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# WORKING FOR THE WORLD

## Dear Friend,

**For over twenty-five years now, I have been bringing you inspiring publications devoted entirely to Christian Science. I started The Bookmark in 1980 with just a few outstanding transcripts, and it has grown to become a large collection of writings on Christian Science, – mainly by the early teachers in the church. With this catalog, I want to ask you and every other Christian Scientist to join me in doing daily prayerful work for the world. I suggest this because in talking with those who call me, I find so many of us have a deep concern over the discordant state of the world today. We feel the need to do much prayerful work for the world. This brief message is to bring you an insight into world conditions that I would like to share with you.**

It seems that both Mrs. Eddy and Christ Jesus could foresee that this tremendous upheaval in the world would eventually come about. In *Miscellaneous Writings*, our Leader writes, "Science has inaugurated the irrepressible conflict between sense and Soul. Mortal thought wars with sense as one that beateth the air, but Science outmasters it and ends the warfare. This proves daily that 'one on God's side is a majority.'" (page 102) Mrs. Eddy once told a student, "Christian Science is touching human consciousness here and there and changing it, and the human mind does not know what is producing the change." This mental change has been going on for almost a century now and perhaps we are witnessing evil's resistance to its own destruction and loss of power. For centuries now many of those in foreign lands have endured great cruelty at the hands of tyrants. Most of it took place hidden from the world. Human rights were not respected, especially those of women and children. But today it is all coming to light out of the dark recesses of animal magnetism's hidden activity, and the Christian world is learning about the tremendous injustice done to women and children in lands where such things are accepted as a way of life.

Customs that perhaps go back centuries are still being practiced. All of this was hidden deep in the recesses of civilizations that had no Christian past. For over a century now, Christian Science has been active in world consciousness, leavening world thought and bringing this hidden evil to the surface. Our Leader's divine revelation is to bless all humanity. Perhaps this hardened evil hidden in the depths of animal magnetism is now due to be destroyed. It is not a form of sickness or disease, but human relationships. There are so many issues facing humanity today, that if we are unified in our work, our prayerful efforts could make a very effective healing impact on world conditions. Mrs. Eddy once told a Primary Class she was teaching, "We to-day, in this class-room, are enough to convert the world if we are of one Mind; for then the whole world would feel the influence of this Mind; as when the earth was without form, and Mind spake and form appeared." (*Miscellaneous Writings* page 279) The internet and other media are telling people world-wide about human rights. Perhaps the crisis of today is with those in power who sense their power slipping away, as those they govern are learning of their rights and will no longer accept a life of unrelieved oppression, poverty, and toil. This ancient form of civilization is still practiced in many countries. Yet our prayerful work can reach and heal it and bring about changes.

Peace on earth will come when world consciousness is filled with the Science of God, and the divine Principle, Love, governs mankind. As you pray for peace you become one of an army of metaphysicians praying for universal freedom, equality, human rights, justice, and peace for all mankind. Perhaps in the present world conditions, God is working His purpose out. In this verse from Ezekiel 21:27, we read: "I will overturn, overturn, overturn it,

and it shall be no more, until he comes whose right it is; and I will give it him." Our Leader writes in *Miscellaneous Writings*, "Error is only fermenting, and its heat is hissing at the 'still, small voice' of Truth, but it can neither silence nor disarm God's voice. Spiritual wickedness is standing in high places; but blind to its own fate, it will tumble into the bottomless." (page 134) What can you do to work best for the world? You can study Christian Science daily and keep Truth active in consciousness. While your spiritual journey is solely between you and God, The Bookmark publications are selected because they provide the light that makes the journey inspiring, the path smoother, and the walk easier. They are an advanced education in the Word of God, taking you beyond the simple truth of an elementary study of this Science into the spiritual light that will help you meet the challenges of today. If you haven't seen our website, visit [www.thebookmark.com](http://www.thebookmark.com) and learn about the many inspiring works available only through The Bookmark. Your daily prayerful work for the world, going out into world consciousness, is essential. We should never underestimate the power of this prayerful work for the world. We can recognize this disturbed state of world consciousness as a universal claim of animal magnetism and declare against it as being real or powerful. Such mental work can bring healing to the world. Those enduring mental and physical abuse need to be free of it and made aware of their right to freedom and self-government. Mrs. Eddy once wrote to a student, "Love is a mighty spiritual force." It is our deep, heart-felt love and compassion for others that will help to meet the present mental turmoil and heal the world.

Let's build together a world-wide bond of metaphysical workers praying daily for the world. If we commit to this daily work, and feel deeply motivated through our love and compassion for those dear people entitled to more than a life of poverty and domination, this heart-felt love will do much to break the bonds that bind them. Your daily prayers will be an important part of the collective metaphysical work going out into world consciousness and healing it. Our work for the world will bless everyone, and we do not need to be organized to do this. We can be silently unified and dedicated to this prayerful work, constantly affirming God's allness and denying vigorously with strength and confidence the unreality of animal magnetism's seeming reality and power. This simple prayer is very powerful and very effective.

Collective world consciousness is only the human thought of many human minds. We can have absolute faith that our daily prayerful work will reach the receptive mind and bring healing to our world. Let's build together a world-wide bond of metaphysicians praying daily for the world, and encourage every dedicated Christian Scientist to commit to this prayerful work. Always remember, "The habitual, fervent prayer of a righteous man availeth much". James 5:16

God bless you, my friend,



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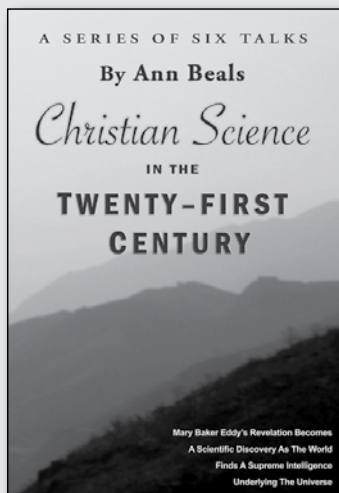


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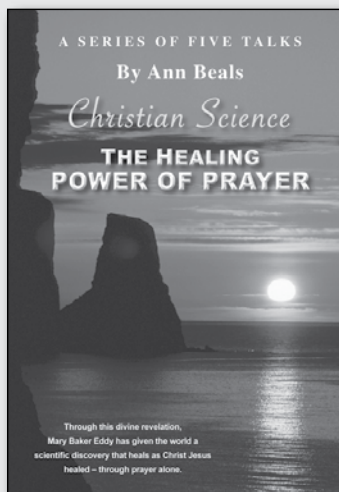
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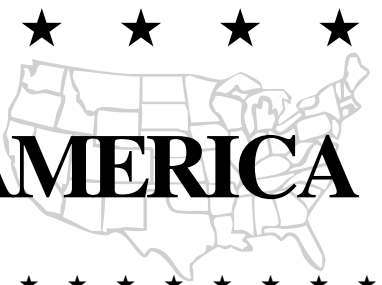


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AND

# THE UNITED STATES OF AMERICA

By Bicknell Young

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God is governing His own universe all of the time, and governing it correctly. There isn't a thing of which we can take cognizance that cannot come under the law of that divine power, and all that is required of us is stated in the chapter entitled "Fidelity" in *Miscellaneous Writings*, by our Leader, Mary Baker Eddy. Any event which is a demonstration of infinity or the one infinite Mind, can never re-occur because infinity never does anything more than once. It will do something else because the Bible says, "Behold I make all things new." In *Science and Health*, Mrs. Eddy wrote, "Creation is ever appearing, and must ever continue to appear from the nature of its inexhaustible source."

The whole, and sole mission of the United States of America is Christian Science! This is why it is set apart and cannot be reckoned among what is termed nations. Man is self-governed, and there is no other government. We read in the Christian Science textbook, "Reflecting God's government, man is self-governed." This is Christian Science. So our country, standing as it does for man self-governed, stands as Principle. This is what makes it the great country it is. Why, then, do we have everybody making laws for everyone else? The consequence is, no one is self-governed unless he insists upon being so governed.

Just at this point in time [1928], there happens to be a necessity for alertness on the part of what appears to everyone who is self-governed, and who has named the name of Christian Science. The old landmarks are disappearing. They are disappearing rapidly. In our country the political situation has assumed suddenly an aspect utterly unlike anything that has preceded it. We have gone on with various political parties, the Republican and the Democratic. You say the Republican or Democratic party is nearest right, and you go on in the same old way. Now, really, what must we do? Our decision precedes the election or the registration. I know one thing, that God governs the universe, no matter what the Republicans or Democrats do; and I have not seen either party do much that resembles God.

Now, what we do or don't do is our individual demonstration. The way to handle error is not to get up a fight with error, but to do some right knowing from the standpoint of omnipotence. The standpoint from which to handle error is the standpoint of Principle — the one divine standpoint.

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The Bible tells us, "The Lord God omnipotent reigneth" and, "Am I a God at hand, . . . and not a God afar off?" In other words; Am I divine Mind at hand? Am I Principle at hand? Am I intelligence at hand? Am I omnipotence at hand?

Now the question is, is the understanding of Christian Science on the part of Christian Scientists sufficient, or is it just a system of saying that it is, or is it merely talk? Which is Science — to talk about Principle, or to be Principle? Which is Science, to talk about Love, or to be Love? To talk about the ideas of Mind, or to be the idea of Mind, so that absolutely nothing but divine Mind is going on?

Nothing can occur that is a serious menace if we know what our country is and what governs it. There is but one Mind, one consciousness; this consciousness is all that is going on. What are we going to do about it? If one thinks all these things are subject to caprice, and the law of chance, then, indeed, he might as well not have any country.

However, if he knows that his country is that which he can think of correctly, that which he loves from the standpoint of Love, that which he honors and sustains and supports because of Principle, that the government is really the government of God, or Christ, and there is no other, then he knows something. If he goes on knowing it, he will meet any difficulty, overcome any threat, and establish divine power in behalf of his country. He will be more of a patriot than he ever dreamed of being, because he is exercising divine power to sustain whatever may be in accordance with Principle, in the administration or in the law of his country, to absolutely maintain it, and perpetuate it for the benefit of mankind.

Every right idea has its being in God, and therefore it is maintained by God, Principle, Love, and operates on behalf of all mankind. Christian Science is here as this mighty power! That which eternally is, that which counts, is to know that God has already done all things perfectly well, and this is the standpoint of Christian Science. Then, we must know, then we can know, then we do know; and knowing that which is; and knowing the infinity of the law by which this isness is perpetuated, we can then declare with understanding: The government of my country is now established, and the law of it is untouched by any



going to happen to humanity if leaders of nations, through some chance decision, loose the terrible weapons they possess?" This phase of evil suggestion is not new. Narrowed down, it is seen to be the age-old admission that God has forsaken or will forsake His people.

Paul wonderfully handles that argument in these words: "I say then, Hath God cast away his people? God forbid. . . . God hath not cast away his people which he foreknew." God is God now. Divine Love still animates its entire creation. Principle reigns in the heart of man, and intelligent Mind continues to govern all. Therefore we, reflecting the one divine consciousness, need have no fear of possible eventualities, for we know that the unopposable unfoldment of Life, Truth, and Love is all that is going on or can take place. God governs the universe, including man. Therefore no one is outside His control. To the degree that we perceive and abide by these facts, we shall be at peace.

Again mortal mind might suggest, "Can the just leaders of government cope with the error using the heads of other nations?" Mortal mind is always looking to and depending upon persons. Here we may apply the story of Gideon and obtain our answer. The Scriptures record that after his victories, "the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian. And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the Lord shall rule over you."

Are we not justified in concluding from this passage that chief executives and their assistants will not rule over us? The spirit of God tells us that we are not in their hands, subject to their decisions, but that they are in God's hands, subject to His wise decisions. In spite of all evidence to the contrary, the one unerring Mind rules and makes every decision! Of course, this must be demonstrated.

Another fallacy to which Science awakens us is the false belief that we are material, living in a material universe consisting of diverse nations and races. God is universal; so He is the God of all nations and peoples, whether they know it or not and whether they believe it or not.

Although mortal mind claims that the world is divided into discordant nations seething with conflicts, there is but one kingdom, in which God, good, reigns supreme and is the only power. The one spiritual universe, God's, is forever harmonious, where all of His children dwell together in concord under the government of divine Love.

We must not start with material sense, which testifies to both peace-loving and warlike nations, nor should we attempt to unite unmixables. We begin only with the one Mind, shining through all and alone influencing all. The battle is not against countries, but against the beliefs of the anti-Christ attempting to handle countries. The foe is animal magnetism, evil, claiming to act as dense materialism. Evil seems to operate by and as deception. It claims to have deceived the whole world, but it alone is deceived. It tells and believes its lies; but it can harm only itself, because it believes them.

Although the world seems to be forcing its problems upon us, we must remember that the spirit of God is our guide. Unimportant personal affairs, as well as animal magnetism's attempts to foment discordant relationships, petty church misunderstandings, and so forth, must not be allowed to encroach upon our thought or divert it from consistent mental work for ourselves and the greater tasks that lie ahead. Our own spiritual progress is most important. Only as we progress spiritually shall we be in a mental position to contribute to the defeat of the materialism that is attempting to engulf the world.

In consistent mental work for ourselves, in periods of study and spiritual refreshment, our thought will be renewed and refreshed with the truth of what God is and what He

does for man. We can dwell on the wonderful synonyms for God which our beloved Leader has given us, see our true selfhood as the eternal, harmonious idea of infinite divine Love, and handle until they are unreal to us the suggestions of evil that are vainly attempting to intrude upon our thought. Working thus, we shall find the spirit of God animating us, and we shall enter the sanctuary of Spirit. There we shall see as unreal the phases of evil attempting not only to handle us individually, but also to influence the whole world.

In the Bible and in our Leader's writings there are no prophecies about the end of Truth or the end of the reign of righteousness. But there is the reiteration of the fact that "of his kingdom there shall be no end." Our Leader writes emphatically in *Science and Health*, "The impersonation of the spiritual idea had a brief history in the earthly life of our Master; but 'of his kingdom there shall be no end,' for Christ, God's idea, will eventually rule all nations and peoples — imperatively, absolutely, finally — with divine Science."

Jesus saw and foretold that the world would seem to be engulfed with materialism. His comforting words for all mankind are these: "There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; . . . men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

Like our Master, we can refuse to believe as real what God does not create and maintain. We know that what God does not behold is not actually present. And we know, too, that if God cannot see it, we, made in His image, cannot see it either. Consequently, we can face the



storm of evil suggestions on the world scene fearlessly, striving to see and accept only what is Godlike — what God has made. This true discernment of good denotes the activity of the spirit of God, and it will be inevitably and constructively evidenced in world affairs.

Christ Jesus demonstrated the control of Mind over destructive natural events, or what are called by some people “acts of God,” and so did his faithful follower, Mrs. Eddy. Over the years, many Christian Scientists have testified to the control of harmful manifestations of weather, or to protection from so-called natural calamities. We read in the eighth chapter of Matthew of a great tempest that arose on the sea, and of the disciples in great fear awakening Jesus to ask his help. And we are told, “Then he arose, and rebuked the winds and the sea; and there was a great calm.” The same power available to Jesus is revealed to us through Christian Science.

It is important, however, to realize that because God controls all, He alone controls the weather. Only as we acknowledge His absolute control over His universe, and His love and care for all His children, can we prevent or mitigate whatever manifestations of weather are not in accord with God’s order.

Harmful extremes are contrary to the concord of divine law, but they may be outward expressions of extremes in mortal thought. Mortal mind is apt to manifest its own characteristics

or thought in the experience of mortals. How often have we heard of winds of change, high pressure, storms, heat, cold, and atmosphere in connection with both weather and mental conditions! In a country well known to the writer, tornadoes were virtually unknown until about fifteen years ago, but there have since been numbers of destructive storms. This new development parallels growing violence and dissension between peoples of that country. The writer has also observed unusual weather conditions coinciding with political upheavals.

It is necessary that we deprive mortal mind of its claim to power as cause, whether overt or covert, and thus prevent it from expressing itself through inclement weather or in other ways. In the universe of Mind, which is the only real universe, all is perfectly ordered and peaceful; and man, God’s idea, forever enjoys His tender care and love. In this universe, the atmosphere is represented by a state of consciousness pervaded by God’s love and harmonious control. In this consciousness are no extremes, no violence or inharmony, and therefore the real man, who expresses the qualities of Mind, cannot be touched by any untoward conditions.

By replacing the material concepts of the weather’s elements with the spiritual, we learn how to deprive them of their claim to produce harmful effects. According to natural science, the sun is credited with being the

main generating power for the earth’s climate. Mrs. Eddy defines “sun” in *Science and Health* as “the symbol of Soul governing man, — of Truth, Life, and Love.” Seen in this light, the sun cannot be the cause of any harmful extremes of heat, cold, dryness, or wetness; but rather it provides light and warmth, symbolizing Soul’s love and care.

Heat suggests passion, violence, or anger, while cold suggests lack of warmth, or fear. The counterfact needed to destroy these beliefs is the understanding of Mind’s loving control, which tenderly embraces and protects all creation. Heat and cold are elements of the counterfeit, mortal mind. Matter cannot feel either heat or cold. This feeling is in the minds of mortals.

Another element that may claim destructive power is wind. Our Leader gives both the spiritual and the mortal mind aspects of wind with her definition in *Science and Health*: “WIND: That which indicates the might of omnipotence and the movements of God’s spiritual government, encompassing all things. Destruction; anger; mortal passions.”

*This article is from Man’s Eternal Harmony a collection of 19 of Mr. Simon’s articles, including: Overcoming Nervous Disorders; Right Decisions; Superiority to Pain; Unburdened Bliss; Demonstrating Our Divine Possibilities.*

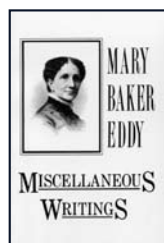
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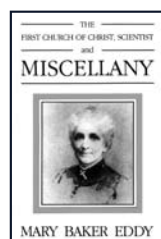
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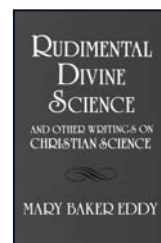
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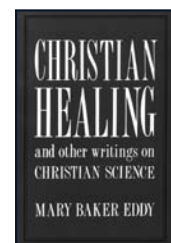
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# MORAL IDIOCY

Author Unknown

**The trick of the antichrist these days is not so much attack, in its attempt to vanquish, but provocation — to provoke us out of atonement with God, separate us from Soul, and thus render us powerless. It would incite us into a sense of human contention with moral idiocy — fooling us into a sense of things wherein unprincipled beliefs seem firmly entrenched, appearing and reappearing, receding and advancing, never letting up, bringing confusion, disorder, humiliation, frustration, and making us feel we are “getting nowhere.”**

The hatred of animal magnetism seems to send a claim of moral idiocy into our affairs which, in some way, we feel *duty bound* to respond humanly. Not recognizing it as evil's 'bait,' we take the claim into consciousness, listen to it, reason with it, try to figure it out, reform it, live with it, get along in spite of it, instead of seeing it as a decoy and turning at once to deal with the impersonal hatred itself (motivated by revenge, envy, jealousy, etc.) and casting it out by refusing to be fooled and diverted by its 'medium' — the deluded individual who apparently seems to feel nothing. Through so-called 'good' qualities — personal responsibility, compassion, righteousness, integrity, human love — we feel obligated to listen to its arguments, put up with it. Too late do we begin to see what it is doing to us.

A kind of higher type of human nature — such as Job — has difficulty, in getting past this *duty stage*. Job believed that his health, happiness and peace depended on his ability to heal — convince and convert — the moral idiocy around him. When he found his own humility and saw that it was infinite, the duty sense fell naturally away, and he was healed. So we, too, seem to play into the hands of hatred, falling into and perpetuating this claim of everlasting warfare. The antichrist sets up its phantasma of moral idiocy, and we retaliate. Thus we keep it going and seem to take on suffering of all kinds, as did Job — nervousness, worry, fear, loss, fatigue, inflammation, animosity, and separation. This is just what evil's hatred has been working for. It defies us to turn away instantly and completely from the false picture and cast out these immoral, perverted beliefs and so relax and be at peace. And, of course, personal sense, which cannot rise high enough to discern and uncover the real culprit, can never do so. The hatred claims to operate in this way because it is inert — nothing — unless there is conflict through the belief of duality. Why? Because, in the realm of belief, conflict is necessary to generate all forms of energy, destructive forces, power, heat, etc. Evil's hatred is generated by using moral idiocy suggestions as a means by which it can provoke, incense, challenge, that human sense of astuteness and moral responsibility which sees it, but does not have the unselfishness or humility to refuse to deal with it and cast it out. Evil's only hope for life and power then, in belief, is to keep the moral idiocy constantly in view by causing conflict. But does it keep it in view, or do we? In the

world today, and in our own affairs, we must remember it is not so much the issue involved; it is the disruption that animal magnetism is striving for. Its whole game is to separate atonement -- Principle and idea, reasoning and discernment, noumenon and phenomenon, unfoldment and manifestation — and to keep us fighting. To do this it uses moral idiocy, directing it specifically towards the belief of human integrity and duty. The human sense of ego has not discerned the fact that human good is able to destroy evil only insofar as it recognizes itself to be phenomenon, the unfoldment in thought and action of the one cause, Soul — which has already created everything perfect, whole, faultless, and which forever operates from the standpoint of dominion. The belief of human integrity never emerges from the sense of struggle, and so chafes, frets, contends, staying in the realm of conflict and duality, never seeming to get out. Thus, the antichrist is perpetuated, in belief, as personal sense argues, debates, and tries to heal the moral idiocy — or tries to ignore it.

So what is it that conflicts with the hatred directed beliefs of moral idiocy? Not humility, but some moral integrity which has not yet been raised to the level of divine Science — divine Love — and so feels maligned, persecuted, restricted, opposed. All moral idiocy has to do then, is to see to it that we believe some personal, virtuous "I am" belief about ourselves, one that is not yet raised to the level of the divine quality and power of humility. Then evil claims to send the specific moral idiotic belief that will conflict with it, for moral idiocy can find an opponent in personal sense, but not in humility. It can set up its field of duality only in a sense of self vs. self. For example, personal intelligence as opposed to unreasonableness; personal accomplishment as opposed to laziness; personal purity as opposed to corruption; personal righteousness as opposed to moral blindness; personal integrity as opposed to dishonesty; human will (as good) as opposed to evil intention, indifference, scorn; and personal wealth, beauty and human joy as opposed to lack, ugliness, depression.

Then are we going to fall into the trap? Let us recognize what the hatred is trying to do. Its whole game is to make us feel we are the victims of circumstances, to keep us fighting, to wear us out, by making us believe that the moral idiocy is doing something, is a

terrible thing, is fooling everybody, is governing our lives, destroying our happiness, giving us a bad time, etc. In this way, evil keeps us involved through our human, moral, personal inability to let go, and so we never get to the root of the matter. Consequently, we never rise into the pure Christ consciousness of atonement, and demonstrate it completely right where we are. Mrs. Eddy says to “save the victim of the mental assassin.” Who is the victim? The moral idiot? Or are we through the so-called moral idiot? If we save ourselves (that is, our pure, unadulterated, spiritual sense of ourselves) and so preserve divine Science, by knowing that hatred cannot touch us in any way through any tool of moral idiocy, the so-called idiot will learn the Truth in his own way, at the proper time for all concerned — whether he is a relative, employer, friend — and we do not want to spare him or deprive him of any of the lessons he is to learn according to how long he has let himself be used. Humility sees that this is up to God. Also, that the idea and its affairs can only be blessed.

The important thing to remember is that the antichrist is trying to disturb us — the loyal ones, the obedient ones; to get us to harbor a belief of something else besides good; to take on a false sense of responsibility for others to the extent of our own downfall, if it can. It would cast us down from humility or atonement, and so render us powerless. So we must refuse to be goaded, on the human level, taking only such footsteps as unfold through humility, leaving error to destroy itself, while the idea remains untouched, by reason of there being no battle, no opposite, no negative side. This consciousness is the only weapon with which to destroy hatred, and animal magnetism knows this, or seems to. Humility takes us off the battlefield. Translating selfhood, personal joys, human volition, into Soul, and seeing that our human selfhood is only objectification of divine ideas manifested, this removes the target. From this standpoint, impersonal humility comfortably uncovers and casts out the demon of moral idiocy from the divine level, taking it out of our experience. If we seem to be moved, incensed, irritated, affected in any way, by the seeming idiocy of someone, the hatred has accomplished the first step in its campaign. It has made us leave home ground, forget our real self — the one spiritual, infinite selfhood — and see another self somewhere. The minute we do this, we come down from atonement, humility, our perfect Christ consciousness, and dwell in a ‘something else besides’ state of thought. So what must we do? Endeavor to see the other person as God’s man? Consciously try to love him? Think about him at all? No. This is just what the antichrist hopes we will do. For this proves to it that it has gone unrecognized. Instead we should turn all the more to our own true selfhood and work for it. We should “gather ourselves up in God,” and scientifically prove that our own true selfhood — our own infinite Christ consciousness — is all the man there is, the only manifestation, in our affairs. From here, we are able to see the whole claim as impersonal moral idiocy coming from hatred of the Truth, which we must not argue with, but must cut off, turn away from and cast out. For it is all hatred — hatred and its decoy as one and the same — the unpardonable sin to be cast out and not healed. Then we must “gather ourselves up in God,” in our own humility, our own peace, our own perfection and its infinity, rejoicing in the divine fact that hatred has never touched us or our affairs, has never done a thing, was never person, place, or thing, and we and our universe have always been and always will be at the standpoint of perfection. To the extent that we do this, we find and

prove that God alone handles animal magnetism in His own way, in His own time; and we see immediate harmony manifested in our own universe. And for the sake of the so-called moral idiot — if we have not been doing this — we should begin doing it now. This sends the moral idiocy out of our affairs, one way or the other — more or less painfully, seemingly according to how long we have allowed it to go on in our affairs. This is the pure and final meaning of healing our friends. This is the real meaning of loving our neighbor. The whole trick of animal magnetism today, then, is to make us think that healing others — especially those under the claim of moral idiocy — is to think about them. It would make us turn away from purifying our own sense of self and do something about someone else — help him, heal him, get rid of him. And if we see through moral idiocy and do not do this, it nags at us that we are neglectful, selfish, bigoted, isolationists, reactionary. Then it claims to work on a sense of personal integrity that it attaches to us, and uses as a tool to work on us, to bring us down from our pure sense of humility. Thinking about moral idiocy and reacting to it is not unselfishness. We are allowing ourselves to be mesmerized by moral idiocy. When we do so, animal magnetism has us doing exactly what it wanted in the first place, and we are now at its level seemingly doing just what the moral idiocy is doing. We forget that maintaining our own true, spiritual, infinite selfhood is all we have to do, that this is all there is of our universe, our affairs, our friends. This is maintaining divine Science. This is Christian Science practice, seeing our own selfhood as one with God, and seeing our own selfhood everywhere, divinely embracing humanity and “none else besides.” This is not saying here is good and there is evil, but it is humility recognizing suggestion, looking out from its allness and oneness, and from there casting out evil’s hatred — not harboring it.

So let animal magnetism, with its claims of moral idiocy, be on the “hot seat” and get involved in its own turmoil. Let it feel the pressure, have the disgrace, frustration, failure. Let it fear, doubt, suffer. Let it be under obligation, bound, saddled, indebted, responsible, liable. Let it strain, struggle, sweat, kick against the pricks, go through fire and water. Let it be susceptible to mockery, misjudgment, misunderstanding, injustice, imposition, shame, scandal, revenge. Let it be disgusted, incensed, vexed, worried, irritated, enraged. If we accept any part of this are we not moral idiots, too? And we cannot afford to be, for it is up to us to maintain divine Science and see that it is not lost, as it was in the early days of Christianity. So let us refuse to think of ourselves or our loved ones, or be thought of, by friend, relative, employer, as personal sense. We must learn to cut ourselves off from personal thought. We express divine Science, the Christ consciousness, divine idea. This does not absorb, but rather establishes our true identity and glory. Thus evil’s hatred cannot fool, misuse, corrupt, or cast down.

Thus will we recognize animal magnetism, when it holds moral idiocy up in front of us, and refuse to let it make us tear ourselves down through a false sense of unselfishness, duty, obligation, resignation — duality — but will we rather cast it out. Our demonstrated health, wealth, radiance, peace, joy, through humility, is healing power and is all that is needed to convince our friends. The claims of hate, malice, depraved will, cannot operate to use a belief of moral idiocy or the so-called moral idiot through perversion of the fact, to put its moral defilement, arguments, demoralization, moral blindness, corruption, deformed mentality, etc. as physical claims on us through this belief of

perversion — the moral idiot believing he is all right and the spiritual idea all wrong. Thus we can refuse to be a medium for hatred aimed at the Christ. Evil would work this way because it says that we are the sensitive ones and see all these claims of moral idiocy. They tend to be obnoxious to us, while the moral idiot claims to be oblivious and insensitive to them — not seeing them at all as claims. The belief is that the hardened sinner is the healthy sinner.

The fact is that the Christ consciousness stands as a law of immunity to these claims. Governed by it, we will not take in these lies as real, nor be made to believe them, or to believe that we can do nothing about them; but we are standing as law, the law of God, to all so-called perversion or inversion, and we are turning the suggestions around and sending them back upon the moral idiot and the mental assassin from whence they came. It is not so much what we believe about ourselves in encountering moral idiots, but what we believe about them that lets them in. If we believe these claims of

moral idiocy when they appear to be associated with us, as relative, friend, neighbor, then we seem to take in their mental and moral sins as physical claims on our part, and then we claim to do the suffering, while the moral idiot goes blithely on, being a medium for the hate. Therefore we can know that there is no such thing as moral idiocy or a moral idiot in all of God's universe. Right where the hatred and malice says it can use someone through this belief, right there man in his true divinity is unfolding and is putting the lie back on the antichrist, seeing its error, and causing the hated to destroy itself. We can know that hatred cannot reach us or our universe, our work, our God inspired purpose, through any claims of moral idiocy, to persecute, confuse, upset, demoralize, or rob us of our spiritual selfhood.

*This article is from **Handling Malicious Animal Magnetism: an outstanding collection of 16 articles on detecting animal magnetism and overcoming its influence.***

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# HOW CAN WE

# HELP THE WORLD

By Ann Beals

As we view with shock and disbelief the events that daily transpire in our world, we ask ourselves, "How can we help the world? How can we bring this truth that heals to a world so in need of healing?"

We can begin by realizing that we are witnessing the first appearance of spiritual man on a universal scale, and this appearance is producing a world-wide chemicalization. Much of the mental turmoil is related to the discovery by the physical scientists that there is no matter as we think of it. Underlying the visible universe is a non-material realm that cannot be explained through the usual scientific methods. The scientific frontier has pressed through the visible universe and discovered that matter is not real. There is no final material cause. There never has been. The material universe and mortal man are both illusions.

We must now try to understand the hidden realm that holds the final cause of all things. In pressing into this realm, we must pass through the illusion of evil and find God to be All-in-all. The mental conflict between Truth, increasingly active in world consciousness, and evil's resistance to its own destruction, is being evidenced in the deeply disturbed state of things. Those who have the answers to this conflict can shorten the ordeal that precedes humanity's entrance into this realm. And, of course, Christian Science is the answer. It alone explains the true nature, structure, and content of this spiritual

realm, the kingdom of God. It alone reveals evil to be an illusion. Those who understand Christian Science represent a new mentality appearing — one that uses divine intelligence in meeting individual and world problems.

## ~ Prayer for the World Illustrated ~

We can begin now exercising this divine intelligence in a prayerful effort to meet world problems.

To illustrate how this prayerful work can be done, I would like to share an experience I had a number of years ago. Three friends of mine were on the lecture committee of a Christian Science Church. In preparing for their annual lecture in a few weeks, they asked me how to do metaphysical work for it. Usually the attendance was modest, and it seemed that this lecture would not be too well attended either.

I said, "I suggest that each time you think about the lecture, address animal magnetism directly, and vehemently say to it, 'You cannot prevent anyone who belongs at this lecture from attending. God is the only Mind, and He governs all. There is no law, energy, power, or intelligence in you. There is no God in you, and you cannot obstruct God's work.'" My friends worked like this, and on the day of the lecture, it was a cold, windy, winter day, a perfect day in New England for staying home by the fire. But instead the lecture committee could

not find enough chairs to accommodate the overflowing crowd. I have thought many times of the impact that the prayerful work of three people had on the receptive thought in the community.

Recently, I have had more proof that the prayerful work of one or two Scientists can have a far-reaching effect on the community. Several years ago, I published an editorial, "Christian Science and the Elements." It explained how to handle the weather and other natural disasters. Ever since the editorial appeared, reports have come in, telling of the amazing results Scientists have had in overcoming severe weather conditions. This article is now in the little book, *Dominion over the Weather*. Such prayerful work was most effective when we went beyond the physical evidence of threatening weather conditions, and handled the animal magnetism causing it. Again, this work was usually done by one or two Scientists, keeping a "weather watch." Their work blessed not only themselves, but untold thousands who were to be the helpless victims of extreme weather conditions.

### ~ Example of How to Work ~

Our Leader could foresee the time when evil would grow more aggressive as its destruction appeared inevitable. We see this happening in all aspects of our lives. Nothing seems untouched by this overturning, and those who can handle animal magnetism need to do so.

How to do this? Consider the work done for the lecture. Here is a simple and direct means of handling a specific need. This work went straight to the cause, by-passing such obstacles as bad weather, previous engagements, indifference, apathy, and other arguments for not attending. It repeatedly denied the reality and power of evil, and affirmed the allness of God, good. Using this as an example, we can handle the illusionary cause of any discord in our community and the world by addressing animal magnetism directly, and declaring with authority, "You have no power, law, energy, or intelligence. There is no God in you. Therefore you are not real, and cannot cause whatever the claim: crime, drug addiction, racism, terrorism, war, witchcraft, adverse weather, etc." After vigorously denying animal magnetism, we can affirm the truth about God and man. "God is the only cause and creator. He governs the universe and man, and He does so with divine intelligence and love. His power is the only power. He alone is real."

This is a simple example that each of us can expand upon in finding our own way to pray for the world. We can learn to address the cause, not the effects, of the problems. Go directly to the unseen evil seeming to instigate the problems. If there are persons involved, we do not need to know who they are, for this work is done impersonally. However, we can recognize the fact that the malicious works of evil do not happen of themselves. They are instigated by human minds handled by animal magnetism. Therefore, we can address the mental source or cause, and deny the seeming power of the criminal mind to work evil. It is not a person, but the animal magnetism taking the form of a criminal or evil mind that we recognize as the seeming cause. As we handle the cause, we will see healing results.

## ~ Healing the World Through ~ Prayer Alone

We do not need to take human footsteps, or join organizations, or seek out support groups to fight the animal magnetism so rampant today. Our work for mankind is accomplished alone with God. With Christian Science, we heal our own problems through prayer alone. The world, too, can be healed through prayer alone. We only need to expand our daily prayer to include all mankind in the truth we are declaring. Silently, thoroughly, carefully, we can realize how powerless and unreal evil is, in whatever form it takes, and how infinite and eternal God is, and how man reflects only the qualities of God. We can pray daily for ourselves to gain more understanding of Christian Science, so that our prayerful work is more effective. As we work unselfishly, our thoughts affect the mental environment around us, and reach out into the world and heal it.

We need to "pray without ceasing," for Mrs. Eddy said that Christian Scientists should "hold crime in check." Although we may not immediately see the results of our work, each treatment is a blow to animal magnetism, and in time such metaphysical work will have an awesome effect on the error in our own community, and in far-off places of the world.

I once heard of a Scientist who wanted to go into the practice. He opened up an office and waited for patients. When no one came to him for healing, he decided he would go to his office everyday and work for the world. For a year, he faithfully worked for the world. At the end of that time, his first patient called for help, and he became very successful in his practice. Is it not possible that during the months he spent working for the world, he was handling the animal magnetism that was keeping from him those whom he could help?

Until we begin to do serious prayerful work in Science, we seem to be living in a sea of mortal thinking, tossed about by our own mortal thoughts, and often at the mercy of the wrong thinking of those around us. When we begin to work metaphysically, this atmosphere of mortal mind resists our work, and is often chemicalized by it. But it also begins to change, because the Truth active in just one individual consciousness has a great healing influence on it. And, as we include the world in our daily prayerful work, we can have a healing effect on all that transpires, because the influence of our spiritual thinking knows no boundaries.

### ~ You Are not Alone ~

Those who do this work, are not working alone. Often I talk with Scientists who say, "I feel so alone. Is anybody out there?" I can assure you that there is a growing army of Scientists who are working as serious, healing metaphysicians. No one engaged in this work is alone. But neither are we organized. It appears that we are going forward under God's direction. We are learning to demonstrate each day's work, and so we do not need human direction or organization. Our



movement is apparently entering a new and more advanced stage. We have excellent metaphysicians in our movement. Each one is working in his own place and in his own God-directed way. It would seem that this is what our Leader wanted. She was opposed to students organizing to do collective metaphysical work.

Once some students in Boston met together to do collective metaphysical work regarding newspaper attacks on Mrs. Eddy. She wrote them: "Beloved students: Disband your meeting today and never meet again to do what is not carried out scientifically. Each one do the work of daily duty. Each one realize the allness of God, and that there is no opposite evil. Do not meet together again to discuss or to direct the prayers of Scientists unless I call you together. Each one pray daily and not ask amiss. I have known of the discord before of prayer that is amiss. You all can know that newspaper men will not publish aught against Christian Science. Please know this — and also know that you can do this separately as well as together." (*Divinity Course and General Collectanea*)

Another time, she told her Primary Class of 1888, "My students, there are enough of you in this room to convert the world if you would hold together — *though each one in his own place.*" (Emphasis supplied. *Miscellaneous Writings*)

### ~ Present Day Advantages ~

As we enter this challenging time in history, we have several advantages over the past. Many of today's Scientists are well grounded in Christian Science. In the early days of the Cause, Scientists were coming out of old theology. The early practice of Christian Science was more or less tainted with many old theological teachings. Today, we have many life-long or experienced students, who are working beyond old theology. In her *Message to The Mother Church of 1902*, Mrs. Eddy writes of "the spiritual dawn of the twentieth century — religion parting with its materiality." As we increase in numbers, we will become a spiritually organized church rather than a religious organization. Christian Science will be a universal study, with its healing and protective power enjoyed by all mankind.

Another great advantage that we have is a century of metaphysical writings to help us better understand Christian Science. When Mrs. Eddy was here and the Cause was just beginning, none of these books and papers had been written. Except for the early *Journals* and *Sentinels*, her writings were all the students had. Today, we have a vast treasury of books and papers to help us better understand our

Leader's writings. As a result, we can do powerful metaphysical work for the world. Together, yet each in his own place, we can pray daily for the peace and prosperity of the world, and against the evil forces that seem so aggressive. We can pray that those seeking Christian Science will find it, and that animal magnetism cannot keep them from doing so. In not being organized, our work is not visible and open to attack. Evil works secretly. We also can work secretly. Daily, silently, we can focus on specific forms of discord, and deny that animal magnetism can mesmerize individual mentalities to instigate and carry out its plan of controlling and destroying others, that it can take the form of mind control, of medical propaganda spreading sickness and disease, of mad ambition causing war, crime, terrorism, death, dishonesty.

### ~ A Gift of Gratitude ~

Like the practitioner working each day in his office, we must be willing to work without evidence of immediate results, without having to measure the good being accomplished by the work, for it is likely that no one will be able to measure the results of such work for many years to come. We may never know what forms of crime and adversity we prevented from happening, simply because they did not happen. Only future generations can look back on this period and grasp the full impact of our prayers on world events.

But God will know of our unselfed labors. Our Leader writes, "Every loving sacrifice for the good of others is known to God, and the wrath of man cannot hide it from Him." (*No and Yes*) Often we find that our greatest progress spiritually comes as we lay aside the desire to demonstrate Christian Science for ourselves, and give this prayerful work to the world as our gift of gratitude for all that Christian Science has done for us. As we work so unselfishly, not needing to measure the results, we find that we make great spiritual progress in our own experience. This unselfish prayer will be evidenced in the good that unfolds in our own experience — often in very unexpected ways.

It would appear that our movement is divided over many issues at this time. While there are differences of opinion, there still remains an underlying unity in our love for Christian Science and Mrs. Eddy. We can agree to disagree while working together to meet the world's problems metaphysically. We can silently join together in handling the illusion of evil until it dissolves into its own nothingness. Then the Spiritual Age will unfold as a concrete reality, and spiritual man will be the only man on earth. Always remember:

**The Habitual Fervent Prayer of a Righteous Man Availeth Much.**

James 5:16

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# God Is

# Mindful Of Man

**NEW**  
By:  
Helen  
Spangler

BY HELEN SPANGLER

*The Following Article is From A Collection of Articles by Helen Spangler,  
First published in The Christian Science Journal.*

God is mindful of man because man is generically the full and perfect expression of Mind. Man is the essential expression of God's being, His likeness, manifesting eternally all His divine qualities. One cannot be without the other. The elimination of one would necessarily mean the elimination of the other. God could not be Father-Mother without man. Man is not the father of man, but is individually a child of God. God is the primal cause and man is His effect. Cause includes its effect. In explanation of this, Jesus said, "My Father is greater than I," and , "I and my Father are one."

In common usage the word man is often used for a false concept of man, a mortal personality, separate from God. We should endeavor to gain and maintain the scientific sense of man, or else the word man may continue to present to thought a false interpretation of existence, of a life and intelligence separate from God, of a mortal selfhood which may be helped by divine power to become more Godlike. The fact is, the real and only man, your true selfhood and mine, eternally reflects God, Mind, thus expressing the inseparability of Mind and idea, God and man. Learning to know God, we learn to

know man, for man is made in His image and likeness.

In *Unity of Good*, Mary Baker Eddy makes this profound statement: "The scientific man and his Maker are here; and you would be none other than this man, if you would subordinate the fleshly perceptions to the spiritual sense and source of being." As we "subordinate the fleshly perceptions" or the material concept of man and things, we can see and demonstrate God as All, and man and the universe as His expression.

Mortal mind personalizes error and tells us what it can do, what its name is, and where it is. All this is the fruit of the tree of knowledge of good and evil spoken of in Genesis that brought sin, sickness, and death. This is material sense testimony, not the facts of Soul, or divine consciousness. If we claimed no Mind but the divine Mind, no life or intelligence apart from God, we should recognize our immortal selfhood, which is our true being.

What does it mean to gain and maintain the clear realization that man is immortal? It means to clearly comprehend through spiritual sense the allness of Spirit, God, as the only Life that the unsubstantiality of mortal mind and mortal personality is measurably realized.

We are then knowing God. "This is life eternal," Jesus said, "that they might know thee the only true God." This is not just a beautiful statement; it is a fundamental fact. The purpose of self-denial is not merely to deny selfishness and self-will, but to help us gain a clearer vision of the infinite and our real identity as God's reflection.

Mrs. Eddy states in *Christian Healing*, "God never made a wicked man; and man made by God had not a faculty or power underived from his Maker wherewith to make himself wicked." May we not also say that God never made a sick man, and man made by God has not a faculty or power underived from his Maker wherewith to make himself sick? Neither sickness nor wickedness is a part of man; neither can ever touch his being. God blesses man, and that blessing can never be reversed because it is eternal. Jesus was so conscious of the presence of God, Life, that he never saw or acknowledged as real disease or death. He knew that death was only the result of a belief of life and sensation in matter, and proved its unreality for himself and for us.

Christian Science reveals to the human race that anything which is divinely true can be humanly

demonstrated. This means that the material, false sense of God and His creation must be obliterated from human consciousness in order that the spiritual or real may appear. The appearing of the divine presence is not by way of a mere human process, nor does it take time. But it does require receptivity and spiritual understanding, and understanding brings to light the perfect and eternal nature of God and man, with resultant healing. Jesus proved on the cross that he was conscious of his spiritual individuality and identity. His enemies thought that in crucifying the corporeal Jesus they were

destroying his individuality and disposing of what they and even his disciples thought was his being. Mrs. Eddy writes in *Science and Health*, "His disciples believed Jesus to be dead while he was hidden in the sepulchre, whereas he was alive, demonstrating within the narrow tomb the power of Spirit to overrule mortal, material sense." His actual life was superior to and independent of matter, of heart, brain, and blood. He knew that God, Spirit, was his Life, and it was not dependent upon any material organs or organism. When Jesus raised Lazarus from the dead, he knew that God,

his Mind and Life, was also the Life and Mind of Lazarus' real selfhood, and that this Life, being eternal and infinite, was therefore individually expressed by man. Our need is, then, increasingly to awake to our true selfhood in God, so clearly affirmed in Jesus' words in the parable of the prodigal son, "Son, thou art ever with me, and all that I have is thine."

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*Helen Spangler taught and practiced in Los Angeles, California, from the 1930's until her passing in 1964. She contributed many articles to the periodicals, beginning with one in the Christian Science Sentinel of March 27, 1937.*

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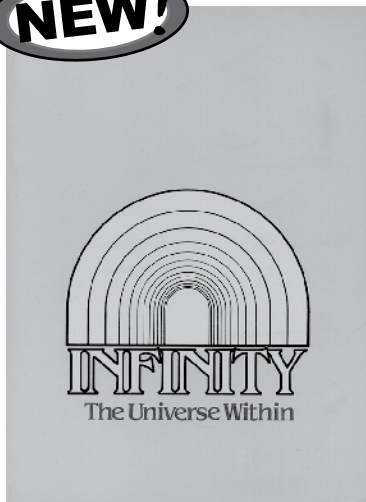
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# INFINITY: THE UNIVERSE WITHIN

By: Stanley Farb

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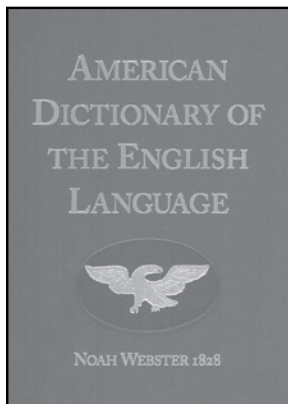


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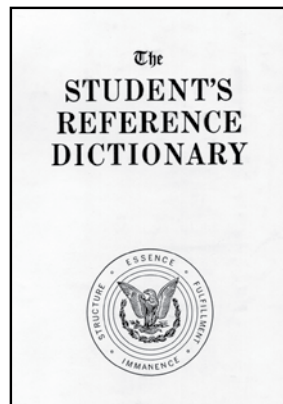
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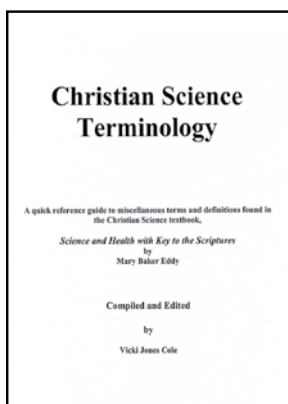
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# The Bookmark MEDLEY

## Volume III

*In the collection of articles in this new Medley, you will find this one by Mrs. Eddy. It is an excellent explanation of how to work or pray metaphysically. This excerpt is only a small part of the entire article, which is superb.*

### • MY GRACE IS SUFFICIENT FOR THEE • ATTRIBUTED TO MARY BAKER EDDY

“My grace is sufficient for thee” means the new birth. It means changing the physical sense to the spiritual understanding. When this change has taken place, it can be said with authority that your understanding is always equal to the mastery of every phase of error that presents itself to you. But if you can be mesmerized to believe that it is not true, you will fail to put your understanding into practice. Never accept the suggestion that there is a man to treat, or that there is something to be done to a body, or something to be done or changed in matter. When we can be made to believe that we are doing something to man or matter, we will have little or no faith in our treatment.

Be clear that there is no man that needs healing, no disease to be healed, no place, person, or thing. Instead of this being a matter proposition, it is only a mental pre-sentation. It is an hallucination, mental illusion, a defective depicting of thought. Healing has no relation whatever to time, place, matter, or person, but is alto-gether a picture in Mind. When we clear our mentality, there is nothing else to do. How? By being firm that God is all. Then still mortal suggestions, and watch the salvation of God manifest itself. Seeing evil as animal magnetism enables us to cope with it. It takes it out of the land of reality and reveals its nothingness. The reason for failure is that we do not vividly assert the reality to lose sight of false creation.

To handle specifically each form of error, declare that which is the fact and deny that which is false, but never hold it as a person, place, or thing. Mortals have no history, no present, no past, no future. We own only the Eternal Now of present perfection. Mind is the law of strength, perfection, action, vitality to body and to everything that pertains to body. A Christian Science treatment must include the realization that it is with force and power, and Truth cannot be reversed by any law of malicious animal magnetism or materia medica. A Christian Scientist is one whose consciousness — spiritual sense — is active, and there is no room for animal magnetism.

... We cannot be mesmerized — watch that you do not accept this lie about yourself. As evil or matter, you cannot get rid of the presence termed evil. As animal magnetism, you can. Evil resolved and handled as animal magnetism can be demolished. God alone handles animal magnetism through Christ. Prayer alone opens the doorway through which enters that which handles the serpent we do not see.

Suggestion: You should make nothing of the evil by striking at the claim of mesmeric suggestion. Destroy this and you silence the sense that reports evil. Now let us examine this animal magnetism and see if there is anything to be afraid of. It has no source, no mind, no principle, no life, no presence, no power. It never made a channel of anyone. It never made a malpractitioner. It never made a mortal. It is a myth. It has no existence. Is there anything to be afraid of? No. But it must be denied. The claim of its existence, power, law, and works must be proven false. Truth casts out, rejects, and destroys the liar. My consciousness cannot be disabled, or read, or mani-pulated, and I know it. Intelligence, power, action, law, substance, reality are spiritual facts— laws that render null and void any false claim governing any belief.

**NEW!**

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ADAM DICKEY  
MARTHA WILCOX  
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KATE SWOOP  
MARY BAKER EDDY  
MARTHA BOGUE

*This Medley is a collection of articles especially relevant to today's challenges both individually and collectively. It is to help us all to rise above the stirred state of collective world consciousness, chemicalizing over the many challenges being given us to work through individually. These articles enable us to see the overall picture in its right perspective according to the Christianly scientific viewpoint, Then we can analyze it as it really is — animal magnetism resisting its own destruction. It also gives us the metaphysics that will bring us quiet reassurance that God is working His purpose out.*

**S3MEDLEY-3 Hard Cover \$19.95**

*Included in this collection are: Love Your Problems by Martha Wilcox; The Law of Separation by Ann Beals and an Association Address by Daniel Jensen.*

# CHRISTIAN SCIENCE



By: Ann Beals

## FOR TODAY

### A Collection Of 26 Editorials That Ms. Beals Published In The Bookmark Catalogs From 1990 Until 2004

#### About These Essays

*These short essays emphasize how to be more successful in finding healing in Christian Science. They focus on the practical approach to healing through prayer. They explain how, to a large extent, it is our emotions that are often the cause of problems that do not yield to our prayerful work. They were written to help the serious student understand how to progress in Christian Science, and how necessary it is to learn to handle malpractice and animal magnetism. While strong emphasis is on healing, they also discuss the unseen causes of problems that do not yield to prayer, how to detect and overcome them. The author explains how to handle the belief of evil or aggressive mental suggestion, how to understand the problems that become long-term demonstrations, how essential it is to be aware of the emotions that cause problems that seem to be chronic. She also explains how mental malpractice works and how to protect your thinking from its harmful influence! This collection of ideas is especially helpful in relating Christian Science to today's challenges. It will help you rise above the stress and demands of today's world and find peace through your oneness with God.*

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*The following are excerpts from editorials in this collection:*

#### **"THY WILL BE DONE"**

Self-will has become so aggressive for both good and evil in today's world that one seems to need a certain amount of it to keep pace. The sheer force of collective will-power keeps increasing through the demand for recognition, respect, justice, and individual rights, while depraved will is used to control and destroy without conscience. In the atmosphere of relentless competing, pushing, rushing, forcing, driving, demanding any desire to know and do God's will seems non-existent. But the use of will-power is not bringing humanity health and happiness. The fact is, the present chemicalization is largely due to unrestrained self-will. Aggression, anger, stress and other disease-producing emotions are actually human will opposing God's will. Human will and planning are the mental medium of modern life, and it would seem that nothing can be accomplished without them.

But Christian Science reveals that the absence of self-will allows the divine will to act without hindrance. The prayer, "Not my will, but Thine be done," is at the heart of all permanent healing and progress. It enables God's will to unfold infinite good to us, and lift us above all discord.

#### **- God's Will Is Universal -**

Through the study of Christian Science, we learn of the presence of a "supreme will" underlying the universe and man. The will of God is not passive or inert. It is active. It creates and governs creation with divine intelligence and love. Just as we live each day making decisions, and taking action, and exercising wisdom, intelligence, and love in our affairs, so God on an infinite scale carries forth His creation, governing and maintaining this dynamic unfoldment through the divine will.

It is difficult for the unilluminated mind to sense the presence of God's will, for it is "hidden in sacred secrecy from the world." We cannot discern it through the senses, for it is non-material. Moreover, it is omnipresent, like the air we breathe. It is the mental atmosphere we live in. We do not know how it feels to live apart from God's will, for it does not come and go, and so we have no absence of it with which to compare its presence.

Neither can we detect it through God's warfare with evil. God's will fills the universe as divine Love, and so we do not sense its action through struggle, conflict, or stress. God unfolds. He never forces. There is no stress or pressure or struggle in unfoldment. God's manifestation of infinite good is effortless, for it appears first in the subjective world of thought, and then is expressed as the objective world of things. We do not feel its presence or action because there is nothing to resist it. God being All-in-all, there is no conflicting presence to deny His allness, no mental resistance to fight

against His will, no material law or energy to oppose His power — only divine Love imaging forth a perfect universe and man. Mortal mind imagines a universe of unmerciful forces of matter patterned after a mortal mind of aggressive will-power. The spiritualized consciousness sees the divine Principle, Love, creating and sustaining all things with a will that is totally gracious, kind, tender, caring effortlessly bringing about all that transpires in the universe. From the brilliant stars in distant galaxies to the drops of dew on the petals of a flower, Love is the fundamental cause of all things. Divine Love blesses man with inexhaustible good and maintains the whole of the universe down to the very last atom, the smallest detail, the most insignificant event. All of God's work is planned and carried forth by His will, and unfolds in perfect harmony.

This harmony and perfection permeates our very life. We seem to live apart from His will, as victims of fate, or chance, or circumstance, only because we have not yet learned to discern God's will governing our being. Here and now, we are already one with it. Our problems are the result of our ignorant or intentional disobedience to it. Our self-will may veil the presence and power of His will, but nevertheless, the will of the one Mind is the foundation of our very being even when we are not aware of it.

## - Doing God's Will -

Although God's will is omnipresent, we cannot say that all things good and bad are "God's will," and abandon our responsibility to obey it. A deep desire to do God's will should be the focal point of our prayers in Christian Science. In the Scriptures, we read, "All things work together for good to them that love God." Our love of God softens self-will and makes us more inclined to do His will. How do we learn to obey God's will? — that is the question. An answer to this is found in *Science and Health with Key to the Scriptures*, where Mrs. Eddy writes of "a divine influence ever present in human consciousness." She says this is "the sign of Immanuel, or 'God with us.'"

This divine influence, sometimes referred to as our conscience, is really God making His will known to us. If we listen from within, we detect a still, small voice apart from our personal thoughts and feelings. If we choose to follow its promptings, we learn that it is never wrong. It protects, guides and cares for us. It inspires, enlightens and transforms us. Through listening to the inner voice, we gradually learn the difference between God's will and self-will. True health and happiness become established through the appearing of God's thoughts as He reveals to us the answers to our needs. This "divine influence" is our link with God. It cannot be destroyed or silenced. We may temporarily lose it, if we turn away from it. But if we listen to it, we become sensitive to the spiritual intuitions freely unfolding from God. Through study and prayer, we learn to detect and follow the inner promptings with ever-increasing sensitivity to God's thoughts. And so we become obedient to God's will.

In striving to do God's will, we find the first promptings are often very simple ones — those urging us to acts of kindness, honesty, patience, forgiveness; suggesting the wise, intelligent, unselfish thing to do or say, showing us the answer to some need; uncovering the cause of some claim. As we continue to listen, the inner voice reveals the more hidden meaning of the Bible and *Science and Health*. When His ideas appear in the heart of prayer, they are complete. Everything we need to carry out His will has been supplied. All that we need to know for healing is found there. One sure escape from the pressure and turmoil in the world is the yielding up of self-will so that God's thoughts can unfold spiritual answers to our needs. As we listen for His voice and obey Him, our oneness with God will lift us above the mental upheaval and chemicalization in the world.

## - Detecting the Use of Self Will -

Spiritualization of thought brings to light many hidden forms of self-will that are the underlying cause of unresolved discord and conflict, sickness and disease, lack and limitation. In fact, it is often shocking to learn how many of our problems are the result of some subtle form of self-will that has gone undetected. We know when we are defying God's directions, for we feel uneasy, insecure, restless, uncertain, fearful, disturbed, guilty, self-condemning. We feel we must justify what we have said or done, and here is a major key to detecting self-will. *We must justify ourselves. We never have to justify anything we say or do that is in obedience to God's laws.* We do not have to justify an act of honesty, love, forgiveness, compassion. In doing God's will, we never violate His laws — the law of love, the law of honesty, justice, mercy, wisdom, intelligence, etc. When we obey God's laws, we have great peace within. When we disobey them, we are filled with self-justification, self-righteousness, and similar mortal emotions. Moreover, the use of self-will usually causes conflict, discord and confusion. It causes stress and pressure. We become impatient, upset, angry, irritable. When there is hurry and worry, fear and hate present, self-will is in control.

It is not unusual for a person to be imprisoned in his own self-will, constantly driving himself and others to accomplish certain goals, and meet deadlines which he has set, and do things he feels must be done. Once these goals are met, he immediately creates another set of goals and deadlines. There is also the fear that if we give up to God, things will not work out as we want them to. But be assured — nothing we plan can equal the blessings that flow from obeying God. Many forms of self-will are considered necessary, even desirable, one of which

is the use of self-will in the name of good — not always for our own good, but because we want some good for another, or to help further a worthy cause. While from the human standpoint this may be our highest sense of right, we may be mistaken in our evaluation of the good to be accomplished. However, the inner promptings of divine Mind are never wrong. They lead us away from the use of self-will in the name of good, into demonstrating God's will. Sometimes we try to outline and achieve some desirable goal that is not possible under the circumstances. But as we progress in Science, we find that our highest sense of right in some instances is ultimately wrong, or that stubborn mortal elements in others are so strong that the solution we want is not possible.

When we are listening for God's voice, we find the wisdom that tells us what is and what is not possible under a given set of circumstances. Often when things do not work out, the demonstration is not to force them, but to wait on God. We may later look back and see that our own planning — even though it was our highest sense of right — would have been a great mistake. It is also common for one person to control another through will-power. It is just as wrong to be dominated by the will of another, than by our own will. It is fear of their self-will that makes us subject to it. Surrendering to the will of another results in thwarted or suppressed emotions, and this is the cause of many seemingly incurable physical problems. Habitual self-will hardens the mind and shuts out the "divine influence." If we continue to ignore the

promptings of the inner voice, it becomes silent. There are those who have made a life-time habit of rebelling against God's will. They apparently believe that they can do so, and there is nothing God can do about it. Depraved will may seem to go unpunished, but Mrs. Eddy warns, "God will arrest him. Divine justice will manacle him. His sins will be millstones about his neck weighing him down to the depths of ignominy and death." Such mentalities slowly sink into mental darkness, disease, senility, moral idiocy and poverty, and they suffer from this ungodlike state of mind until they learn to obey God.

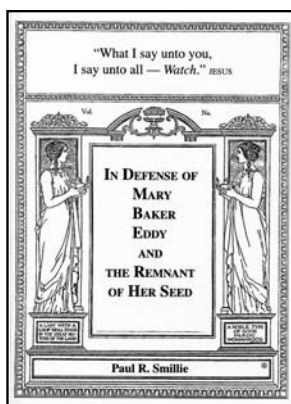
## - Obeying The Divine Will -

A great deal of prayerful work goes into discerning and obeying God's will, but eventually everyone must learn to do so. Somewhere in time, when the exercise of self-will fails to rescue us from our difficulties, we learn to do God's will because we have no choice. When our problems eventually cause us to give up personal striving, we find we do not give up to nothing — to a vacuum or emptiness. Underneath is the divine will waiting to heal and bless us. Either through Science or suffering, we become "the humble servant of the restful Mind." Mrs. Eddy sums it up eloquently in *Science and Health*. She writes, "The sharp experiences of belief in the suppositions life of matter, as well as our disappointments and ceaseless woes, turn us like tired children to the arms of divine Love. Then we begin to learn Life in divine Science."



# In Defense of Mary Baker Eddy And The Remnant of Her Seed

By: Paul R. Smillie



This book shows in detail why we should acknowledge Mrs. Eddy's place in prophecy, and the danger in not doing so. In the 1940's, the Christian Science Board of Directors researched in the archives of The Mother Church the question of Mrs. Eddy's Place in Prophecy. They later published a small leaflet telling church members that their research indicated that she did consider herself the Woman mentioned in Revelation. And their research in the Archives verified this. At that time members of The Mother Church mainly considered her to be this Woman, and deep respect was felt for her throughout the movement. The recognition of her Place in

Prophecy has gradually been lost in recent years. This book, *In Defense of Mary Baker Eddy and the Remnant of Her Seed*, reveals how important it is for us to return again to the recognition of her Place in Prophecy. Mr. Smillie's book reveals how important this is to our healing work.

### On page one of the book, he writes:

"At one point in the early years in the Chicago field, healing work suddenly came to a halt. This was most unusual, as previously Chicago had been perhaps the finest field for healing in the country. The best teachers, including those who had studied

with Mrs. Eddy, could not heal. The situation became so alarming that a group was designated to go to Pleasant View and request Mrs. Eddy's help. Mr. Kimball as their spokesman, told Mrs. Eddy about their difficulties in healing. She patiently listened to the problem and when their tale of woe was told, she said, "You will have to learn to love me more." She said no more and left the room. The delegation returned to Chicago and related Mrs. Eddy's message. They took the message to heart and the healing work was successful once again." Somewhere, Christian Scientists have gotten a very unloving impression of Mary Baker Eddy that has been sufficient to obstruct healing. The above paragraph shows us that when she is not loved, there is no healing.

### She wrote to a student:

"If you had a patient that was being told constantly something bad about you — unless you or someone for you could place **the truth in regard to you** in the mind of that patient, you could not heal him. The world is my patient. I have carried on successfully its treatment until I have 50 to 1 students lying about me! **Now if those calling themselves loyal** do not meet the newspaper attacks from disloyal students, with truth relative to the lies told, they will fall, and go down taking the Cause with them. For I have done my life work in that line. Now it is you whom God calls to do yours, and unless you do it, you will betray this glorious work into the **hands of men**, crucify anew the Christ — and kill yourselves because of this.

S3-PXS-1 Hard Cover 344 pg \$19.95



# SPIRITUAL FOOTSTEPS



Written by:  
**Gilbert C. Carpenter, Jr. and Sr.**

“**Spiritual Footsteps**” is an exceptional book about our Leader. Written by Gilbert C. Carpenter, Jr. and Sr. it gives us profound insight into her understanding of Christian Science which she shared with her students at Pleasant View. This book has 127 chapters, each a profound lesson in Christian Science. Mr. Carpenter, Sr. spent a year at Pleasant View and of this experience, he wrote, “Every night, she sat on the upper porch in her swing from eight until nine, at which time she retired. Just before leaving for her room, she might call me to come to her swing to say good night. I always felt that she devoted this hour to a general outpouring of spiritual good for humanity, because the sweetness of her thought stood out so vividly when she said good night, that it never failed to bring tears to my eyes. It seemed more than I could stand. A peace, a love, a strength and calm emanated from her thought to such a degree that human sense could hardly endure it.”

In Chapter 34 we find her instruction especially relevant to present world conditions. Here we read: The following statements by our Leader contain a thought that is not self-evident upon casual reading. What did she mean by the internal fire of malice? “We are told the world will be destroyed; how? By malice. By cyclones, electricity and be burned up. What is a cyclone? It is a condition of mortal mind — malice. What burns up? Malice. We are told, like Mt. Pelee, there is an internal fire, malice, that will finally burst forth and destroy the world. It is all malice, and our textbook tells us, Christian Scientists will hold such things in check. God never made them and they can be overcome just the same as sickness. It is all within.”

Mrs. Eddy’s revelation unfolded to her that mortal mind has an inherent malicious intent, which is to kill out the spiritual idea whenever and wherever it appears. In *Science and Health*, Mrs. Eddy calls it “this malicious animal instinct, of which the dragon is the type.” This criminal instinct was evident both at the birth and crucifixion of the Master. Yet, from the Master’s experience we learn that in its infancy, the spiritual idea can and must be protected, and in its maturity, it is indestructible. . . .

Mrs. Eddy felt this hidden fire of malice, but she did not fear it. In his book, *Mary Baker Eddy*, Lyman P. Powell quotes her as saying, “The love that is going out to the world through Christian Science is the greatest power there is and the only thing that will change that thought. I have often felt these hard unloving thoughts of others come about me like dark clouds, and seem to surround me, but they never touched me, and why? Because my thoughts were going out to them all the time in love and with a desire to help them.”

Yet, when Mrs. Eddy warned her students and the world of the existence of this malicious animosity, those who were ignorant of its existence, or too much a part of it to be conscious of it, criticized her as if through this teaching of animal magnetism, we were giving power to that which had no power - when in reality she was taking away the belief of power from that which up to that time, nobody realized had a claim of power. Thus, one might say that Christian Science doubles the claim of evil before it reduces it to nothingness. It reveals mortal mind as the wolf, with a fundamentally malicious nature, which Paul tells us is “enmity against God.” Furthermore, it uncovers the fact that this human mind has two phases, one the wolf, the other the wolf in sheep’s clothing; pain and pleasure; sorrow and joy; the pleasant side of life and its dark opposite. This dual experience is a necessity in order that mortal belief may perpetuate its deception, for by having a dark and painful side, it is able to persuade man to accept its brighter side as something to strive for and enjoy, even though this brighter side is full of flaws. . . .

In this spiritual unfoldment, Mrs. Eddy was led to denominate the wolf as malicious animal magnetism, and to stress that its alluring side, or cloak of sheep’s clothing, constituted the greatest deception, the enemy of man because it is the enemy of God. When mortal existence, or human belief, shows its pleasant side, man thinks it is desirable by contrast with its devilish aspects. Mrs. Eddy undertook to expose both the discord and harmony, so-called, of mortal belief, to be evil because of their evil origin. Then she showed how they could be handled as nothingness and

man set free. But she realized that until one understood that back of every mortal mind manifestation was this internal fire of malice, where the malice is not toward man but God, he is not prepared to handle it, because he will do as the old church does, namely, pray to God to take away the wolf, and help him to retain the wolf in sheep's clothing, thus straining at a gnat and swallowing a camel. In the latter analogy the gnat would represent the unpleasant phases of human experience which man strains to get rid of; while the camel would symbolize the pleasant phases which man struggles to retain. . . .

History records many who have possessed the power of spiritual healing as a natural gift. Such isolated activity seldom brings out any organized opposition from medical thought, because it is not considered inimical to the status of *materia medica*. Therefore, infrequently does a healer become notable enough to require constrictive action. When Mrs. Eddy first started her healing mission, it was thought to be an occasional exhibition of one who found herself with this gift. Little notice was taken of the fact that she was able to impart this healing power to others. Hence, the early students, with perhaps less spirituality than is possessed by the average Christian Science practitioner today, were able to perform with ease healings which now require much more understanding. When it began to be evident, however, that

Mrs. Eddy had founded an organization where the power to heal through spiritual law could be taught and spread, so that inevitably the whole civilized world would be full of spiritual healers, at once, the doctors, ministers, and sinners stirred themselves to unite in stemming this tide; the doctors, because their source of income was threatened; the ministers, because their congregations were threatened; and the sinners, because their peace in sin was threatened.

Our Leader recognized that today, in order to heal the sick scientifically through spiritual means, the claim of sin must be handled, where sin is defined as the malicious intent of organized mortal mind or animal magnetism to hinder and stop the march of Truth on earth. . . . Thus, Mrs. Eddy wanted the students at Pleasant View not to become discouraged when they heard about the miracles which she and the early students performed so easily, as if they possessed a spirituality far above any present possibility. The early workers had less organized interference. Mrs. Eddy knew that if we had been healing in those early days, we would have performed the same great works with the same ease.

### Spiritual Footsteps

*Special Price*

Outstanding memoirs of Mrs. Eddy. 127 chapters, each a lesson in divine metaphysics

S3-GCC-2 Transcript 318 pages ~~\$29.95~~ **\$19.95**

## Mary Baker Eddy: The Prophetic and Historical Perspective

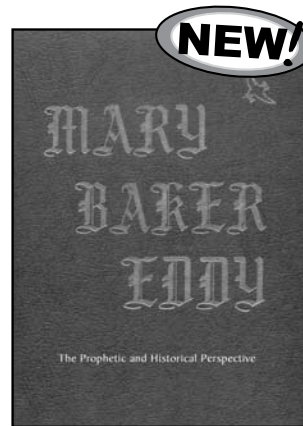
By: Paul R. Smillie

The clarity and scope of this book will take you on a spiritual journey from Genesis to Revelation, and then on to the final event the coming of the Promised Comforter, in our time. To support the idea that Mrs. Eddy is the Woman in Prophecy, Mr. Smillie has written a biography of her life that includes many incidents that other biographies may allude to but seldom present in detail. Extremely well researched, this book includes many interesting, but little known facts about her life, and has been written with a deep dedication to Mrs. Eddy, by one who could foresee the unfortunate results of rejecting her place in prophecy. His biography can help restore the proper appreciation and understanding of her to her followers and help our healing work to prosper. The following excerpt throws some light on the life of a prophet and is from the chapter entitled, The Prophets: "The ancient prophets were men of spiritual perception, men hated for their spiritual discernment but who held to their vision with a marvelous sense of moral courage.

"These men were scoffed at, reviled, disputed, and bore unbearable hardships, faced imprisonment, torture, and even death. Their own nations and sometimes even foreign nations added weight to the heel that wished to crush them out. But they refused to recant their

visions and their pronouncements based upon spiritual perception. They had the spiritual answers that the materially minded resisted. The prophets were spiritual statesmen demanding people's obedience to spiritual truths and the destruction of their sins. The uninspired condemned their stands, the immoral vilified their messages, the dull-minded hoped they would leave them alone. They never soothed the ears of their people with syrupy words of men's wisdom but roared the truth into minds rebelling against God's Word. They looked forward to a New Dispensation, a time they knew had to come, a time of Truth's complete appearing to a materially minded world."

Extremely well researched, this book includes many interesting facts and many details about Mrs. Eddy's life that are usually omitted in most biographies about her.



S3-PXS-2 Hard Cover 320 pg \$19.95

## Publication List

### Eddy, Mary Baker

*Science and Health* was first published in 1875. By 1910 it had gone through 431 editions and 6 major revisions. This list gives the First Edition and the six major revisions.

#### SCIENCE AND HEALTH, First Edition (1875)

S4-MBE-1 Hard Cover 456 Pages \$25.00

#### SCIENCE AND HEALTH, 2nd Edition (1878)

S4-MBE-2 Photocopy 167 Pages \$14.95

#### SCIENCE AND HEALTH, 3rd Edition (1881)

S4-MBE-3 Photocopy 483 Pages \$29.95

#### SCIENCE AND HEALTH, 6th Edition (1883)

S4-MBE-4 Photocopy 480 Pages \$29.95

#### SCIENCE AND HEALTH, 16th Edition (1886)

S4-MBE-5 Photocopy 590 Pages \$29.95

#### SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES 50th Edition (1891)

S4-MBE-6 Photocopy 665 Pages \$29.95

#### SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES 226th Edition (1902)

S4-MBE-7 Photocopy 700 Pages \$29.95

#### SCIENCE AND HEALTH WITH KEY TO THE SCRIPTURES Final Edition (1910)

S1-MBE-33 Hard Cover 700 Pages \$29.95

S1-MBE-16 Soft Cover 700 Pages \$17.95

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#### CHRISTIAN HEALING AND OTHER WRITINGS ON CHRISTIAN SCIENCE

*Includes: Christian Healing; The People's Idea of God; Pulpit and Press; Christian Science versus Pantheism; Message to The Mother Church for 1900, 1901, 1902*

S1-MBE-1 Soft Cover 246 Pages \$14.95

#### THE FIRST CHURCH OF CHRIST, SCIENTIST AND MISCELLANY

S1-MBE-26 Soft Cover 386 Pages \$16.95

#### Mrs. Eddy's Unpublished Writings

#### DIVINITY COURSE AND GENERAL COLLECTANEA (THE BLUE BOOK)

S1-MBE-4 Hard Cover 300 Pages \$24.95

S1-MBE-37 Soft Cover 300 Pages \$17.95

*The Blue Book is a collection of Mrs. Eddy's unpublished writings and personal instructions on demonstrating Christian Science. Studied by practitioners for years. Tells how to handle animal magnetism, and how to gain the warm feeling of God's nearness and loving care. Highly Recommended!*

#### CONCORDANCE TO THE BLUE BOOK

S7-MBE-5 Soft Cover 151 Pages \$12.95

#### ESSAYS AND OTHER FOOTPRINTS (THE RED BOOK)

S1-MBE-36 Soft Cover 280 Pages \$17.95

*The Red book Includes 29 essays, Bible Lessons and Sermonettes, Footsteps Fadeless (an autobiography that Mrs. Eddy wrote but never published), and many of her early transcripts, including The Science of Man. This is an Invaluable collection of her unpublished writings.*

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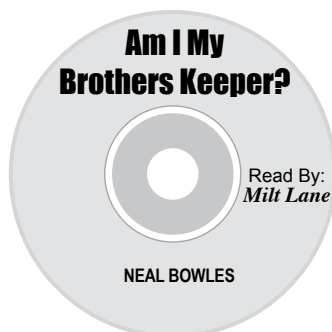
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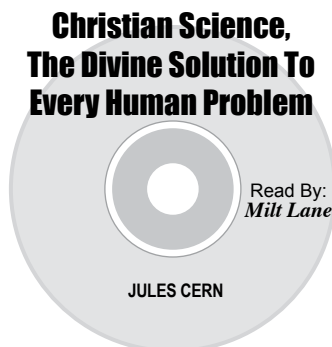
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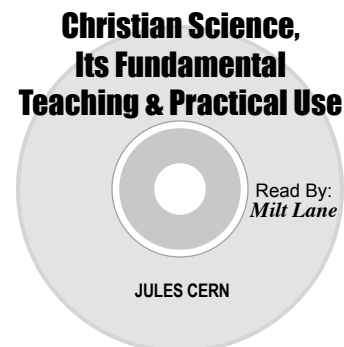
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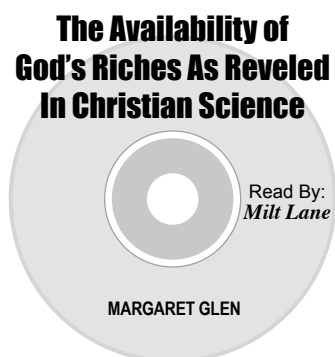
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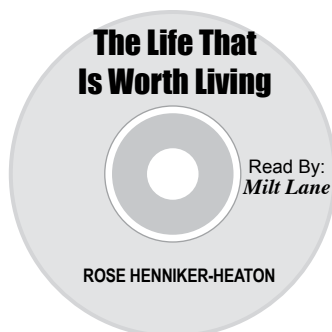
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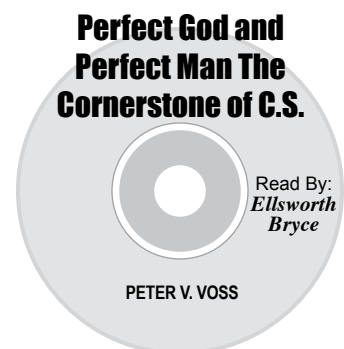
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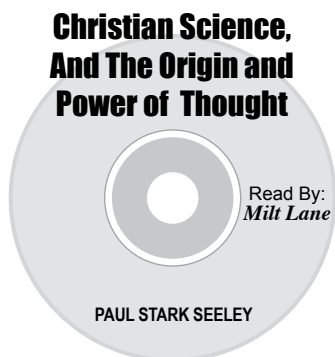
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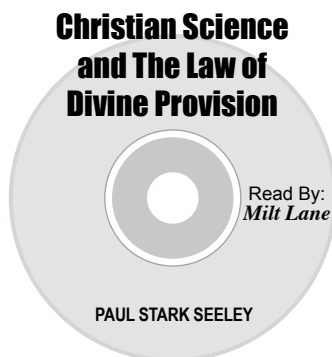
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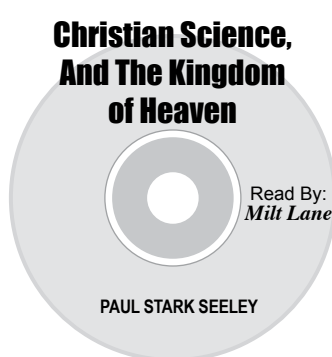
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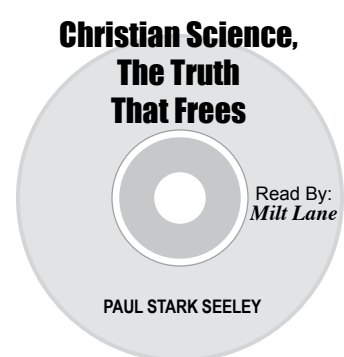
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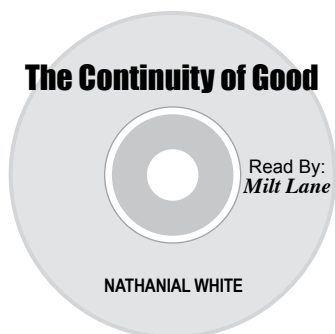
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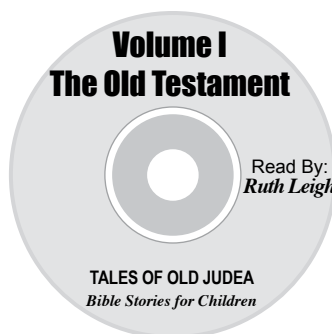
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