



## APPLICATION FOR RESIDENCY

Please complete the following sections of the application:

**Section A: Personal Information** (one for each applicant)

**Section B: Financial Information** (one per couple)

The following documents must accompany the application for financial approval:

- Copies of **two** most recent tax returns (summary pages)
- Copies of most recent statements for investments (summary pages)
- Market analysis on current value of home

**Section C: Additional Information** (one for each applicant)

**Section D: Physician's Summary** (one for each applicant – Assisted Living only)

- Bring this to your primary care doctor (s) for completion

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Please return the application to:

<b>Masonicare at Ashlar Village:</b>	Independent Living (CCRC) <i>\$1,350 application fee</i>	Marketing Department Cheshire Road P.O. Box 70 Wallingford, CT 06492 203-679-6425
	Assisted Living (Pond Ridge)	
<b>Masonicare at Mystic:</b>	Independent Living Assisted Living	Marketing Department 23 Clara Drive Mystic, CT 06355 860-543-4529
<b>Masonicare at Newtown:</b>	Assisted Living (Lockwood Lodge)	Assisted Living Director P.O. Box 5505 Newtown, CT 06470 203-364-3179
<b>Masonicare Health Center:</b>	Independent Living (Johnson, Hawkins, Wells Apts.)	Admissions Department P.O. Box 70 Wallingford, CT 06492 203-679-5905

*Thank you for your interest in residency at Masonicare!*

Please select from the following:

- Masonicare at Ashlar Village** Independent Living (CCRC) / Assisted Living (Pond Ridge)
- Masonicare at Mystic** Independent Living / Assisted Living
- Masonicare at Newtown** Assisted Living (Lockwood Lodge)
- Masonicare Health Center** Independent Living (Johnson, Hawkins, or Wells apartments)

## SECTION A – PERSONAL INFORMATION

### APPLICANT INFORMATION

Name: \_\_\_\_\_  

*Last*
*First*
*Middle*
*Maiden*

Address: \_\_\_\_\_  

*Street*
*Unit #*
*City*
  
 \_\_\_\_\_  

*State*
*Zip*
Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month      Day      Year

Phone: (\_\_\_\_) \_\_\_\_\_  Male  Female

Cell Phone: (\_\_\_\_) \_\_\_\_\_ Religion \_\_\_\_\_

Email: \_\_\_\_\_ Church \_\_\_\_\_

Marital Status:  Married  Single  Widow/Widower

Spouse Name: \_\_\_\_\_ Date of Spouse's Death: \_\_\_\_\_

### PERSON TO NOTIFY IN CASE OF EMERGENCY

**Primary Contact:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

Home: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_ Work: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

**Secondary Contact:**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

Home: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_ Work: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

**ADVANCE MEDICAL DIRECTIVES**

Do you have a **Living Will**?  Yes  No **(Please attach a copy)**

Do you have a **Power of Attorney**?  Yes  No **(Please attach a copy)**

Name: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

Do you have a **Health Care Agent/Representative**?  Yes  No **(Please attach a copy)**

Name: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

Do you have a **Conservator or Guardian**?  Yes  No **(Please attach a copy)**

Name: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

What is his/her relationship to you? \_\_\_\_\_

**INSURANCE INFORMATION**

**Primary Medical/Medicare Insurance** **(Please attach copy of card)**

Company Name: \_\_\_\_\_ Policy# \_\_\_\_\_

Address: \_\_\_\_\_

**Secondary Medical Insurance** **(Please attach copy of card)**

Company Name: \_\_\_\_\_ Policy# \_\_\_\_\_

Address: \_\_\_\_\_

**Prescription Insurance** **(Please attach copy of card)**

Company Name: \_\_\_\_\_ Policy# \_\_\_\_\_

Address: \_\_\_\_\_

**Long-Term Care Insurance** **(Please attach copy of card)**

Company Name: \_\_\_\_\_ Policy# \_\_\_\_\_

Address: \_\_\_\_\_

**Soc. Sec. #:** \_\_\_\_\_

Are you eligible for Medicare?  Yes  No

**Medicare #:** \_\_\_\_\_

Name(s): \_\_\_\_\_

**Assets:**

**Real Estate** \$ \_\_\_\_\_

**Other Real Estate** \$ \_\_\_\_\_

**Savings and Investments:**

**Current Balance**

**Survivor**

Cash/Checking Accounts \$ \_\_\_\_\_ % \_\_\_\_\_

Savings/CDs \$ \_\_\_\_\_ % \_\_\_\_\_

Money Market Accounts \$ \_\_\_\_\_ % \_\_\_\_\_

Stocks/mutual funds \$ \_\_\_\_\_ % \_\_\_\_\_

Bond/bond funds \$ \_\_\_\_\_ % \_\_\_\_\_

Life Insurance \$ \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL ASSETS:** \$ \_\_\_\_\_

**Liabilities:**

Mortgage \$ \_\_\_\_\_

Other \$ \_\_\_\_\_

**TOTAL LIABILITIES:** \$ \_\_\_\_\_

**TOTAL NET WORTH:** \$ \_\_\_\_\_

**Net Monthly Income:**

*Person 1*

*Person 2*

Social Security \$ \_\_\_\_\_ \$ \_\_\_\_\_

Pension/retirement \$ \_\_\_\_\_ \$ \_\_\_\_\_

Other \$ \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL MONTHLY INCOME:** \$ \_\_\_\_\_

**Long-Term Care Insurance**

Do you have Long-Term Care Insurance?  
 If yes, please complete the following:

Yes

No

*Person 1*

*Person 2*

Benefit Period (Time limit on payments)  
 (Generally – 1, 2, 5 years or lifetime)

\_\_\_\_\_

\_\_\_\_\_

Elimination Period –  
 Waiting time before payments start  
 (ex. 30, 60, 90 days)

\_\_\_\_\_

\_\_\_\_\_

Daily benefit in Assisted Living

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Annual Premium (current dollars)

\$ \_\_\_\_\_

\$ \_\_\_\_\_

I (we) hereby agree, upon approval of my (our) application, to make no changes in my (our) financial status that will prevent me (us) from providing my (our) own financial needs while residents.

I (we) declare that all statements made in this application are full, true and correct.

**Signature:** \_\_\_\_\_  
 Person 1

**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_  
 Person 2

**Date:** \_\_\_\_\_

**Military**

Are you a military veteran?  Yes  No

Is/was your spouse a military veteran?  Yes  No

What is your claim number? \_\_\_\_\_ Your spouse's? \_\_\_\_\_

**Masonic Affiliation**

Are you or any member of your family a member of a Masonic organization?  Yes  No

What is the name and relationship of that family member? \_\_\_\_\_

What Lodge/Chapter/Court do you belong to? \_\_\_\_\_

**General Information**

Applicant's occupation: (If retired, please indicate this and give former occupation.)

\_\_\_\_\_

Employed by (last or present employer): \_\_\_\_\_ Number of years employed: \_\_\_\_\_

**The information supplied is accurate to the best of my knowledge.**

I fully understand that any acceptance for residency at Masonicare is contingent upon my meeting all requirements set by the Board of Directors of Masonicare and there being an accommodation available and agreeable

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date signed

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**Note to Physician:** The person whose name appears below is an applicant for admission to Masonicare. A current health report *is required* as part of the admission process.

Applicant's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: Male  Female

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

**Please complete this form and send to: (check one)**

<p><b>Masonicare at Ashlar Village</b> <i>Independent/Assisted Living</i> <b>Marketing Department</b> P.O. Box 70 Wallingford, CT 06492 Tel: 203-679-6425 Fax: 203-679-6044</p> <input type="checkbox"/>	<p><b>Masonicare at Mystic</b> <i>Independent/Assisted Living</i> <b>Marketing Department</b> 23 Clara Drive Mystic, CT 06355 Tel: 860-543-4529 Fax: 860-572-0021</p> <input type="checkbox"/>	<p><b>Masonicare at Newtown</b> <i>Assisted Living</i> <b>Assisted Living Director</b> P.O. Box 5505 Newtown, CT 06470 Tel: 203-364-3179 Fax: 203-364-3299</p> <input type="checkbox"/>	<p><b>Masonicare Health Center</b> <i>Johnson/Hawkins/Wells Apts.</i> <b>Admissions Department</b> P.O. Box 70 Wallingford, CT 06492 Tel: 203-679-5901 Fax: 203-679-6900</p> <input type="checkbox"/>
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Purpose of Assessment:  Pre-Admission      Date of Examination: \_\_\_\_\_

**Primary diagnosis** + ICD-9 code: \_\_\_\_\_

Secondary: + ICD-9 code: \_\_\_\_\_

PPD    Chest X-Ray   Date Received: \_\_\_\_\_   Result:  None/Inactive    Active/Quiescent

If contraindicated, state reason: \_\_\_\_\_

**Physical Health:**

Weight \_\_\_\_\_ Height \_\_\_\_\_ Blood Pressure \_\_\_\_\_  
Pulse \_\_\_\_\_ Respiration \_\_\_\_\_

**Functional Abilities:**      Good      Fair      Poor      Additional Information

Walking (with/without device)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Hearing (with/without device)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Vision (with/without corrective lenses)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Speech	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

**Activities of Daily Living:**      Self      Assistance Required      Additional Information

Bathing	<input type="checkbox"/>	<input type="checkbox"/>	_____
Personal Hygiene	<input type="checkbox"/>	<input type="checkbox"/>	_____
Dressing	<input type="checkbox"/>	<input type="checkbox"/>	_____
Toileting/Toilet Hygiene	<input type="checkbox"/>	<input type="checkbox"/>	_____
Transferring (bed to chair/chair to bed)	<input type="checkbox"/>	<input type="checkbox"/>	_____
Oral Hygiene/Denture Care	<input type="checkbox"/>	<input type="checkbox"/>	_____
Eating at meal time	<input type="checkbox"/>	<input type="checkbox"/>	_____



<b>Medication Use:</b>	Yes	No	Additional Information
Does resident administer own medications?	<input type="checkbox"/>	<input type="checkbox"/>	_____
Does resident require medication reminder?	<input type="checkbox"/>	<input type="checkbox"/>	_____
Does resident require supervision when taking medications?	<input type="checkbox"/>	<input type="checkbox"/>	_____

<b>Lifestyle:</b>	Yes	No	
Does the resident smoke?	<input type="checkbox"/>	<input type="checkbox"/>	_____
Does the resident consume alcohol?	<input type="checkbox"/>	<input type="checkbox"/>	_____

<b>Mental Health:</b>			
Cognitive Status	<input type="checkbox"/> Alert	<input type="checkbox"/> Short-term memory concerns	
	<input type="checkbox"/> Confused	<input type="checkbox"/> Long-term memory concerns	
Evidence of Dementia	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Type if known: _____
History of Mental Illness/Health Problems:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
Diagnosis, if known	_____		

**Medical History:** *If yes, give details. Use additional sheet if necessary.*

Arthritis	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Hematological Disorders	<input type="checkbox"/> Yes	<input type="checkbox"/> No
ASHD	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Hepatic Pathology	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Asthma	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Hepatitis B	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Cancer	<input type="checkbox"/> Yes	<input type="checkbox"/> No	High Cholesterol	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Cataracts	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Hypertension	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Cerebral Arteriosclerosis	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Incontinence	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Cerebral Vascular accident	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Neurological Disease	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Colitis	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Osteoporosis	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Developmentally Disabled	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Pancreatitis	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Diabetes	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Pulmonary Disease	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Diverticulosis	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Renal Pathology	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Epilepsy/Seizures	<input type="checkbox"/> Yes	<input type="checkbox"/> No	Stroke	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Family or other history of HIV	<input type="checkbox"/> Yes	<input type="checkbox"/> No	TBC	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Glaucoma	<input type="checkbox"/> Yes	<input type="checkbox"/> No			

Other: \_\_\_\_\_

Details: \_\_\_\_\_

Allergies:  Yes  No Explain: \_\_\_\_\_



**OTC Medications:**

Medication	Dosage	Frequency by time	Additional Information

**Other Supplements/Treatments: (i.e. Holistic/Natural/Homeopathic/Massage etc.)**

Medication	Dosage	Frequency by time	Additional Information

**Special Treatments and Procedures, not listed above** (Narrative): \_\_\_\_\_

\_\_\_\_\_

**Routine Orders:**

Routine Lab Work     Yes     No

Test(s) \_\_\_\_\_ Frequency \_\_\_\_\_

Test(s) \_\_\_\_\_ Frequency \_\_\_\_\_

Test(s) \_\_\_\_\_ Frequency \_\_\_\_\_

Podiatry Services     Yes     No    Frequency \_\_\_\_\_

Annual Flu Vaccine     Yes     No    Date last received \_\_\_\_\_

Other \_\_\_\_\_

**Specific Diet Requirements**  Regular     No added salt     Diabetic  
 Other \_\_\_\_\_

**IMPORTANT**

In your medical opinion, is the resident considered chronic and stable?     Yes     No

Does the applicant have a signed Do Not Resuscitate Order (DNR)?     Yes     No

Would you recommend the applicant for a campus-sponsored fitness program?     Yes     No

Are there any restrictions to consider?

Explain: \_\_\_\_\_

Physician's Name _____	(type or print)
Physician's Address _____	City/State/Zip _____
Telephone/FAX _____	
Signature of Physician _____	Date _____

**AUTHORIZATION FOR RELEASE OF MEDICAL**

I hereby authorize the release of medical information contained in the report of the examination of:

Applicant Name: \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_