

## DUES STATEMENT - RENEWAL January 1, 2014 - December 31, 2014

Please check personal information.	Y	our dues are paid thru	
Name:	ASM member?	ASM Membership No:	
Preferred Mailing Address:	Home/ Business Address:		
Phone (daytime): Phone:	Preferred email:  Member type:		
Professional position:	Degree(s)/Yea	r:	
Specialty:	Institutio	n:	
Please indicate below updates to the  ( ) Business phone:  ( ) Home phone:	Business email:  Home email:	in our database.	
Primary area of interest:	Are you interested in any of the following Branch activities?	MEMBERSHIP OPTIONS	
Biotechnology Clinical/Public Health Education Industrial	Working on Committees Running for Office	Individual (\$ 15.00 annually) Individual (\$40.00 / 3 years) Student (\$ 10.00 annually) Emeritus (No charge)	
Marketing/Sales Other		N/A UPDATE ONLY	
1	mber 1, 2013 will be effective January NCH_ASM and send with this form to:		
Patricia E. Kludt 6 Abigail Drive Hudson, MA 01749	Date due	Date dues received: Check No:	