

# American Black Hereford Association 2015 National Heifer Sale Entry Form

#### Consigner Information:

Ranch:		
Name:		
Address:		
City:	State: Zip	•
Phone:	Cell:	
Email:		<del></del>
A \$100 non-re	Amount Enclosed \$  fundable entry fee for each animal is required tion a 12% sale commission is due from See Page 2 for rules for consigned an	uired by August 1, 2015 the sale proceeds
We would like to consign the	following Black Herefords for	the 2015 National Heifer Sale:
	PEN Heifers Black	

## American Black Hereford Association Annual Meeting

The Annual ABHA National Meeting will be held at 1:00pm on Friday, November 13, 2015 at the Flint Hills Technical College Conference Ctr, Emporia, KS 66801. It is walking distance from the Holiday Inn Express which is the ABHA HQs. Call 620-343-1111 for reservations. Mention American Black Hereford Association to get the discounted rate of \$109 per night. *You must make Reservations by 10/22/2015 to get this discounted rate!* Call now space is limited.

#### American Black Hereford Association Junior Show

The Annual ABHA Junior Show will be held at 10:00am on Saturday, November 14, 2015 at Eby Ranch, Emporia, KS before the sale.

#### National Black Hereford Heifer Sale

The National Heifer Sale is scheduled for 1:00pm, Saturday, November 14th at Eby Ranch, Emporia, KS. The sale will feature registered open and bred ABHA Black Hereford heifers. Our auctioneer will be Monte Lowderman of Macomb, IL. The Junior Show Coordinator is Tammy Bargen (402) 209-0958. The sale manager is Jim Potts, ABHA Administrator.

Cattle MUST arrive by 6pm Thursday, November 12<sup>th</sup>.

Cattle <u>MUST</u> be paid for immediately after the sale.

Cattle MUST be picked up after the sale or by noon on Sunday, November 15th.

## Rules and Regulations for Consigned Female

- 1. All heifers must be in place by 6pm Thursday, November 12, 2015.
- 2. F1s will be eligible for this sale as long as they are recorded in the ABHA.
- 3. All consigned animals will have tattoos checked. They must match the Registration Certificates.
- 4. Consigners MUST EITHER mail their signed certificates to the ABHA by October 16, 2015, or bring their original Registration Certificates to the sale. Please remember to sign the bottom on the back for permission to transfer. Bred females should have breeding data entered on the back of the certificate.
- 5. All females will have ESTIMATED EPDs listed in the sale catalog. Any animal that does not have Birth Weight and Weaning Weight data submitted to the ABHA WILL NOT have EPDs listed on their certificates upon transfer.
- 6. Ear tags will be mailed to you in advance of the sale. Please apply the ear tag so that it does not interfere with the animals tattoo.
- 7. If you have any questions please call (913) 677-1111 or email the association at: abhablackhereford@gmail.com.

### Health Requirements for Consigned Females

- 1. All open heifers should be vaccinated and weaned 45 prior to the sale. Please bring a list of vaccinations received to be turned in at check in.
- 2. Any female over 24 months of age at date of sale MUST BE pregnancy checked and confirmed within 45 days of the sale by a Technician/Vet with accompanying paperwork.
- 3. Every heifer MUST HAVE INDIVIDUAL Certificate of Veterinary Inspection (CVI) from YOUR veterinarian to be turned into the sale manager at check in. Speak with your veterinarian for the proper health papers. See the requirements for animals brought into Kansas on next page. These animals CANNOT be released unless they have this paperwork!

## Health Requirements for KANSAS

- 1. ALL FEMALES: Must include a statement on their CVI (Certificate of Veterinary Inspection) confirming one of the following:
- "Have calf at side with no bull exposure since calving"
- "Be at least 120 days pregnant"
- "If not 120 days pregnant, have been exposed to only known negative bulls"
- "Have 120 days of sexual isolation"
- "Known virgin heifers with no bull exposure since weaning", or
- "Embryo transfer-associated movement with no bull exposure after entering Kansas"

## Animal Listing:

Registration #	Animal Name	Date of Birth	Open or *Bred	Tie up or Pen Confinement
3				

<sup>\*</sup>All breeding information will be requested and confirmed at a later date to ensure accuracy.