



Law Enforcement Equipment Expo



Albuquerque, New Mexico

Monday September 21st through Wednesday September 23rd

From September 21st through the 23rd, the NRA National Police Shooting Championships will take place in Albuquerque, New Mexico at the city's Shooting Range Park complex. Known by many competitors as NPSC or the Police Nationals, this four-day international shooting championship attracts law enforcement officers and armed security professionals representing local, state, and federal agencies from across the United States and from numerous countries around the world. Matches are held that test officers' handgun and shotgun accuracy and handling skills in this one of a kind competition.



As a benefit to our program supporters and as a service to our competitors, we have hosted a law enforcement equipment exposition with display space originally limited to our major match sponsors in gratitude of their financial support. This has provided our sponsors a rare opportunity to meet one-on-one with competitive shooters, law enforcement supervisors, and firearm instructors, all who are frequently the personnel within their agency that recommend or approve law enforcement product purchases.



Over the years, the NPSC Exposition has been so successful that other law enforcement product vendors have requested to be able to be a part of the exposition to promote their products and inform NPSC attendees about what goods and services they can provide.



While program supporters still receive priority, we offer a limited number of spaces to other vendors. If you would like to take part in this unique opportunity please submit the Exhibitor Registration Form or contact the NRA Law Enforcement Division for more information.

General Exhibitor Information

- ❑ Located at the City of Albuquerque Shooting Range Park, the Exposition Hall is centrally located at the NPSC range facility so that competitors can visit the hall throughout the day.
- ❑ The exhibit halls are part of the NPSC shooting complex with Championship results posted inside the buildings so competitors are almost always in the vendor area.
- ❑ Vendor set up: You can set up as early as noon on Sunday September 20th. The Exposition Halls open to the public on Monday September 21st to coincide with the Championship's first day of matches. Show hours are 9:30 a.m. to 4:30 p.m. Arrangements can be made for vendors who must leave early or cannot arrive until after the show begins.
- ❑ Vendors are invited to join us at the Championships Banquet on Wednesday night.
- ❑ Booths are approximately 8 x 10 feet with full pipe and drape. Display table with tablecloth and exhibitor chairs are provided. Electrical service is available at many booths. These booths are assigned based on availability and on a first registered, first issued basis.
- ❑ Direct sales ARE allowed – so bring product to sell as competitors want to take something home!
- ❑ Announcements about the Exposition are sent to area law enforcement and security agencies so that administrators, purchasing agents, and other non-competitors are aware of the Exposition and their chance to see your products first hand.



Exhibitor Registration Form

Monday, September 21st thru Wednesday, September 23rd

To REGISTER

- Complete this PDF Form Fill Registration
- Click on *Save As* and **SAVE** it on your computer by renaming the file using your company in the file name.
- Then send a copy of your saved registration as an e-mail attachment to LEcompetitions@nrahq.org.

COMPANY NAME:

STREET ADDRESS:

CITY, STATE, ZIP:

POINT OF CONTACT:

E-MAIL:

OFFICE PHONE:

CELL PHONE:

I WOULD LIKE TO RESERVE:

ONE BOOTH SPACE @ \$ 250

TWO ADJOINING BOOTH SPACES @ \$ 475

I REQUEST ELECTRICAL SERVICE IF AVAILABLE.

I WILL BE DISPLAYING THE FOLLOWING PRODUCTS:

PAYMENT INFORMATION IN ADDITION TO DIRECT PAYMENT, THERE ARE OPTIONS TO PAY FOR YOUR BOOTH WITH AN EXCHANGE OF PRODUCT OR A COMBINATION OF PRODUCT AND FUNDS. CALL FOR MORE INFORMATION.

I AM PAYING BY CREDIT CARD. (NAME, ADDRESS, AND PHONE NUMBER MUST MATCH CREDIT CARD BILLING INFORMATION)

VISA

MASTER CARD

DISCOVER

AMERICAN EXPRESS

NUMBER: _____

EXPIRATION DATE: _____ / _____
MONTH YEAR

SIGNATURE: _____

FOR ADDITIONAL INFORMATION PLEASE CALL ROB IVERY OF
NRA LAW ENFORCEMENT COMPETITIONS AT 703.267.1632