December 6, 2012

David Wayne Johnson - LEED Green Associate Associate Planner - Port Ludlow Lead Planner Department of Community Development - Jefferson County 621 Sheridan Street Port Townsend, WA 98368

Subject: 2nd Amendment to the Development Agreement

Dear David:

Enclosed are the Master Permit Application and the Amendment No. 2 to Port Ludlow Development Agreement.

JEFFERSON COUNTY DEPT. OF COMMUNITY DEVELOPMEN

I will be sending at a later date, an amendment to also extend the Memorandum of Understanding between the County and OWSI.

Sincerely,

Diana Smeland

Diana Smelfund

President



JEFFERSON COUNTY

DEPARTMENT OF COMMUNITY DEVELOPMENT

621 Sheridan Street - Port Townsend - Washington 98368 360/379-4450 - 360/379-4451 Fax www.co.jefferson.wa.us/commdevelopment

Master Permit Application	MLA:	MLA:	
Project Description (include separate sheets as necessary 2 2 Amendment to the Root Willow	Development agreemen	t	
Tax Parcel Number: See atterbel	Property Size:	(acres/square feet)	
Site Address and/or Directions to Property: See Hacked			
Mailing Address: To beaker lane, pert Culton Applicant/Agent (if different from owner): Telephone: 360-437-8342 Fax:	360 + 39 - 2522 email: 1	associates com	
Mailing Address:	F	RECEIVED	
What kind of Permit? (Check each box that applies Building Demolition Permit Single Family Manufactured Home Modular Commercial * Change of Use Address Change of Use Address Cottage Industry Propane Sign Allowed "Yes" Use Consistency Analysis Stormwater Management Site Plan Approval Advance Determination (SPAAD) * Temporary Use Wireless Telecommunication * Forest Practices Act/Release of Six-Year Moratorium * May require a Pre - Application Conference	□ Discretionary "D" or Unnamed □ Special Use (Essential Public □ Boundary Line Adjustment □ Short Plat ** □ Binding Site Plan ** □ Long Plat ** □ Planned Rural Residential Deve □ Plat Vacation/Alteration ** □ Shoreline Master Program Exer □ Shoreline Management Substar □ Shoreline Management Varianc □ Comprehensive Plan/UDC/Land □ Jefferson County Shoreline Management Varianc □ Jefferson County Shoreline Manag	exhable Economic Use) C] ** DEC - 7 2012 Jse Classification addition ** JEFFERSON COUNTY DEPT. OF COMMUNITY DEVELOPMENT elopment (PRRD)/Amendments ** mption/Permit Revisions ** ntial Development ** ce d Use District Map Amendment ster Program Amendment ster Program Amendment went Agreement Amendment	
I hereby designate Marco De Sa E Silva			
OWNER SIGNATURE Diane Smefar		11-26-12	
By signing this application form, the owner/agent attests that the his, her or its knowledge. Any material falsehood or any omission may result in this permit being null and void. I further agree to save, indemnify and hold hamless Jefferson Counterparts which may in any way accrue against Jefferson Counterparts.	Information provided herein, and in any attachmon of a material fact made by the owner/agent wit county against all liabilities, judgments, court cost by as a result of or in consequence of the granting	h respect to this application packet s, reasonable attorney's fees and g of this permit.	
I further agree to provide access and right of entry to Jefferson C review and any required later inspections. Staff's access and rittme of the application that he or she wants prior notice. Signature:			
The action or actions Applicant will undertake as a result of the it endangered species and could lead to a potential "take" of an er "Endangered Species Act" or "ESA." Jefferson County makes not permit has been issued will not violate the ESA. Any individual, action(s) even if you are in compliance with the Jefferson County and non-transferable responsibility for adhering to and complying Signature:	ndangered species as those terms are defined in assurances to the applicant that the actions that group or agency can file a lawsuit on behalf of ar y development code. The Applicant acknowledge	the federal law known as the t will be undertaken because this n endangered species regarding your as that he, she or it holds individual	

WHEN RECORDED, RETURN TO:

Marco de Sa e Silva Davis Wright Tremaine LLP 1201 Fourth Avenue, Suite 2200 Seattle, Washington 98101



AMENDMENT NO. 2 TO PORT LUDLOW DEVELOPMENT AGREEMENT

Grantor:

JEFFERSON COUNTY, a political subdivision of the State of Washington

Grantee:

PORT LUDLOW ASSOCIATES LLC, a Washington limited liability company

OLYMPIC WATER AND SEWER, INC., a Washington corporation

Abbreviated Legal Description:

Portions of Sections 8, 9, 16, 17, 20, 21 and 29, Township 28 North, Range 1 East; Lts 48, 68, 71, 105 and 45 Area 4, Pt Ludlow No. 1; Lt 16 Area 3 Pt Ludlow No. 2; Lot 8 South Bay #2; Lt 74 Teal Lake Village; Parcels 1-11 Ludlow Bay Village; Lts 8-11 Ludlow Cove Div 1, Phase 2; TTs A-E Ludlow Cove Div 1, Ph 1; Lt 16 Olympic Terrace #1; Lts 1-41 and TTs A-E Olympic Terrace Div 2, Ph 1; and tidelands fronting Ludlow Bay Village and Lt 1 Ludlow Beach TTs

Complete legal description is on page _____(Exhibit A) of document.

Assessor's Property Tax Parcel Account Numbers:

See Attachment No. 1 hereto.

Reference to Related Document:

A.F. No. 435974 (Development Agreement) A.F. No. 536369 (Corrected Amendment No. 1)

AMENDMENT NO. 2 TO PORT LUDLOW DEVELOPMENT AGREEMENT

THIS AMENDMENT NO. 2 TO PORT	LUDLOW DEVELOPMENT AGREEMENT
(this "Amendment") is made this day of	, 2012, by PORT
LUDLOW ASSOCIATES LLC, a Washington	limited liability company, and OLYMPIC
WATER AND SEWER, INC., a Washington co	orporation (collectively "PLA"), and
JEFFERSON COUNTY, a political subdivision	of the State of Washington (the "County"). This
Amendment amends and modifies that certain P	ort Ludlow Development Agreement dated May
1, 2000, between Pope Resources, Olympic Pro	perty Group LLC, Olympic Resorts LLC,
Olympic Water and Sewer, Inc., and Olympic R	Leal Estate Development LLC (collectively
"Pope") and the County, which was recorded in	the real property records of Jefferson County,
Washington, under Auditor's File No. 435974,	as amended by Corrected Amendment No. 1 to
Development Agreement dated and effective Ju	
property records of Jefferson County, Washingt amended, the "Agreement").	on, under Auditor's File No. 536369 (as
manufacture of the second of t	

RECITALS

- A. The Agreement is a development agreement under RCW 36.70B.170 and UDC 18.40.850. Pope and the County made the Agreement effective May 8, 2000. PLA is the assignee and successor to Pope under the Agreement.
- B. The Agreement governs the development of real property owned by PLA and located in the approximately 1,200-acre Port Ludlow MPR, which is a master planned resort designated by Jefferson County in 1998 under the authority of RCW 36.70A.362.
- C. Adverse economic conditions in Jefferson County and throughout the rest of the nation and the world since 2008 have significantly reduced the demand for real estate, delaying the period of time between the commencement and completion of real estate development projects. These impacts are especially severe in resort communities like the Port Ludlow MPR. The Washington State Legislature recognized this impact in 2010, when it amended RCW 58.17.140 to extend the generally applicable preliminary plat vesting period from five (5) to seven (7) years. As amended, RCW 58.17.140 currently provides in part as follows: "A final plat meeting all requirements of this chapter shall be submitted to the legislative body of the city, town, or county for approval within seven years of the date of preliminary plat approval. Nothing contained in this section shall act to prevent any city, town, or county from adopting by ordinance procedures which would allow extensions of time that may or may not contain additional or altered conditions and requirements."
- D. PLA and the County desire to extend the vesting period for preliminary plat approvals relating to the PLA Property, as authorized by RCW 36.70B.170(3)(i) (development standards set forth in development agreements include "[a] build-out or vesting period for applicable standards").

	E.	The Agreement expires May 8, 2020, twenty (20) years after its effective date.
The	buildou	t of the PLA Property currently is expected to occur over the next six (6) to twelve
(12)	years. I	PLA and the County desire to extend the term of the Agreement, as contemplated by
Sect	ion 3.11	of the Agreement ("the parties acknowledge that modifications to the proposed
deve	lopmen	t will occur during the buildout period in order to achieve a variety of purposes,"
inch	iding res	sponding to changing market needs), and as authorized by RCW 36.70B.170(3)(c)(i).

F.	This Amendment was the subject of a	fifteen (15) day comment period, which ran
from	, 2012, to	, 2012. As required by
RCW 36,7	0B.200, a public hearing was held before the	he Jefferson County Board of County
Commission	oners on,, 2012.	The Board of County Commissioners
reviewed a	and took official action adopting this Amen	dment on, 2012.

NOW, THEREFORE, in consideration of the mutual covenants, conditions, and agreements of the parties, it is agreed by and between the parties that the Agreement shall be amended and modified as follows:

AGREEMENT

- 1. **Defined Terms.** The following terms used in this Amendment shall have the following meanings: "PLA Property" means the real property legally described on Exhibit A attached hereto, which comprises those portions of the Pope Property that are owned of record by PLA and located within the Port Ludlow MPR as of the effective date of this Amendment. All references in the Agreement to "Pope Property" shall mean "PLA Property."
- 2. Preliminary Plat Vesting Period. Each preliminary plat approval relating to any portion of the PLA Property, including without limitation the Preliminary Plat of Olympic Terrace Division II, Jefferson County File No. SUB05-00003, and the Preliminary Plat of Ludlow Cove Division II, Jefferson County File No. SUB07-00038, shall expire ten (10) years after the date of approval, subject to potential extensions as provided in the applicable subdivision regulations. A final plat meeting all requirements of the applicable development standards shall be submitted to the Board of County Commissioners for approval within ten (10) years after the date of preliminary plat approval unless such period is extended as provided in the applicable subdivision regulations. This period of time shall apply even if it expires after the term of the Agreement.
- 3. Term of Agreement. The term of the Agreement shall be extended five (5) years and shall expire May 8, 2025.
- 4. Effect of Amendment. This Amendment amends and modifies the Agreement and shall be effective as of the date of mutual execution and delivery hereof. In the event of any conflict between the Agreement and this Amendment, this Amendment shall control. Capitalized terms not otherwise defined herein shall have the meanings given them under the Agreement. Except as contained within the Agreement and this Amendment, there are no other agreements or understandings between PLA and the County relating to the subject matter of the Agreement and this Amendment. The Agreement is hereby confirmed and ratified.

IN WITNESS WHEREOF, the parties hereto have mutually have executed and delivered this Amendment.

	JEFFERSON COUNTY Jefferson County Board of County Commissioners
	By
	By
	By
APPROVED AS TO FORM:	
Prosecuting Attorney	
Director Department of Community Development	
	PORT LUDLOW ASSOCIATES LLC, a Washington limited liability company
	By
	Its President
	OLYMPIC WATER AND SEWER, INC.
	Ву
	Its President

EXHIBITS:			
A – Legal	Description	n of PLA Pro	pperty
STATE OF WASHI	NGTON)	
) ss.	
COUNTY OF JEFF	ERSON)	
On this	day of		, 2012, before me, a Notary Public in and for the
State of Washington	, personally	appeared	, 2012, before me, a Notary Public in and for the, personally
known to me (or pro	ved to me onent, on oath	n the basis o	f satisfactory evidence) to be the person who he or she was authorized to execute the instrument, Port Ludlow
Associates LLC, to le the uses and purpose	be the free an		act and deed of said limited liability company for ument.
	S WHEREC	F, I have he	reunto set my hand and official seal the day and year
first above written.			
		NOTA	RY PUBLIC in and for the State of Washington,
		residin	A CONTROL OF A CONTROL OF THE CONTRO
			pointment expires
			ame
STATE OF WASHI	NGTON)	
) ss.	
COUNTY OF JEFF	ERSON)	
On this	day of		, 2012, before me, a Notary Public in and for the
State of Washington		appeared	, personally
			of satisfactory evidence) to be the person who
	nent, on oatl	h stated that	he or she was authorized to execute the instrument,
Sewer Inc. to be th	e free and vo	oluntary act	and deed of said corporation for the uses and
purposes mentioned			and used of baid corporation for the tipes and
IN WITNES first above written.	S WHEREC	OF, I have he	reunto set my hand and official seal the day and year
			RY PUBLIC in and for the State of Washington,
		residin	g at

	My app	pointment expires
	Print N	ame
STATE OF WASHINGTON COUNTY OF JEFFERSON)) ss.)	
On this day of State of Washington, personally	y appeared	, 2012, before me, a Notary Public in and for the, personally known to me (or
instrument, on oath stated that tacknowledged it as the three meto be the free and voluntary act representing Jefferson County, instrument.	they were auth embers of the and deed of s Washington,	dence) to be the persons who executed this horized to execute the instrument, and Jefferson County Board of County Commissioners said Board, acting in their official capacity for the uses and purposes mentioned in the
IN WITNESS WHERE first above written.	OF, I have he	reunto set my hand and official seal the day and year
	residing	RY PUBLIC in and for the State of Washington,
	My app	pointment expires
	Print N	ame

EXHIBIT A

Legal Description of PLA Property
(Owned of Record by PLA and Located Within the Port Ludlow MPR as of the Effective Date of this Amendment)

January 7, 2013 PORT LUDLOW ASSOCIATES LLC 70 BREAKER LN PORT LUDLOW WA 98365-9766

RE: SITE ADDRESS: BREAKER LN CASE #: MLA12-00260

Dear PORT LUDLOW ASSOCIATES LLC:

The Department of Community Development is in the process of reviewing your application. The following information is needed to continue review of your project.

Please provide a revised MOU between the County and OWSI which is consistent with the request to amend the DA.

Please submit the above information to the Department of Community Development by **April 7**, **2013**. Pursuant to Jefferson County Code (JCC) 18.40.110(3) and (6), if the applicant refuses to submit the additional information or does not request additional time to submit the required information within the ninety (90) calendar day period, the application will be considered abandoned and therefore withdrawn and the applicant shall forfeit the application fee. The Department of Community Development shall not be responsible for notifying the applicant of an impending expiration.

Sincerely,

Department of Community Development Staff

c: File