

**Craven Hall Historical Society's Fourteenth Annual
"Crooked Billet Run" 5K Race & 5K Health Walk
Sponsored by The Craven Hall Historical Society, Inc.**

Date: October 24th, 2009 - Saturday Rain or Shine
Time: 9:30AM
Place: Warminster Community Park
 Veterans Way off Johnsville Blvd
 Warminster, PA
Course: Solid Roadbed around perimeter of old Johnsville Naval Air Development Center (now Warminster Community Park)

AWARDS

1st Prize Each Male/Female

1st Place Trophy and a dinner certificate at a local restaurant and a special Craven Hall Commemorative

2nd Prize Each Male/Female

2nd Place trophy and a Dinner certificate at a local restaurant and a special Craven Hall Commemorative

3rd Prize Each Male/Female

Dinner certificate at a local restaurant, a special Craven Hall Commemorative and a membership in the Craven Hall Historical Society

And

Male and Female age category awards
 Special Craven Hall Commemorative awards

Commemorative T-Shirt for all participants who register for the race
 (All shirts and prizes must be picked up day of the race)

RACE Fee: Day of Event \$15.00
 By October 15th \$12.00

Checks: Craven Hall Historical Society
Mail: PO Box 2042, Warminster, PA 18974
Mark on check: Crooked Billet Run

Please note: You should allow 30 minutes to park cars & register.

Refreshments will be provided to all of the registered event participants. An Awards Ceremony will immediately follow the race. For information call: Craven Hall Historical Society (215) 675-4698

CORPORATE AND BUSINESS SPONSORS

List may be incomplete at time of printing

**ANN's CHOICE
 ROMAN DELIGHT -**

**FULTON BANK - PREMIER DIVISION
 PECO ENERY**

**Bucks County Bank
 Maintenance Management Services
 O'Neil Buick, Inc., Warminster
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**Gilmore & Associates
 Viriva - Community Credit Union
 Altimari Properties**

**Harleysville Bank - Warminster
 Mike's Bar and Grill, Warminster
 Penn Maid, Inc., Philadelphia
 Warminster Amateur Radio Club**

Name _____ (Circle one) T-Shirt Size XL L M S

Address _____

City, state, _____ **Tele:** Day _____ Evening _____

Check one: Male ____ 18 & Under ____ 19-29 ____ 30-39 ____ 40-49 ____ 50- 59 ____ 60-69 ____ 70+ ____
 Female __ 18 & Under ____ 19-29 ____ 30-39 ____ 40-49 ____ 50- 59 ____ 60-69 ____ 70+ ____

In consideration of the entry being accepted, I, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all right I may have against the organization holding this event, its agents, representatives, sponsors, cooperating agencies, and successors and assigns for any and all injuries at said event.

Signature

Date