















| S.No. | Name of the Prog. organized  | Prog. Unit                  | No. of Youth Clubs involved | Name of collaborating agency / deptts. | Name & Designation of VIPs and dignitaries attended prog.** | Resource Mobilization               |   |                                       | Physical        |          | Number of Participants / Beneficiaries |   |    |   |          |   |     |   |      |   |       |   |  |  |
|-------|--|-----------------------------|-----------------------------|--|---|-------------------------------------|---|---------------------------------------|-----------------|----------|--|---|----|---|----------|---|-----|---|------|---|-------|---|--|--|
|       |  |                             |                             |  |   | Funds raised for activity ( in Rs.) | No. of Resource Persons, Trainers and Experts invited | Material, Equipments, Transport, etc. | Target (Annual) | Achieved | SC                                     |   | ST |   | Minority |   | OBC |   | Gen. |   | Total |   |  |  |
|       |  |                             |                             |  |   |                                     |   |                                       |                 |          | M                                      | F | M  | F | M        | F | M   | F | M    | F | M     | F |  |  |
| 16.   | Enrollment of children in schools  | No. of Children             |                             |  |   |                                     |   |                                       |                 |          |  |   |    |   |          |   |     |   |      |   |       |   |  |  |
| 17.   | Facilitating into getting Voters ID Card   | No. of Youths               |                             |  |   |                                     |   |                                       |                 |          |  |   |    |   |          |   |     |   |      |   |       |   |  |  |
| 18.   | New Youth Clubs and Mahila Mandals formed  | No. of Youth Clubs          |                             |  |   |                                     |   |                                       |                 |          |  |   |    |   |          |   |     |   |      |   |       |   |  |  |
| 19.   | Youth Clubs and Mahila Mandals further revitalized/ strengthened   | No. of Youth Clubs          |                             |  |   |                                     |   |                                       |                 |          |  |   |    |   |          |   |     |   |      |   |       |   |  |  |
| 20.   | Youth Clubs and Mahila Mandals current status verified and updated in the revised prescribed proforma      | No. of Youth Clubs          |                             |  |   |                                     |   |                                       |                 |          |  |   |    |   |          |   |     |   |      |   |       |   |  |  |
| 21.   | Youth Clubs and Mahila Mandals updated Profile based on revised prescribed proforma uploaded online        | No. of Youth Clubs          |                             |  |   |                                     |   |                                       |                 |          |  |   |    |   |          |   |     |   |      |   |       |   |  |  |
| 22.   | Enrolment of new members with due representation of Women, SC, ST, OBC, Minority and Physically Challenged | No. of new members enrolled |                             |  |   |                                     |   |                                       |                 |          |  |   |    |   |          |   |     |   |      |   |       |   |  |  |
| 23.   | Other Programmes as per local need and priority may be added in the Plan with targets                      |                             |                             |  |   |                                     |   |                                       |                 |          |  |   |    |   |          |   |     |   |      |   |       |   |  |  |

\*\* Please convert the resource mobilization obtained in kind, equipments, transport, human resource, etc. into amount as per state/ local market rate.

\*\* Enclose one page write-up (neatly typed) for each project mentioned above separately with press clippings and action photographs.

\*\* VIPs and Dignitaries (Hon'ble Ministers, MPs, MLAs, Heads of PRIs, Officers of Development Departments, Agencies, District Administration, etc.

\*\* Certified that the report given above and fund and resource mobilization information is true and correct

**Note : Please use the same proforma.**

**Signature**

**Zonal Director with Office Stamp**

**Prepared by Dealing Hand: Name & Signature .....**

Date \_\_\_\_\_





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|-------|--|-----------------------------|-----------------------------|--|---|------------------------------------|---|---------------------------------------|-----------------|----------|--|---|----|---|----------|---|-----|---|------|---|-------|---|--|--|
|       |  |                             |                             |  |   | Funds raised for activity (in Rs.) | No. of Resource Persons, Trainers and Experts invited | Material, Equipments, Transport, etc. | Target (Annual) | Achieved | SC                                     |   | ST |   | Minority |   | OBC |   | Gen. |   | Total |   |  |  |
|       |  |                             |                             |  |   |                                    |   |                                       |                 |          | M                                      | F | M  | F | M        | F | M   | F | M    | F | M     | F |  |  |
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| 20.   | Youth Clubs and Mahila Mandals current status verified and updated in the revised prescribed proforma      | No. of Youth Clubs          |                             |  |   |                                    |   |                                       |                 |          |  |   |    |   |          |   |     |   |      |   |       |   |  |  |
| 21.   | Youth Clubs and Mahila Mandals updated Profile based on revised prescribed proforma uploaded online        | No. of Youth Clubs          |                             |  |   |                                    |   |                                       |                 |          |  |   |    |   |          |   |     |   |      |   |       |   |  |  |
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| 23.   | Other Programmes as per local need and priority may be added in the Plan with targets                      |                             |                             |  |   |                                    |   |                                       |                 |          |  |   |    |   |          |   |     |   |      |   |       |   |  |  |

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**Signature**

**Zonal Director with Office Stamp**

**Prepared by Dealing Hand: Name & Signature .....**

Date \_\_\_\_\_