

Incomplete Form will not be accepted

Application Fee:

| | | | |
|-----------|------------|--------------|-----------------|
| <u>UR</u> | <u>OBC</u> | <u>SC/ST</u> | <u>Disabled</u> |
| 400/- | 300/- | 200/- | 200/- |



U.P. RAJARSHI TANDON OPEN UNIVERSITY

University Campus, Shantipuram (Sector - F), Phaphamau, Allahabad - 211013

Application Form for Appointment of Junior Clerk

Advt. No. Dated

Bank Draft No. (for down loaded application form)

Dated Amount Issuing Bank

Latest
Passport
Size Self
Attested
Photograph

1. Name in Full (Block Letters) Miss/Mrs/Mr

2. (a) Father's Name

(b) Mother's Name (c) Marital Status

3. Permanent Address

.....Pin Code

4. Address for Correspondence

.....Pin Code

Telephone (with STD Code) Mobile E-mail

5. Category : SC/ST/OBC/GEN : (Please attach relevant certificate)

(a) Please mention sub caste in case of reserved category

6. Date and Place of Birth :

7. Details of Academic Career (from High School or equivalent examination onwards) (Attach Certificates)

| Sl. No. | Exam Passed | Board/University | Institution | Roll No. | Year of Passing | Div. & %age of Marks | Subjects |
|---------|---|------------------|-------------|----------|-----------------|----------------------|----------|
| i | High School | | | | | | |
| ii | Intermediate | | | | | | |
| iii | Under Graduate | | | | | | |
| iv | Computer Proficiency | | | | | | |
| v | Any Other Academic/Technical / Professional Qualification including P.G. (Please specify) | | | | | | |

P.T.O.

8. Technical/Professional Job Experience (Attach Certificates) :

| Sl. No. | Name of Institution | Post Whether Adhoc/Temp./Perm. | Nature of Duties | Date of Joining | Date of Leaving | Duration | Pay Scale & Basic Salary | Remarks (if any) |
|---------|---------------------|--------------------------------|------------------|-----------------|-----------------|----------|--------------------------|------------------|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |

9. Any other curricular or co-curricular activities

10. Endorsement/NOC of the employer, if employed.

11. Details of certificate attached (Please enclose self attested photocopy of all relevant certificates/mark sheets etc.)

- | | | |
|---------|---------|----------|
| 1. | 5. | 9. |
| 2. | 6. | 10. |
| 3. | 7. | 11. |
| 4. | 8. | 12. |

I hereby certify that the informations given above are correct to the best of my knowledge and belief.

Date :

Place :

(Signature of the Applicant)