



MANITOWISH WATERS CHAMBER 2015 VISITOR/DINING GUIDE

AD SPACE RESERVATION & LISTING FORM

* All forms & payment due by Oct. 24, 2014, to be included in the 2015 activity guide *
(Membership dues must be paid in order to be listed in the visitor guide)

BUSINESS MEMBER

Business name: _____
Contact person: _____
Contact Phone: () _____
Website: _____ E-mail: _____

ASSOCIATION MEMBER

**Association members receive the organization's name & phone number in the visitor guide.*

Association name: _____
Association contact number: _____
Association contact person: _____

I do not wish to place an ad in the 2015 visitor guide. I have filled out my detail listing on the membership application, which will be included in the visitor guide and on the Chamber website.
Sign & date below.

DISPLAY ADVERTISING

*Full-paid business members will be given first placement of advertisements.
The Chamber reserves the right to arrange ad placements to best fit the publication.
Inside Front/Back Cover and Back Cover are on a first-come-first-serve basis with full payment.*

PLEASE INDICATE SELECTION OF AD SIZE (sizes shown on back of this form):

- 1/8 page \$210.00 (plus photo scan fee if applicable)
- 1/4 page \$335.00 (plus photo scan fee if applicable)
- 1/2 page \$460.00 (plus photo scan fee if applicable)
- Full page \$810.00 (plus photo scan fee if applicable)
- Full page – Inside Front Cover \$1050.00 (plus photo scan fee if applicable)
- Full page – Inside Back Cover \$1050.00 (plus photo scan fee if applicable)
- Back Cover 5 1/4 x 9 7/8 \$1450.00 (plus photo scan fee if applicable)

***Full Color photo scans: \$25 per photo**

***Halftone (black & white) photos: \$15 per photo**

Using the same pictures in your ad as in the 2014 guide? Then color separation/halftone charges do not apply.

Total amount enclosed: \$ _____ (Checks payable to: Manitowish Waters Chamber)
Special instructions: _____

*Final decisions on ad placements will be made by the Chamber Board and determined by booklet consideration.
Advertisers will be given proper notification to proof their ad before the guide goes to press; therefore,
the Chamber will not be responsible for errors in ads once the proofing dates have expired.
If you need help with your ad or have any questions, please call the Chamber office at 715-543-8488.*

Member Signature: _____ Date: _____

For office use: Payment rcv'd: ___/___/___ Check # / Cash: _____ Amount: \$ _____