

State of Otali

JON M. HUNTSMAN, JR. Governor

GARY R. HERBERT Lieutenant Governor

### Department of Administrative Services

KIMBERLY K. HOOD Executive Director

Division of Facilities Construction and Management DAVID G. BUXTON Director

## **ADDENDUM #2**

Date: March 21, 2008

To: Contractors

From: Jim Russell, Project Manager, DFCM

Reference: New Downtown Salt Lake City Wine Store

Department of Alcoholic Beverage Control – Salt Lake City, Utah

DFCM Project No. 05051030

Subject: Addendum No. 2

Pages Addendum 1 page

Architect's Addendum6pagesRevised Bid Form2pagesTotal9pages

Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to Disqualification.

- 1.1 **SCHEDULE CHANGES** There are no changes to the project schedule.
- 1.2 GENERAL The 2008 Utah Legislature passed SB 220 entitled: "Cause of Action for Defective Construction." The Governor of the State of Utah has signed the bill. The bill becomes effective 60 days after the close of the 2008 Legislative General Session. While we contend that SB220 should only be potentially applicable to a contract issued after the effective date of said bill, this is to clarify that for purposes of this contract, regardless of the execution or effective dates of this contract, the status of Utah Law and remedies available to the State of Utah and DFCM, as it relates to any matter referred to or affected by said SB220, shall be the Utah law in effect at the time of the issuance of this Addendum.

Utah!

TO:	Bidders	DATE:	03.19.08
		PROJECT:	New Downtown SLC Wine Store
		DFCM PROJECT NUMBER:	05051030
		MJSA PROJECT NUMBER:	07005

#### ADDENDUM No. 1 to the Construction Documents for the New Downtown Salt Lake City Wine Store

This Addendum issued 03.19.08 is for all persons preparing bids for the above named project and as such shall be made part of the Contract Documents. Changes corrections and deletions mentioned herein shall be included in the Bidder's proposal. Bidder's should acknowledge receipt of this Addendum in their bid. In case of any conflict between the drawings specification and this Addendum, this Addendum shall govern.

This Addendum consists of clarifications and revisions to the Drawings and/or Specs.

#### **GENERAL ITEMS**

1.1.1	State Fire Marshall's plan review requirements dated 10/30/07 shall be included in the bid – specifically the			
	Fire Alarm Shop Drawings requirement.			
	2. Fire Protection Submittal requirement.			
	3. Rough-in requirement.			
	See the end of this addendum for attached hard copy of this two page document.			
1.1.2	Question was asked about the structural drawings calling for the concrete floor slab to be 3,000 psi This is			
	correct.			
1.1.3	Question was asked about availability of a specification for Metal Roof Louvers. – None to be provided.			
1.1.4	Question was asked about seismic bracing of wine cabinets The built in cabinets are to be braced by their			
	surrounding wall construction. The free standing floor cabinets will be attached together in pairs to be 4'-0" deep			
	and thus self supporting.			
1.1.5	Damp proofing of the foundation has not been included in the bidding. This issue should be readdressed after			
	biding with the Owner to see if they wish to add it to the scope of work.			
1.1.6	One page Mechanical Addendum from Colvin Engineering is attached to this addendum.			
1.1.7	One page Electrical Addendum from ECE is attached to this addendum.			

#### **CHANGES OR ADDITIONS TO THE PROJECT MANUAL**

1.2.1	Section 15300 – Fire Protection (Part 1.7F)		
	1. Fire flow test has already been performed. A report dated 12/04/07 is on file with the State Fire Marshal's		
	Office.		
1.2.2	Section 03366 – Chemically Stained Concrete Floor (Part 3.7) – clarification to question.		
	1. Applicators shall be limited to those listed or approved by L.M. Scofield Company. Also in addition the applicator must have a minimum of 5 years experience in staining applications and successfully completed not less than 10 projects comparable in scale and complexity.		
1.2.3	Section 02821 – Chain-Link fences and gates.		
	1. Change heights from 6'-6" to 6'-0".		
1.2.4	Section 01230 – Alternates (Part 3.1)		
	1. DFCM has instructed that alternates C through N be ignored. Only "Alternate Add No. 1" and "Alternate Add No. 2" shall be submitted.		
1.2.5	Section 01270 – Unit Prices		

	1.	This spec. section shall be deleted. There will be no unit pricing on this job.			
1.2.6	Section 02316 – Granular Base				
	1.	Eliminate vapor retarder and termite control.			
1.2.7	Section 01230 – Alternates (Part 3.1)				
	1.	DFCM has instructed that alternates C through N be ignored. Only "Alternate Add No. 1" and "Alternate			
1.2.8	Contin	Add No. 2" shall be submitted.			
1.2.0	Section 02742 – Asphalt Concrete Paving (Part 3.3)				
1 2 0		If DFCM is providing this testing then the Contractor need not include it in their bid.			
1.2.9		on 02977 – Asphalt Joint and Crack Sealing			
4.0.40		This section is included should asphalt repair be required prior to Substantial Completion.			
1.2.10	Section 07411 Metal Roof Panels				
	1.	Delete this section. It was for the South Trellis. This roofing has been changed to corrugated metal "B" decking with a high performance coating finish per spec section 09960.			
1.2.11	Section 07543 TPO Roofing				
	1.	Roof warranty – 20 years.			
	2.	60 mil thickness.			
	3.	Scrim at center of membrane with no less than 20 mil polymer cover.			
	4.	The DFCM Roofing Design Requirements shall be considered to be part of the Construction Documents. See the DFCM web site for this.			
1.2.12	Section 15010.1.3 – Basic Mechanical Requirements				
	1.	If DFCM is paying the connection fees then the Contractor need not include it in their bid.			
1.2.13	Electrical Specification sections				
	The electrical spec sections were not originally uploaded to the DFCM job web site. The listed in the project manual - table of contents has now been uploaded.				
CHANG	ES OR A	ADDITIONS TO THE ARCHITECTURAL DRAWINGS			
1.3.1	Sheet AS1-01				
	1.	Reference note #1 on the drawing says for the Contractor is to include the cost to relocate the power pole if it can not be re-guyed out of the driveway. This is changed to be buy Owner.			
1.3.2	Sheet	: AI1-02 – art rail			
		The art rail in reference note #34 is further explained in detail 1/AE5-03 which is referenced from A2/AI-02.			

Please forward this Addendum to all bidders and supply written conformation that your bid includes these Items. This Addendum consists of 6 pages.

Prepared By:

Mark Wilkins

Copies to: Project Book



#### **MECHANICAL ADDENDUM NO. 2**

#### **Salt Lake City Wine Store**

#### **CEA PROJECT NO. 2007-063.00**

March 20, 2008

All contractors submitting proposals for this project shall be governed by the following addendum, changes, and explanations to the bidding documents. Bids shall be submitted in accordance with the following:

Item No.	Add, Delete or Clarify	Specification Section or Drawing No.	Reference / Description:	
1.1	Add	15880	Part 2.3 E.: Radial diffusers shall vary face size corresponding to the neck size.	

#### PRODUCT SUBSTITUTIONS / PRIOR APPROVALS

Item No.	Specification Section	Product Type	Alternate Manufacturers
1.2	15880	Radial Diffusers	TurboX
1.3	15440	Disposer	Commodore
1.4	15440	Electric Water Cooler	Acorn Aqua
1.5	15440	Supplies, Stops, Grid Drain, P-trap	EBC
1.6	15250	ADA Lavatory Insulation	EBC

The above named alternate equipment manufacturers stand approved in name only. Approval here in no way relieves the supplier from complying with all other engineering, weight spatial, and quality requirements of equipment indicated in the contract documents. Contractors using products from the above named alternate manufacturers shall refer to Specification Section 15010 for detailed contractor responsibilities related to the use of alternate brands not used as the Basis of Design.

END OF ADDENDUM NO. 2

#### **ELECTRICAL ADDENDUM NO. 1**

#### Sheet E-001

- 1. Light fixture schedule:
  - a. Type T-5 light fixtures change Alera light fixture from a T-5 type lamps to a T-8 lamps.
  - b. Type T-5 light fixtures are to be 2 lamp per 4 feet.
  - c. Change Fluorescent light fixture ballasts from programmable start to instant start. New ballasts to be Advanced IOPxPLWSC or approved equal.
  - d. New T-8 lamps shall be Philips F32T8ADV835/ALTO or approved equal.
  - e. Type T-10 light fixture shall be 42 watt Fluorescent Bollard.

#### Sheet E-201

1. Add the following to reference note Number 10: Lighting contactor to be Square D Cat # LXF1200 or equal.

#### Specification Section 16835

1. Page 16835-2 paragraph 2.1E -Change 500 GB fix disk with 1TB fixed disk DVR.

#### Specification Section 16900

1. Page 16900-2 paragraph 2.1A - Delete Silent Knight 5808 and TAC:INET and add Ademco Vista 100 for fire alarm/intrusion detection.

#### Approved Manufacturers

The following lighting manufacturers are approved to bid. Approval of the equipment from catalog information indicates that the brand name and general characteristics are acceptable to the Engineer. Any conflict arising from use of the substituted equipment shall be the responsibility of the Supplier who shall bear all costs required to make the equipment comply with the intent of plans and specifications.

Fixture Type	Approved Manufacturers
T-4	Portfolio
T-6	Portfolio
T-7	Lumark
T-10	McGrew



JON M. HUNTSMAN, JR.

GARY R. HERBERT Lieutenant Governor

## Utah Department of Public Safety

SCOTT T. DUNCAN Commissioner

Utah State Fire Marshal RON L. MORRIS State Fire Marshal

PROJECT: SLC Wine Store

PLAN NO.: 07-369

ADDRESS: 300 West Harris Ave. SLC

DATE: November 30, 2007

**REVIEWER:** B. Thatcher

**ARCHITECT: MJSA** 

ADDRESS: 357 West Pierpont Ave, Salt Lake City, 84101

**TELEPHONE:** 364-5161

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A Fire and Life Safety Plan Review, was held to review the above project for compliance with the regulations adopted by the Utah State Fire Prevention Board. This review is made in the interest of assisting design professionals to identify compliance of projects with key fire and life safety related code provisions. This review cannot be considered as being totally comprehensive or regarded as sanctioning of code deficiencies not identified. The following comments and deficiencies were noted, and are listed below for your response and correction.

A water supply analysis shall be provided.

Buildings undergoing construction, alteration or demolition shall follow Chapter 14 of the International Fire Code, 2006 edition.

FIRE ALARM SHOP DRAWINGS: Fire Alarm Shop Drawing s shall be submitted to the Utah State Fire Marshal's Office (USFMO) prior to installation for review and approval. Submittals shall be complete with battery calculations, voltage drop calculations, wiring diagrams and equipment data sheets.

**FIRE PROTECTION SUBMITTAL:** Fire Sprinkler shop drawings, hydraulic calculations and equipment data sheets shall be submitted to the Utah State Fire Marshal's Office prior to installation, for review and approval.

**ROUGH-IN:** The USFMO required a Rough-In Inspection at the 75% completion phase and before ceilings are installed. The Rough-In Inspection will assist the USFMO in examining the fire sprinkler installation and will help to avoid any unnecessary alterations to building construction.

OCCUPANCY OF THIS PROJECT IS PROHIBITED UNTIL A FINAL INSPECTION IS CONDUCTED BY THIS OFFICE. A minimum notice of three working days shall be given for this inspection

Respectfully.

Bryan Thatcher, Deputy State Fire Marshal



Jon M. Huntsman, Jr. *Governor* 

Gary R. Herbert *Lieutenant Governor* 

Utah Department of Public Safety Scott T. Duncan Commissioner

Ron L. Morris Utah State Fire Marshal

Mark Wilkins MJSA Architects January 23, 2008

We have received and have approved the water supply analysis for the Salt Lake Wine Store at 300 West Harris Ave. DFCM Project # 05051030. Please contact me for any further questions or concerns that you may have.

Bryan Thatcher Deputy State Fire Marshal





# **Division of Facilities Construction and Management**

# BID FORM – REVISED PER ADDENDUM NO. 2 DATED MARCH 21, 2008

NAME OF BIDDER	DATE
To the Division of Facilities Construction and Managemen 4110 State Office Building Salt Lake City, Utah 84114	ıt
The undersigned, responsive to the "Notice to Contractors" in compliance with your invitation for bids for the NEW I DEPARTMENT OF ALCOHOLIC BEVERAGE CON PROJECT NO. 05051030 and having examined the Contrand being familiar with all of the conditions surrounding the availability of labor, hereby proposes to furnish all labor, in accordance with the Contract Documents as specified and this price is to cover all expenses incurred in performing the which this bid is a part:	TROL – SALT LAKE CITY WINE STORE TROL – SALT LAKE CITY, UTAH - DFCM ract Documents and the site of the proposed Work ne construction of the proposed Project, including the naterials and supplies as required for the Work in within the time set forth and at the price stated below.
I/We acknowledge receipt of the following Addenda:	
<b>BASE BID:</b> For all work shown on the Drawings and desc I/we agree to perform for the sum of:	cribed in the Specifications and Contract Documents,
	DOLLARS (\$)
(In case of discrepancy, written amount shall govern)	
<b>ADDITIVE ALTERNATE #1:</b> For all work shown on the Contract Documents for an additional storage area, I/we ag	
	DOLLARS (\$)
(In case of discrepancy, written amount shall govern)	
<b>ADDITIVE ALTERNATE #2:</b> For all work shown on the Contract Documents for an additional sales area, I/we agree	
	DOLLARS (\$)
(In case of discrepancy, written amount shall govern)	· · · · · · · · · · · · · · · · · · ·
I/We guarantee that the Work will be Substantially Complesuccessful bidder, and agree to pay liquidated damages in texpiration of the Contract Time as stated in Article 3 of the	the amount of \$2,000.00 per day for each day after

This bid shall be good for 45 days after bid opening.

### BID FORM PAGE NO. 2

Enclosed is a 5% bid bond, as required, in the sum of
The undersigned Contractor's License Number for Utah is
Upon receipt of notice of award of this bid, the undersigned agrees to execute the contract within ten (10) days unless a shorter time is specified in the Contract Documents, and deliver acceptable Performance and Payment bonds in the prescribed form in the amount of 100% of the Contract Sum for faithful performance of the contract.
The Bid Bond attached, in the amount not less than five percent (5%) of the above bid sum, shall become the property of the Division of Facilities Construction and Management as liquidated damages for delay and additional expense caused thereby in the event that the contract is not executed and/or acceptable 100% Performance and Payment bonds are not delivered within the time set forth.
Type of Organization:
(Corporation, Partnership, Individual, etc.)
Any request and information related to Utah Preference Laws:
<u> </u>
Respectfully submitted,
Name of Bidder
ADDRESS:
Authorized Signature