John R. Justice Indiana Student Loan Repayment Program

2013-2014 APPLICATION FORM

Federal Loan Repayment Assistance Program
For Public Defenders and Prosecutors
Under the John R. Justice Prosecutor and Defender Incentive Act

Certification

I understand that an application packet will not be considered complete unless the following documents are submitted:

1. **Application**: Complete and sign this 2013-2014 Application Form.

2. **Proof of Loans**: Submit a recent account statement or [National Student Loan Data System (NSLDS)](#) statement for each loan listed on page 4 of this application.

3. **Proof of financial information**: You must submit a copy of the most recent Federal Form 1040 you have filed. Your financial information will be kept confidential.

4. **Service Agreement**: Complete and sign the John R. Justice Student Loan Repayment Program [JRJSLRP Service Agreement](#). The Service Agreement is also posted online at https://www.bja.gov/Funding/JRJ_Service_Agreement.pdf

5. **Cover Letter:** Submit a cover letter highlighting public service and a commitment to continued public service for three years.

6. Unofficial Law School Transcript.

7. **Resume:** Submit a copy of your current resume including your employment and education history as well as any notable professional affiliations or achievements.

EMPLOYMENT VERIFICATION

Employment Information		
Last Name	First Name	Middle Initial
Employer	Employer Address	
Job Title	Date of Hire	
Current Annual Salary	Applicant Employed Full Time? (*minimum of 30 hrs/week*) ☐ Yes ☐ No	
Work Address	Work County	
Work Phone	Work Email Address	

Certification/Signature
The above named employee has applied for benefits from the Indiana John R. Justice Grant Program. I have verified my employee's information is true and accurate.

Employer's Printed Name	Employer's Title
Employer's Signature	Date

EDUCATIONAL DEBT

Please list all eligible loans. The following loans are eligible for repayment with JRJ funds:

1. A loan made, insured, or guaranteed under part B of subchapter IV of chapter 28 of Title 20 (Federal Family Education Loan Program);

2. A loan made under part C or D of subchapter IV of chapter 28 of Title 20 (William D. Ford Federal Direct Loan and Federal Perkins Loans);

3. A loan made under section 1078-3 or 1087e(g) of Title 20 (Federal consolidation loans and Federal Direct Consolidation loans, respectively).

The first listed loan will be the one that your benefits are paid to. If funds awarded are sufficient to completely pay the balance due on that loan, the excess of the award will be paid to the second loan listed. You are required to disclose whether any of the loans listed below are financed through other educational loan repayment or forgiveness programs and/or grants.

Lender/Servicer	Original Loan Amount	Outstanding Balance	Monthly Payment	Amount Paid Against Loan
Totals				

Total Adjusted Gross Income		(*as stated on most recent 1040 filed*)

LICENSURE INFORMATION

Applicant Information		
Last Name	First Name	Middle Initial
In which state(s) are you licensed to practice law?		
In what state are you currently practicing?	Bar Number	
Law Degree Received From	Year of Degree	

I understand that the full application packet must be received by **Friday, March 14, 2014.** Please mail to:

> Office of the Indiana Attorney General
> Attention: Natalie Robinson
> Government Center South, 5th floor
> 302 W. Washington Street
> Indianapolis, IN 46204

All the information on this application is true and complete to the best of my knowledge. If asked by the Indiana John R. Justice Program, I will provide proof of the information I have given on this application.

Signature of Applicant   Date