

Chung Chi College
Tong Tai Ping Award for Clinical Attachment 2014/2015

**** Application Form ****

Closing Date for Application : February 13, 2015

Please submit the form to Dean of Students' Office, Chung Chi College

PERSONAL PARTICULARS:

Name: (English) _____ (Chinese) _____

Student I.D. No.: _____ Major/Year: _____ Medical Year 4

Home address: _____

Home tel no.: _____ Mobile no.: _____

Name of hostel: _____ Hostel tel no.: _____

E-mail address: s _____ @mailserv.cuhk.edu.hk

ACADEMIC RESULTS (GPA) (Can be downloaded from CUSIS):

2010/2011 _____ (if applicable)	2011/2012 _____
2012/2013 _____	2013/2014 _____

SCHOLARSHIP / AWARD RECEIVED:

<u>Year</u>	<u>Name of Scholarship / Award</u>	<u>Amount (HK\$)</u>

INFORMATION ON THE CLINICAL ATTACHMENT:

1. Name of School / Hospital: _____

Country: _____

2. Duration of the Attachment: _____

3. Estimated Expenditure:

		<u>HK\$</u>
a.	Transportation (Airfare or others)	_____
b.	Course / Programme Fee	_____
c.	Living Expenses	
	i) Room and Board	_____
	ii) Personal Expenses	_____
d.	Other Expenses i) _____	_____
	(Please specify) ii) _____	_____
	Total Expenditure:	_____

4. Sponsorship/Scholarship Received/Applied:

<u>Sponsorship / Scholarship</u>	<u>Amount (HK\$)</u>	<u>Applied / Approved</u>

FAMILY FINANCIAL INFORMATION:

1. No. of family members (same household and inclusive of the applicant): _____
2. Income of the household members:

<u>Name</u>	<u>Relationship</u>	<u>Occupation</u>	<u>Monthly Salary (HK\$)</u>
i) _____	Applicant	_____	_____
ii) _____	Father	_____	_____
iii) _____	Mother	_____	_____
iv) _____		_____	_____

3. Tuition Expenses of Household Members:

<u>Name</u>	<u>Relationship</u>	<u>School/Programme and Year</u>	<u>Annual Tuition Fee (HK\$)</u>
i) _____		_____	_____
ii) _____		_____	_____
iii) _____		_____	_____

4. Type of residence: Public Housing/Private Flat/Others (Please specify): _____
5. Monthly rental / mortgage payment: HK\$ _____
6. Other expenditure (please state each item clearly).

<u>Item</u>	<u>Monthly cost (HK\$)</u>
i) _____	_____
ii) _____	_____

7. Financial-aid Received (HK\$):

	<u>11/12</u>	<u>12/13</u>	<u>13/14</u>	<u>14/15</u>
i) Government Grant	_____	_____	_____	_____
ii) Government Loan	_____	_____	_____	_____
iii) Non-mean Tested Loan	_____	_____	_____	_____
iv) University Bursary	_____	_____	_____	_____
v) University Loan	_____	_____	_____	_____
vi) College Loan	_____	_____	_____	_____

I declare the information given is corrected to the best of my knowledge.

Signature of Applicant : _____ Date : _____