

# Free Fishing Day 2014 Poster Contest

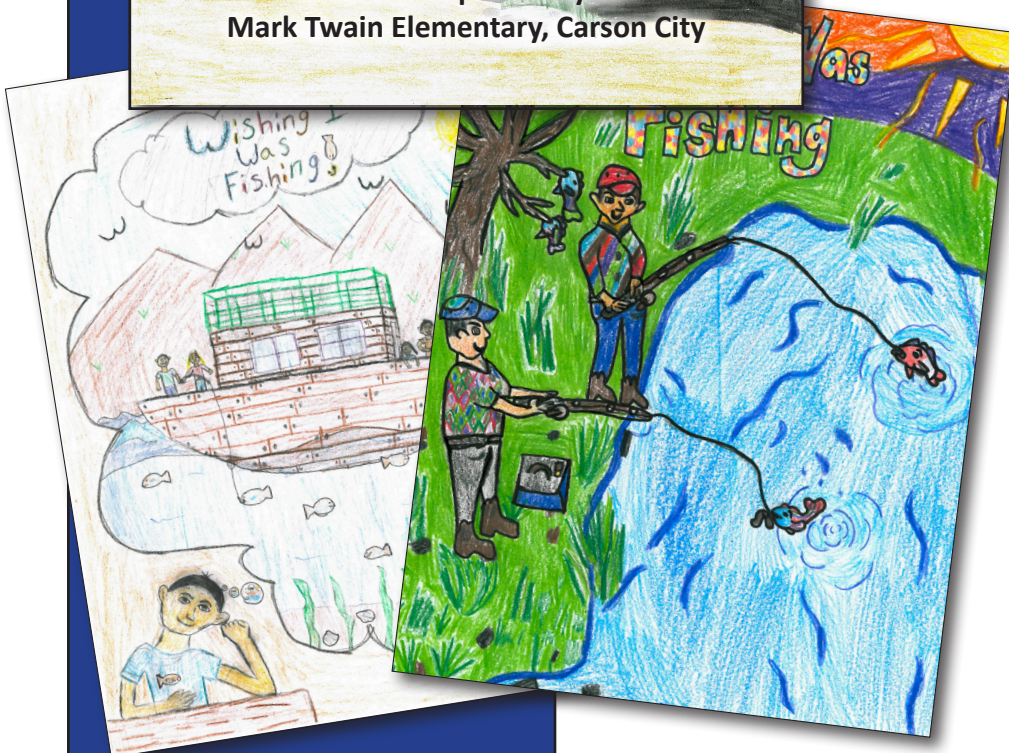


2013 Free Fishing Day Poster Contest  
Winner Josephine Payan -  
Mark Twain Elementary, Carson City

## TEACHER'S INFORMATION PACKET

This contest is open to all fourth and fifth grade students in Nevada. This year's theme is "Reel in the Memories"

The winner's art will be featured on the 2014 Free Fishing Day poster distributed to Nevada schools and also reproduced in the 2015-16 Nevada Fishing Guide.



**CONTACT:** Aaron Meier  
(775) 688-1998

## NEVADA DEPARTMENT OF WILDLIFE FREE FISHING DAY POSTER CONTEST RULES

1. Contest is open to all fourth and fifth grade students in Nevada.
2. All entries must be the student's original artwork drawn on an 8 ½" x 11" white paper, in the vertical position. **No horizontal artwork** will be accepted.
3. Entries must be in color, using any of the following mediums: inks, paints, watercolors, crayons, markers, colored pencils. **No black and white entries** will be accepted.
4. **ENTRIES MUST HAVE THE FOLLOWING TITLE, SPELLED CORRECTLY AND IN LEGIBLE LETTERING: "Reel in the Memories"**
5. Entries should illustrate at least two anglers depicting a fishing outing at a Nevada river, lake, or stream. It should be original, creative, and colorful. It is recommended that the illustration fill the entire piece of paper.
6. Student's name and school information are required on the entry form, which must be attached to the back of their artwork. Students should not sign their names on the front of their artwork. The Parental Consent and Release Form portion should must be completed.
7. Please do not fold entries; they should be sent flat in a 9" x 12" envelope.
8. All entries must be received at your nearest regional Nevada Department of Wildlife office listed below by Friday, April 4, 2014.

### WHAT WILL THEY WIN?

#### **First Place Winner receives:**

- Artwork reproduced on the 2014 Nevada Free Fishing Day poster.
- A free fishing rod and reel.
- A framed copy of the poster.
- Artwork featured on the back cover of the 2015-16 Nevada Fishing Guide.
- An award certificate.
- A free fishing excursion for the student and his/her family with an expert angler.

#### **Two runners-up receive:**

- A free fishing rod and reel.
- Artwork will appear on the back of the 2015-16 Nevada Fishing Guide.
- An Award certificates.

**Western Region:** Washoe, Carson, Churchill, Douglas, Humboldt, Lyon, Mineral, Pershing and Storey Counties  
Nevada Department of Wildlife  
Attn: Chris Vasey  
1100 Valley Road  
Reno, NV 89512  
(775) 688-1622

**Eastern Region:** Elko, Eureka, Lander and White Pine Counties  
Nevada Department of Wildlife  
Attn: Norv Dallin  
60 Youth Center Road  
Elko, NV 89501  
(775) 777-2391

**Southern Region:** Clark, Esmeralda, Lincoln and Nye Counties  
Nevada Department of Wildlife  
Attn: Ivy Santee  
4747 Vegas Drive  
Las Vegas NV 89108  
(702) 486-5127, extension 3503

## 2014 FREE FISHING DAY CONTEST ENTRY FORM

(Teachers, please submit this entire page with each entry)

Teacher's name: \_\_\_\_\_

Teacher's e-mail address: \_\_\_\_\_

Complete school name: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

School Phone: \_\_\_\_\_ Student's grade level: \_\_\_\_\_

Student's name: \_\_\_\_\_

### Parental Consent and Release Form

(Entry form and winning drawing must be accompanied by the signed Parental Consent and Release Form below, with this entire entry form attached to the back of the entry).

I \_\_\_\_\_ (name of parent or legal guardian)

certify that I am the parent or legal guardian of \_\_\_\_\_ (child's name).

I hereby give my full permission to exhibit, use and publish my child's artwork in printed and/or electronic media and to publish the name and photographs or video of my child for promotional activities associated with the contest without compensation. I also agree that my child may participate in media events or other Free Fishing Day poster contest activities. I understand that any of my child's personal identifiable information such as my child's address or phone number will not be used for any promotional or publicity purposes and will not be given to third parties. I understand that my child's original artwork will be returned.

I certify that I have discussed this Consent and Release Form with my child and he/she understands and agrees to the terms.

Parent or legal guardian signature: \_\_\_\_\_

Date: \_\_\_\_\_

Student's signature: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_