

Please indicate which dinner(s) you will attend to receive your award. Must choose at least one dinner.

- ❑ **Mercer-Monmouth Area, Tuesday, April 23, 2013**  
Counties: Mercer, Monmouth, Ocean & Burlington  
Location: Scottish Rite Hall, 103 Dunns Mill Road, Bordentown, NJ  
Cocktails: 5:30-6:30 p.m. (Cash Bar)  
Chairperson: Powell Stevenson  
  
Committee Members: Raymond Bisogno, Shaundree Davis, Tracey Estes, Chris Linton, Wayne Petersen, Cindy Rossi, Maryann Saville-McBride, Eric Voight
- ❑ **Middlesex-Somerset Area, Wednesday, May 1, 2013**  
Counties: Middlesex, Somerset, Hunterdon & Warren  
Location: The Buttonwood Manor, Route 34, Matawan, NJ  
Cocktails: 5:30-6:30 p.m. (Cash Bar)  
Chairperson: Pat Delaney  
  
Committee Members: Frank Gesualdo, Rose Kulp, Patrick Mulrooney, Alex Ruiz
- ❑ **Southern Area, Wednesday, May 8, 2013**  
Counties: Atlantic, Camden, Cape May, Cumberland, Gloucester & Salem  
Location: Auletto's, 1849 Cooper Street, Almonesson, NJ  
Cocktails and Dinner: 5:30 p.m. (Cash Bar)  
Chairperson: Michael Burrows  
  
Committee Members: Gary Roskoski, Harry Schmidt, Powell Stevenson, Eric Voight
- ❑ **Union-Hudson Area, Wednesday, May 15, 2013**  
Counties: Essex, Hudson & Union  
Location: The Berkeley Plaza, 735 Springfield Avenue, Berkeley Heights, NJ  
Cocktails: 5:30-6:30 p.m. (Cash Bar)  
Chairperson: Joanne Kreisberg  
  
Committee Members: Amy Ferdinand, Rose Kulp, Michael Oprishko, Joseph Piccolo, Alex Ruiz, Robert Sagendorf, Mrunal Vyas
- ❑ **Northern Area, Thursday, May 23, 2013**  
Counties: Bergen, Morris, Passaic & Sussex  
Location: The Bethwood, 38 Lackawanna Avenue, Totowa, NJ  
Cocktails: 5:30-6:30 p.m. (Cash Bar)  
Chairperson: James Braswell  
  
Committee Members: Rick Bunker, Curt Crumholt, Walter Edmonds, Shannon Galary, Lora Lekos, Louis Lento, Joseph J. Mazur, Jr., Robert Sebrowski

## Definitions

**Company/Organization** – One or more facilities within New Jersey. Please note that only companies and/or facilities are eligible to receive the Governor's Award and Governor's Continued Excellence Award.

**Facility** – A major component of the overall company structure, comprised of more than one department, housed within a separate physical location where the workers are devoted to serving a particular mission within the overall company mission.

**Department** – One or more groups within a company or facility within New Jersey.

**Governor's Award** – Open to companies or facilities (public or private) within New Jersey. Enrolling in this program will, in a matter of four years without lost time, result in your company or facility being awarded the state's highest safety award. Continued safety excellence will result in your being awarded the Governor's Continued Excellence Award. In order to receive these high-level awards, companies or facilities must have successfully earned the Recognition Award, the Citation of Merit Award, the Division of Public Safety and Occupational Safety and Health Award, and the Commissioner of Labor and Workforce Development Award.

## Program Requirements

Only injuries and illnesses resulting in a lost-time injury will be counted in determining the performance of a participant. OSHA record-keeping standards will be the basis for reporting.

Entry forms and program information will be mailed to participants before the end of the reporting year, and must be submitted with the registration fee by March 31, 2013, to ensure that awards will be available at the area dinners.

The Awards Committee will supervise all details and shall reserve the right, when a participant becomes eligible for an award, to evaluate the participant's occupational safety and health program and statistics.

**IMPORTANT: A signed OSHA Form 300A and registration must be submitted and paid in full by March 31, 2013, in order to receive your award at an area dinner.**

**Applications postmarked after May 31, 2013, will not be processed.**

## LWD Services Available Free of Charge

- Safety and Health Consultation
- Safety and Health Video Lending Library
- Assistance establishing Safety and Health Programs
- LWD Staff Speakers — Topics by Request
- Safety and Health Training Seminars
- Safety and Health Achievement Recognition Program (SHARP)

For more information about these free services from the New Jersey Department of Labor and Workforce Development, call (609) 292-0404 or (609) 633-2587.

New Jersey State Industrial Safety Committee  
[www.nj.gov/labor](http://www.nj.gov/labor), then click *Safety and Health*, then *New Jersey State Industrial Safety Committee* (under *Other Areas of Interest*)

NEW JERSEY DEPARTMENT OF  
**LWD**  
LABOR AND WORKFORCE DEVELOPMENT  
N.J. 9 6 4 7 1 8 0 6 1  
NEW JERSEY STATE INDUSTRIAL SAFETY COMMITTEE  
SAFETY AWARDS COMMITTEE  
JOHN FITCH WAY, 3RD FLOOR  
PO BOX 953  
TRENTON, NEW JERSEY 08625-0953

OSH-201 (11/12)

# 85th Annual Governor's Occupational Safety & Health Awards Program

2012 calendar year

NEW JERSEY DEPARTMENT OF  
**LWD**  
LABOR AND WORKFORCE DEVELOPMENT  
[nj.gov/labor](http://nj.gov/labor)



Chris Christie, Governor  
State of New Jersey

Kim Guadagno, Lt. Governor  
State of New Jersey

Harold J. Wirths, Commissioner  
New Jersey Department of Labor and  
Workforce Development

Robert J. Sagendorf, Chairperson  
New Jersey State Industrial Safety Committee

William Margaretta, President  
New Jersey State Safety Council

**DATED MATERIAL —  
REPLY REQUESTED FOR MARCH 31, 2013 DEADLINE  
PROGRAM ENDS MAY 31, 2013**

# You are cordially invited . . .

to participate in the 85th Annual Governor's Occupational Safety and Health Awards Program for achievement in the prevention of workplace injury and illness.

## WHY PARTICIPATE?

- To give recognition to individual employer locations and/or departments with outstanding performance in the prevention of workplace injuries and illnesses.
- To stimulate and maintain occupational safety and health awareness among employees and management.
- Participating employers may enroll employees in the New Jersey State Industrial Safety Committee safety & health training seminars.

Since its inception in 1927, this program has played an important role in promoting a safer and healthier workplace. It is open to all places of employment, public and private, regardless of size, and is sponsored by the New Jersey Department of Labor and Workforce Development, the New Jersey State Industrial Safety Committee, and the New Jersey State Safety Council.

The Governor's Occupational Safety & Health Awards Program is open to both private and public employers.

For more information, contact:  
Theresa Kramarz at (609) 984-4738  
Fax: (609) 695-1314  
tkramarz@dol.state.nj.us  
or  
www.nj.gov/labor

**You will not be eligible to participate in this year's award program if a fatality occurred at your worksite or if you had a lost workday rate over 3.0 during the 2012 calendar year.**

## Awards and Eligibility Calendar Year Awards

The following awards are based on the calendar year January 1 to December 31, 2012, and are open to all private and public sector workplaces.

**Departmental Group Award** is awarded to a department within a facility or company for achieving a lost-time incidence rate of 3.0 or less.

**Recognition Award** is awarded to a facility or company for achieving a lost-time incidence rate of 3.0 or less for the calendar year.

**Citation of Merit** is awarded to a company, facility, or department for working throughout the calendar year without lost time from a work-related injury or illness.

## Major Awards

**Division of Public Safety & Occupational Safety & Health Award** is awarded to a company, facility, or department that has participated in the program for two consecutive calendar years without lost time from a work-related injury or illness. The recipients must have previously received the Citation of Merit Award.

**Commissioner of Labor and Workforce Development Award** is awarded to a company, facility, or department that has participated in the program for three consecutive calendar years without lost time from a work-related injury or illness. The recipients must have previously received the Division of Public Safety & Occupational Safety & Health Award.

**Commissioner's Continued Excellence Award** is awarded to departments that have participated in the program for four or more consecutive calendar years without lost time from a work-related injury or illness. The recipients must have previously received the Commissioner of Labor and Workforce Development Award.

**Governor's Award** is awarded to a company or facility that has participated in the program for four consecutive calendar years without lost time from a work-related injury or illness. The recipients must have previously received the Commissioner of Labor and Workforce Development Award.

**Governor's Continued Excellence Award** is awarded to a company or facility that has participated in the program for five or more consecutive calendar years without lost time from a work-related injury or illness. The recipients must have previously received the Governor's Award.

## Entry Form

85th Annual Governor's  
Occupational Safety and Health Awards Program  
Reporting Year: January 1, 2012, to December 31, 2012

Please complete one application for each company, facility, or department by **March 31, 2013**. Select one:

- |   |   |
|---|---|
| <b>Public Employer</b> ( <i>All Fees Waived</i> ) | <b>Private Employer</b>                       |
| <input type="checkbox"/> Company                  | <input type="checkbox"/> Company (\$50.00)    |
| <input type="checkbox"/> Facility                 | <input type="checkbox"/> Facility (\$50.00)   |
| <input type="checkbox"/> Department               | <input type="checkbox"/> Department (\$50.00) |

**Awards may not be available at area dinners for entries received after March 31, 2013. Applications postmarked after May 31, 2013, will not be processed.**  
*Applications will not be processed without payment.*

## Print Legibly or Type

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Facility Name

\_\_\_\_\_  
Department Name (*for Department entries only*)

\_\_\_\_\_  
Site Address

\_\_\_\_\_  
City State ZIP Code

\_\_\_\_\_  
County (must include)

\_\_\_\_\_  
Mailing Address (if different from site address)

\_\_\_\_\_  
City State ZIP Code

**Must Provide Name & Title of Contact Person**

\_\_\_\_\_  
Phone Fax

\_\_\_\_\_  
E-mail

## Must Provide

Signature \_\_\_\_\_  
Print Name LEGIBLY \_\_\_\_\_

- ( ) Return to the Program  
( ) New Entry to the Program

## OSHA Form 300A Required Submit a signed OSHA Form 300A for each company, facility or department applying for an award.

You must complete numbers 1 through 5.

- Total hours worked during the 2012 calendar year \_\_\_\_\_
- Average number of employees during the 2012 calendar year \_\_\_\_\_
- Total number of cases with days away from work during the 2012 calendar year \_\_\_\_\_
- Total number of days away from work during the 2012 calendar year (Column K of OSHA Form 300A) \_\_\_\_\_
- Number of deaths during the 2012 calendar year (Column G of OSHA Form 300A) \_\_\_\_\_  
Any number over 0 will disqualify you from entering.

**NOTE:** If you have accumulated consecutive hours of work without experiencing any injury or illness reported on Column H of OSHA Form 300A, please provide the following information:

Actual date accumulated hours began: \_\_\_\_\_

Actual date accumulated hours ended: **12-31-2012**

Total hours accumulated: \_\_\_\_\_

(Calculate the total hours accumulated by adding the previous hours accumulated to this year's total hours worked. If this is your first year submitting an application, the number of total accumulated hours is the same as the total hours worked during calendar year 2012.)

## Payment Information

A check payable to the **New Jersey State Industrial Safety Committee** or credit card information **MUST** be enclosed and mailed to:

**Governor's Occupational Safety and Health Awards Program**  
Attention: Theresa Kramarz, 1 John Fitch Way, 3rd Floor,  
PO Box 054, Trenton, NJ, 08625-0054

Check or Money Order # \_\_\_\_\_

Credit card (✓one):  Visa  American Express  
 Discover  MasterCard

Name on Card \_\_\_\_\_

Account# \_\_\_\_\_

Expiration Date \_\_\_\_\_

Signature of Card Holder \_\_\_\_\_

## LWD USE ONLY 2012 Award

- ( ) Departmental Group  
( ) Recognition  
( ) Citation of Merit  
( ) Division of Public Safety  
( ) Commissioner of LWD  
( ) Commissioner of LWD Cont'd Excellence  
( ) Governor's  
( ) Governor's Cont'd Excellence

Date Reviewed:

Initials:

Reference #: