



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Dennis M. Lake		Office Sought (if candidate) St. Rep.	District (if any) 31
Mailing Address 830 Taber Rd.	<input type="checkbox"/> Check if address change.	City and Zip Blackfoot 83221	Home Phone 684-4967
Name of Political Treasurer Luann Lake			
Mailing Address 830 Taber Rd.	<input type="checkbox"/> Check if address change.	City and Zip Blackfoot 83221	Home Phone 684-4967
		Work Phone	

Section II**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 00 through 9 / 30 / 00

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pm-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? ☐ Yes ☒ No

Is this a Termination Report? ☐ Yes ☒ No

Section III**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 6 / 3 / 00 through 9 / 30 / 00.

Section IV**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>5002.37</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2138.93</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>125.00</u>	\$ <u>26.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2263.93</u>	\$ <u>12828.37</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>20.00</u>	\$ <u>10584.44</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2243.93</u>	\$ <u>2243.93</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received: ☒ None ☐ \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: ☒ None ☐ \$ _____ (see attached Schedule C-2B)

Section VI**CERTIFICATION**

Return This Report To:

Pete T. Cenarrusa

Secretary of State

PO Box 83720

Boise ID 83720-0080

fax: (208) 334-2282

I Luann Lake, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Luann Lake
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Dennis M. Lake</u>	Report Covering the Period From <u>6 / 3 / 00</u> to <u>9 / 30 / 00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>1</u>	Total Amount <u>\$ 25 . 00</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>1</u>	Total Amount <u>\$ 20 . 00</u>
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	Total This Period
<u>4</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 25 . 00
Itemized Contributions (total all Schedule A sheets)	\$ 100.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>125.00</u>
<u>Number</u> of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 20 . 00
Itemized Expenditures (total all Schedule B sheets)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 20 . 00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Dennis M. Lake
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9 / 1 / 00	1. Ida. Assoc. of Realtors 1450 West Bannock Boise, Idaho 83702	\$ 100.00	\$	\$
CI Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
8 / 7 / 00	2. Agra Pac PO Box 167 Boise, Idaho 83701	\$ 25.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	5.	\$	\$	\$
CI Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary El General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	10.	\$	\$	\$
CI Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 125.00		\$
Total This Page (add columns A, B & C)		125.00		\$

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <u>Dennis M. Lake</u>

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8-29-00 8-29-00	1. Bingham Co. Republicans 386 Wilson Idaho 83221 <i>listed as p. 2 -</i>	\$20.00	\$
Purpose of Above Expenditure: Fair parade float			
_ / _ / _	2.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	3.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	4.	%	\$
Purpose of Above Expenditure:			
_ / _ / _	5.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	6.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	7.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	8.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 20.00	\$
Total This Page (add columns A & B)		20.00	\$