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## PURCHASE OF SERVICES PROVIDER INVOICE

| DHS use only  |                      |                       | Agreement No  |  |                                  |  |      |                            |      |  |             |      |  |
|---|----------------------|-----------------------|---------------|--|----------------------------------|--|------|----------------------------|------|--|-------------|------|--|
| Invoice No  |                      |                       | Provider Name |  |                                  |  |      |                            |      |  |             |      |  |
| Billing   | Period               |                       | State/Local   | (Please print or type)   State/Local   Provider Addr |                                  |  |      |                            |      |  |             |      |  |
| County No. and Name (Please print or type)  |                      |                       |               |  | City/State Zip                   |  |      |                            |      |  |             |      |  |
|   | Case Number Client's |                       |               | e Date<br>Ending                                     | Service Unit I<br>ding Code Cost |  |      | Total<br>Cost Fees Credits |      |  | Net<br>Cost |      |  |
| 01  |                      | Last Fire             | SL IVI.       | Beginning  | Ending                           |  | 0000 | Units                      | 0001 |  |             | 0001 |  |
| 02  |                      |                       |               |  |                                  |  |      |                            |      |  |             |      |  |
| 03  |                      |                       |               |  |                                  |  |      |                            |      |  |             |      |  |
| 04  |                      |                       |               |  |                                  |  |      |                            |      |  |             |      |  |
| 05  |                      |                       |               |  |                                  |  |      |                            |      |  |             |      |  |
| 06  |                      |                       |               |  |                                  |  |      |                            |      |  |             |      |  |
| 07  |                      |                       |               |  |                                  |  |      |                            |      |  |             |      |  |
| 08  |                      |                       |               |  |                                  |  |      |                            |      |  |             |      |  |
| 09  |                      |                       |               |  |                                  |  |      |                            |      |  |             |      |  |
| 10  |                      |                       |               |  |                                  |  |      |                            |      |  |             |      |  |
| 11  |                      |                       |               |  |                                  |  |      |                            |      |  |             |      |  |
| 12  |                      |                       |               |  |                                  |  |      |                            |      |  |             |      |  |
| I certify that the items for which payment is claimed were provided and are unpaid. |                      |                       |               |  | TOTALS                           |  |      |                            |      |  |             |      |  |
| Claimant  |                      |                       | Date          |  |                                  |  |      |                            |      |  |             |      |  |
| Approval Date   |                      |                       | Date          |  |                                  |  |      |                            |      |  |             |      |  |
| 470-002   | 20 (Rev. 2/02)       | White: Central Office |               |  |                                  |  |      |                            |      |  |             |      |  |