



**ALLAHABAD UP GRAMIN BANK**  
**HEAD OFFICE: D.M.COLONY, CIVIL LINES BANDA**

*(Note: Please bring this BIO DATA form duly filled at the time of Interview)*

**BIO DATA-CUM-DECLARATION FORM**

Post Applied: **OFFICER IN JUNIOR MANAGEMENT SCALE-I**

1. Name: ..... Roll No: .....
2. Father/Husband's Name: .....
3. Address: .....  
.....  
District.....PIN.....
4. Telephone/Mobile#:.....  
Email ID: .....
5. Date of Birth:..... Age (As on 01.06.2012).....Year..... Month.....Days  
(As per Matriculation (10<sup>th</sup>Std) Certificate.
6. Whether relaxation in age is claimed- Yes/No, If Yes then how many Years.....
7. Marital Status: Single/Married.....  
If Married, Name of the Spouse.....
8. Sex: Male/Female: .....
9. Category: SC/ST/OBC/GENERAL/PWD .....  
(a) If SC/ST/OBC, then Sub Caste: .....  
(b) If OBC, then whether under Creamy Layer: Yes/No:.....  
(c) If PWD, then whether VI.....HI.....OC.....  
(d) Disability % .....Issuing Authority.....
10. Mention the Marks of CWE (RRB) held on 02.09.2012.....

Affix Photograph  
as submitted for  
CWE & sign  
across.

**11. Educational Qualification ( As on 01.06.2012)**

<b>Sl. No</b>	<b>Exam/Degree</b>	<b>Board/University</b>	<b>Marks Obtained %</b>	<b>Year of Passing</b>
1	Highschool			
2	Intermediate			
3	Graduation- BA/B.SC/B.COM/BCA/ B.E./B.TECH/BBA etc.			
4	Post Graduation- MA/M.SC/M.COM/MCA /M.E./M.TECH/MBA etc.			

(Bring the original and a set of self attested photocopies of the marksheets / certificates.)

**12. Professional Qualification, If any:**

<b>Sl.No</b>	<b>Exam/Degree</b>	<b>Board/University</b>	<b>Marks Obtained %</b>	<b>Year of Passing</b>

(Bring the original and a set of self attested photocopies of the marksheets / certificates.)

**13. Computer Degree/Diploma/Certificate**

<b>Degree/Diploma/Certificate</b>	<b>Course</b>	<b>Course Duration</b>	<b>Year of Passing</b>	<b>Name of Institute</b>	<b>Institute Recognized by Govt? Yes/NO</b>

(Bring the original and a set of self attested photocopies of the marksheet/certificate.)

**14. Details of Previous Employments/Present Employment:**

Sl.N	Name & Address of Institute*	Designation	Service Period		Experience		Per Month Salary	Duties Performed
			From	To	Year	Month		

\*Name of Contact Person & Contact No: .....

**Note: Reasons for Leaving Service:**.....

(Enclose No Objection Certificate of Current Employer)

**15.** Whether any Police case/Court Case is pending against you in respect of any Criminal Offence/Charges under investigation, inquiry or trial or otherwise. If “YES” particulars of the case should be given:

.....  
 .....  
 .....

**16. Extra Curricular Activities:** .....

**17. Hobbies:** .....

**18. Other Activities, if any:** .....

**DECLARATION**

I hereby declare that the statements made above are correct and complete to the best of my knowledge and belief. I understand and agree that misrepresentation, falsification or omission of material facts, or not fulfilling the eligibility criteria as per bank’s advertisement may cause rejection of my candidature.

I hereby also declare that I can read, write and speak HINDI language. I also promise to execute all terms and conditions mentioned in the bank’s advertisement.

Date.....

Place.....

Signature.....

Name: .....

Roll Name: .....