

NAME: \_\_\_\_\_  
*(First) (Middle/Initial) (Last)*

Award Category: \_\_\_\_\_

**SMALL BUSINESS WEEK NOMINEE  
CONSENT FOR DISCLOSURE OF INFORMATION**

The undersigned herewith agrees and consents to the disclosure by the Small Business Administration (SBA) of the information in its file concerning his/her nomination for Small Business Person of the Year, Advocate of the Year, or Special Awards winners to those persons chosen by the SBA as judges for these awards.

This consent is given with the understanding that disclosure shall be limited to the information contained in that file, and that no disclosure shall take place after the selection of the Small Business Person of the Year and Advocate and Special Awards winners is made.

\_\_\_\_\_  
*(Signature)* **Date:** \_\_\_\_\_

*[reduced reproduction of SBA Form 2137 (11-99)]*

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**INFORMATION RELEASE**

I hereby grant permission to the U.S. Small Business Administration to use the information, photos and slides provided in my nomination package for the promotion of Small Business Week and for public information and educational purposes. Commercial or financial information included which might be competitively harmful to my business will be kept confidential.

\_\_\_\_\_  
*(Signature)* **Date:** \_\_\_\_\_

Contact the San Diego District Office at 619-727-4884 with any questions.