

597 TAMIAMI TRAIL SOUTH • VENICE, FLORIDA 34285-2927 WEBSITE: WWW.VENICECHAMBER.COM • EMAIL: VCHAMBER@VENICECHAMBER.COM PHONE (941) 488-2236 • FAX (941) 484-5903



With over 3,000 attendees, the Venice Area Chamber of Commerce's Consumer Expo is an event you won't want to miss! To kick off the season, the Chamber will hold its 24th Annual Consumer Expo on October 21 & 22 at the Venice Community Center, 326 Nokomis Ave., Venice.

All Chamber members are invited to participate in the Consumer Expo, <u>one of the largest</u>

<u>Expos in the area</u>. Attracting full-time, resident, homeowners as well as senior groups from area assisted living facilities, and even some early seasonal visitors, the Expo is an opportunity to promote your business to a very specific demographic.

# Please call Donna Pirozzi at 488-2236 (email: dpirozzi@venicechamber.com) to reserve your space immediately.

A diagram of the indoor display area is enclosed. Please note that electricity is available to the booths. (Indicate on your registration form if you require electricity, and please bring an extension cord.)

We encourage you to participate in this year's Consumer Expo. This is a fantastic opportunity to meet face to face with area residents and business owners to build relationships and promote your company! Please complete the registration form and return it by fax to 484-5903. Thank you.

Sincerely,

Donna Pirozzi, Membership Director



**Business Name:** 

### Sign Me Up!

# 2011 VACC Consumer Expo Friday, October 21, 9:00 am - 3:00 pm

Saturday, October 22, 9:00 am - 3:00 pm

Contact Name:		
Phone:FAX:		
Address:		
Email:		
Booth #: 1st choice	2nd choice	No Cancellations After Sept. 16
Booth #: 1st choice	<del></del>	• Fax this Form to: 941-484-5903
Please Select Booth Size Below: (All booths are 8' deep & come with a FREE		• Setup Time: Thursday, Oct. 20
Premium: (circled booth numbers)	7" x 44" Banner Sign if signed up by 10/5/11)	11:30am - 5:00pm
,	x 10' - \$600	• 5:00pm doors will be closed.  No exceptions. Please plan to have your booth setup prior to 5:00pm
□ 8' x 6' - \$450 □ 8'  Outside: □ \$380 (8' Table Included)  Outside XTRA: □ \$500 (Oversize	included)	*A 50% deposit must accompany all reservations *Payment in full must be made by show date
One table is provided. Additi  ☐ 4 ft ☐ 6 ft	onal tables, \$33 each: □ 8 ft	*Non-Chamber Members may participate in the Expo at double the Member rate.
Total: \$	EXPO F	LOOR PLAN
Deposit: \$		
Balance: \$	388 8 20	3 4 5 5 6 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
<ul><li>☐ Please invoice my company for <b>balance</b></li><li>☐ Please make my payment</li></ul>	8'x6'	8'x10' 8'x8'
with the credit card info. provided below.	26 8'x6' 8'x6' 8'x8' 8'x	8x10' 8x8' 8x8' 8x8' 8x8' 8x8' 8x8' 8x8' 8x
Credit Card number:		8 x 8 x 8 x 8 x 8 x 8 x 8 x 8 x 8 x 8 x
Exp date: SEC Cod	e:	
Authorized Signature:	[ 8x12' 881	Lobby

**24TH ANNUAL** 

#### **Information** General

### Booth Prices

#### **Show Times:**

Friday, October 21, 9:00 am - 3:00 pm Saturday, October 22, 9:00 am - 3:00 pm

#### **Set Up Time:**

Thursday, October 20, 11:30 am - 5:00 pm

5:00 doors will be closed, no exceptions. Please plan to have your booth set up prior to 5pm. Entry through back and side doors only for set up. Front doors of Community Center are not available for loading/unloading. Please park along side and/or back of building to unload your displays. Dollys/carts are not supplied, please bring your own equipment.

**Premium:** (circled booth numbers) 8' x 8' - \$540 8' x 10' - \$600 Lobby - \$700

Standard:

8' x 6' - \$450 8' x 8' - \$515

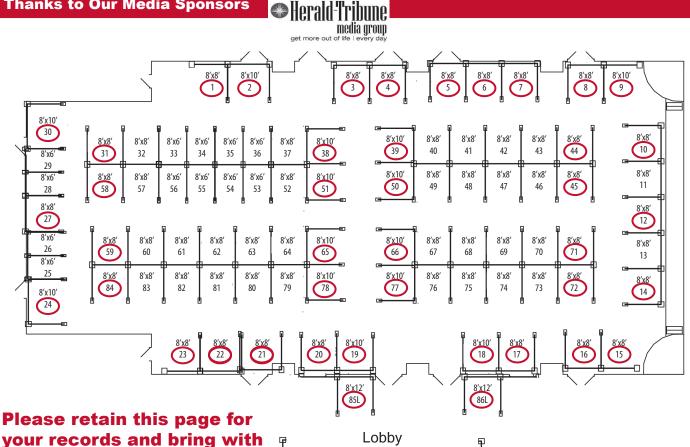
Outside: \$380

Outside XTRA: \$500 (Oversized)

- Make New Business Contacts
- Establish Relationships with Area Residents
- Showcase Your Products/Services to the Community

Thanks to Our Media Sponsors

you for Thursday setup.



(88L)



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