

# **MEN'S LEAGUE**



# **BASKETBALL**



## **Registration Deadline/ Fees:**

**Early Registration: October 27th-December 5th**

**Cost:\$260**

**Late Registration: December 6th-December 19th**

**Cost:\$275**

**League starts January 4th, 2015**

**All games are played on Sundays, with game times  
starting at 1:00pm**

**Team rosters must be submitted to the  
program director by  
January 2nd,2015**

**Teams must provide Jerseys/ Shirts with  
numbers on them.**



FOR MORE INFORMATION CONTACT PROGRAM DIRECTOR:

TALISHA WASHINGTON

PHONE: 573-642-1065

EMAIL: [twashington.ymca@sbcglobal.net](mailto:twashington.ymca@sbcglobal.net)

# TEAM REGISTRATION FORM

Name of Team: \_\_\_\_\_

Coach: \_\_\_\_\_ Asst. Coach: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

In consideration of my participation of the YMCA of Callaway County, I do hereby agree to hold free from any and all liability the YMCA of Callaway County and its respective officers, employees, volunteers and members, and do hereby for myself, my heirs, executors and administrators, waive, release and forever discharge any and all rights for damages which I may have or which may hereafter accrue to me arising out of or connected with my participation in any activities of the YMCA of Callaway County.

I do hereby further declare myself to be physically sound and suffering from no condition or illness that would prevent my participation in any activity of the YMCA of Callaway County. I acknowledge that I have either had a physical examination and have been given my physician's permission to participate, or that I have decided to participate in this activity without the approval of my physician.

**Team Roster: (Please include team members name, players uniform number, player signature)**

<b>Team Name</b>	<b>Player Signature</b>	
1. _____	_____	# _____
2. _____	_____	# _____
3. _____	_____	# _____
4. _____	_____	# _____
5. _____	_____	# _____
6. _____	_____	# _____
7. _____	_____	# _____
8. _____	_____	# _____
9. _____	_____	# _____
10. _____	_____	# _____
11. _____	_____	# _____
12. _____	_____	# _____

**TEAMS ARE RESPONSIBLE FOR UNIFORMS**