

international toll or toll-free number to connect to a live, listen-only audio feed. Call-in participants should be prepared to provide their first name, last name, and affiliation.

*Domestic Toll Free:* 1-866-844-9416.

*International Toll and Toll Free:* Will be posted on the CFTC's Web site, <http://www.cftc.gov>, on the page for the meeting, under Related Documents.

*Pass Code/Pin Code:* CFTC.

After the meeting, a transcript of the meeting will be published through a link on the CFTC's Web site, <http://www.cftc.gov>. All written submissions provided to the CFTC in any form will also be published on the CFTC's Web site. Persons requiring special accommodations to attend the meeting because of a disability should notify the contact person above.

**Authority:** 5 U.S.C. app. 2 § 10(a)(2).

Dated: April 30, 2015.

**Christopher J. Kirkpatrick,**  
*Secretary of the Commission.*

[FR Doc. 2015-10448 Filed 5-4-15; 8:45 am]

**BILLING CODE 6351-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9927-26-Region 5]

### Public Meeting of the Great Lakes Advisory Board

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Environmental Protection Agency (EPA) announces a public meeting of the Great Lakes Advisory Board (Board). The purpose of this meeting is to discuss the Great Lakes Restoration Initiative (GLRI) covering FY15-19 and other relevant matters.

**DATES:** The meeting will be held on Tuesday, May 19, 2015 from 10 a.m. to 3 p.m. Central Time, 11 a.m. to 4 p.m. Eastern Time. An opportunity will be provided to the public to comment.

**ADDRESSES:** The meeting will be held at the U.S. Army Corps of Engineers Offices at 230 S. Clark St., 16th Floor, Fort Dearborn and Lake Michigan Conference Rooms, Chicago, Illinois. Meeting attendees must use the visitor's entrance located at 230 S. Clark St. For security reasons, attendees must provide their full name at least three working days in advance by contacting Rita Cestaric at [cestaric.rita@epa.gov](mailto:cestaric.rita@epa.gov) or Taylor Fiscus at [fiscus.taylor@epa.gov](mailto:fiscus.taylor@epa.gov). Attendees must be pre-registered for the meeting as only registered attendees will be permitted to enter the building.

All attendees must show a valid photo ID to enter the building. For those unable to attend in person, this meeting will also be available telephonically. The teleconference number is (877) 744-6030 and the conference ID number is 28629925.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information regarding this meeting may contact Rita Cestaric, Designated Federal Officer (DFO), by email at [cestaric.rita@epa.gov](mailto:cestaric.rita@epa.gov). General information on the GLRI and the Board can be found at <http://glri.us/public.html>.

#### SUPPLEMENTARY INFORMATION:

**Background:** The Board is a federal advisory committee chartered under the Federal Advisory Committee Act (FACA), Public Law 92-463. EPA established the Board in 2013 to provide independent advice to the EPA Administrator in her capacity as Chair of the federal Great Lakes Interagency Task Force (IATF). The Board conducts business in accordance with FACA and related regulations.

The Board consists of 16 members appointed by EPA's Administrator in her capacity as IATF Chair. Members serve as representatives of state, local and tribal government, environmental groups, agriculture, business, transportation, educational institutions, and as technical experts.

**Availability of Meeting Materials:** The agenda and other materials in support of the meeting will be available at <http://glri.us/advisory/index.html>.

**Procedures for Providing Public Input:** Federal advisory committees provide independent advice to federal agencies. Members of the public can submit relevant comments for consideration by the Board. Input from the public to the Board will have the most impact if it provides specific information for the Board to consider. Members of the public wishing to provide comments should contact the DFO directly.

**Oral Statements:** In general, individuals or groups requesting an oral presentation at this public meeting will be limited to three minutes per speaker, subject to the number of people wanting to comment. Interested parties should contact the DFO in writing (preferably via email) at the contact information noted above by May 15, 2015 to be placed on the list of public speakers for the meeting.

**Written Statements:** Written statements must be received by May 15, 2015 so that the information may be made available to the Board for consideration. Written statements should be supplied to the DFO in the

following formats: One hard copy with original signature and one electronic copy via email. Commenters are requested to provide two versions of each document submitted: One each with and without signatures because only documents without signatures may be published on the GLRI Web page.

**Accessibility:** For information on access or services for individuals with disabilities, please contact the DFO at the phone number or email address noted above, preferably at least seven days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: April 20, 2015.

**Cameron Davis,**

*Senior Advisor to the Administrator.*

[FR Doc. 2015-10489 Filed 5-4-15; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS15-02]

### Appraisal Subcommittee Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of Meeting.

**Description:** In accordance with section 1104(b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for its regular meeting:

**Location:** Federal Reserve Board—International Square location, 1850 K Street NW., Washington, DC 20006.

**Date:** May 13, 2015.

**Time:** 10:30 a.m.

**Status:** Open.

#### Reports

Chairman  
Executive Director  
ASC Advisory Committee  
Recommendations  
Delegated State Compliance Reviews  
Financial Report

#### Action and Discussion Items

January 14, 2015 Open Session Minutes  
AMC Registry Fees  
Bulletin 2015-01—State Registration and Supervision of AMCs 2014 ASC Annual Report

#### How To Attend and Observe an ASC Meeting

If you plan to attend the meeting in person, we ask that you notify the