date of Birth \_\_\_\_\_ Social Security No. \_\_\_\_\_

Parent/ Legal Guardian Name \_\_\_\_\_

Grayson RECC account number \_\_\_\_\_

Number of dependents in family (excluding self ) \_\_\_\_\_

Are other members of your family in college at this time? \_\_\_\_\_ If so, how many? \_\_\_\_\_

High School \_\_\_\_\_

G. P. A. \_\_\_\_\_ (Please attach a copy of your transcript and ACT/SAT scores.)

Are you a Governor's Scholar? \_\_\_\_\_

College or University you plan to attend \_\_\_\_\_

Major area of interest \_\_\_\_\_

Briefly describe your career goals \_\_\_\_\_

\_\_\_\_\_

Please discuss three ways you plan to conserve energy in the future and the benefits of your actions.

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I hereby certify that the application information is true and correct and the attached essay was written by me.

Signature\_\_\_\_\_

All applications must be returned to:

Julie Lewis  
Grayson RECC  
109 Bagby Park  
Grayson, Kentucky 41143

DEADLINE: March 1, 2013

Applications may also be faxed at (606) 474-5862 or sent by email to [julie.lewis@graysonrecc.com](mailto:julie.lewis@graysonrecc.com)

## Checklist

- \_\_\_Deadline is March 1, 2013
- \_\_\_Fill out application completely
- \_\_\_Discuss three ways you plan to conserve energy and the benefits
- \_\_\_Send transcript of grades
- \_\_\_Send ACT or SAT scores
- \_\_\_Grayson RECC account number
- \_\_\_Home phone number
- \_\_\_250-500 word essay on “Three Significant Activities of My High School Life”
- \_\_\_Two letters of recommendation