



## SECTION C CONTESTS DUE FEBRUARY 23, 2007

The DEADLINE for submitting contest entries included in the Section is **February 23, 2007**. All contest entries in this section must be postmarked by **February 23, 2007** and mailed to the convention mailing address: PNW Key Club Convention, c/o Barb Vance, PO Box 5506, Kent, WA 98064-5506. See Section D for contest entries collected between February 23, 2006 and Convention.

### INSIDE...

- \* An Overview
- \* Faculty Advisor's Award
- \* Kiwanis Advisor's Award
- \* Distinguished Club Officer Awards
- \* Outstanding Club Member Award
- \* 6 for 65 Award
- \* Major Emphasis Project
- \* District Project
- \* Club Poster
- \* Monocle Award
- \* Distinguished Club Award
- \* Single Service Award
- \* Partners in Service Award
- \* Service Hours Award
- \* Web site Award
- \* Convention Attendance Award
- \* Club Video Contest
- \* Club T-Shirt Contest



**58<sup>th</sup> ANNUAL DISTRICT CONVENTION**  
**DOUBLETREE HOTEL**  
**PORTLAND OREGON**  
**JANTZEN BEACH**

# CONTEST OVERVIEW

Deadline: **February 23, 2007** (postmark)

Clubs are urged to enter the various contests described in this packet. They can be both fun and challenging. Please note the postmarked deadline of **February 23, 2007** for all contests included in this section.

All awards that are applicable for Convention must take into account the following judging criteria.

- ✓ **VISION STATEMENT:** To develop competent, capable, and caring leaders through the vehicle of service.
- ✓ **MISSION STATEMENT:** KEY Club is an international, student-led organization providing its members with opportunities to perform in service, build character, and develop leadership.
- ✓ **CORE VALUES:** Caring, Character Building, Leadership, Inclusiveness.

## Additional Instructions:

All contests in this section cover the period of time from the 2006 KEY Club District Convention April 7, 2006 through the due date of this form, **February 23, 2007**.

\* \* \* \* \*

### **Outstanding Faculty/Kiwanis Advisor**

Recognize your advisors for all their hard work and dedication to the KEY Club organization and your club throughout the year. Enter them in the Outstanding Advisor contest.

### **Outstanding Club Officers**

Recognize your club officers (President, Vice-President, Secretary, Editor and Treasurer) for all their work and service to KEY Club throughout their year. Enter them in the Outstanding Club Officer contests.

### **Malcolm Lewis Outstanding Club Member**

Recognize that special club member who has gone the "extra mile" and put forth a special amount of time and effort in his/her work with the Pacific Northwest District of KEY Club International. Enter this exceptional club member in the Malcolm Lewis Outstanding Club Member contest.

### **6 for 65**

Does your club have at least 6 club members who have each performed a minimum of sixty-five hours of community service during the year? If so, enter your club in the 6 for 65 contest.

### **MEP Involvement**

Has your club done an outstanding project related to the KEY Club Major Emphasis Program "Children, Their Future, our Focus"? If so, enter your club in the MEP Involvement contest.

### **District Project**

Has your club done an outstanding service project related to our Pacific Northwest District Project "Bridging the Gap"? If so, enter your club in the District Project contest.

**Partners in Service**

Has your club been involved with an official Key Club International partner organization throughout the year? If so, enter your club in the Partners in Service contest.

**Club Poster Contest**

Is your club creative? Do you design your own Key Club membership recruitment posters? If so, then you should enter the Club Poster contest.

**Distinguished Club Award**

This award is given to outstanding KEY clubs that uphold the objectives of KEY Club International. Those include club administration, membership, K-family involvement, service & fundraising.

**Service Hours Award**

This award is given to the KEY club that has performed on average, based upon club membership, the most service hours during the past year. Enter your club in this contest for the recognition they deserve!

**Single Service Contest**

This contest highlights that one project that proves your club was unique. Only a simple form stands in the way of you and that award. Enter and see what happens. You'd be surprised! Multiple awards are given based upon club size.

**Web Site**

Does your club have its own club web site? If so, enter your club in the Club Web Site Contest and you could be the winner.

**Convention Attendance Award**

How many dues paid members will you bring to Convention? The club with the highest percentage of dues paid members that are attendance will receive the award. Multiple awards are given based upon club size.

**Club Video Contest**

Does your club have those special video editing skills? If so, produce a 30 second or 60 second KEY Club promotional video as an organization and/or within its respective school/community.

**Club T-Shirt Contest**

Does your club have its own club T-Shirt? If so, enter your club in the Club T-Shirt contest and you could be the winner. It's so easy!

\* \* \* \* \*

All contests described above, which are included in this section, must be postmarked by **February 23, 2007** and mailed to the convention mailing address:

**PNW KEY Club Convention  
c/o Barb Vance  
PO Box 5506  
Kent, WA 98064-5506**

# OUTSTANDING KEY CLUB FACULTY ADVISOR'S AWARD

- Eligibility: Any person serving as a Faculty Advisor to a PNW KEY Club during 2006-07.
- Criteria: The nominee should have contributed to the basic principles of KEY Club - Caring and Sharing - to the best of his/her ability. PLEASE TYPE or PRINT LEGIBLY.
- Nominations: All nominations for this award must be postmarked by **February 23, 2007** and mailed to the convention mailing address: **PNW KEY Club Convention, c/o Barb Vance, PO BOX 5506, Kent, WA 98064-5506.**
- Judging: All nominations will be reviewed by a panel of judges. The panel's decision when certified by the Chairman of Judges is final.

Name of High School \_\_\_\_\_ City/State \_\_\_\_\_

Division \_\_\_\_\_ Name of Faculty Advisor \_\_\_\_\_

Please answer the following questions to the best of your ability. Did your Advisor:

- |       | Yes   | No  |  |
|-------|---|---|--|
| _____ | _____   | _____   | 1. Attend the 2006 District Convention?                        |
| _____ | _____   | _____   | 2. Is your advisor attending the 2007 District Convention?     |
| _____ | _____   | _____   | 3. Is your Faculty Advisor a Kiwanian?                         |
| _____ | _____   | _____   | 4. Assist in publicizing KEY Club in the school and community? |
| _____ | _____   | _____   | 5. Attend the divisional Lt. Governor training rally?          |
|       |   |   | 6. Other- Please attach separate paper                         |
| 7.    | (a) # of Key Club meetings held during the year _____ | (b) # of meetings attended by Faculty Advisor _____ |  |
|       | (c) % of meetings attended _____ [(b) divided by (a)] |   |  |
| 8.    | (a) # of projects held during the year _____          | (b) # of projects attended by Faculty Advisor _____ |  |
|       | (c) % of projects attended _____ [(b) divided by (a)] |   |  |

We hereby certify that all information regarding our nomination is accurate:

\_\_\_\_\_  
Key Club President

\_\_\_\_\_  
Key Club Lt. Governor

\_\_\_\_\_  
Kiwanis Advisor

\_\_\_\_\_  
Faculty Advisor or School Principal

**\*If any of the required signatures are not on this form, the nomination will be disqualified.**

# OUTSTANDING KEY CLUB KIWANIS ADVISOR'S AWARD

- Eligibility:** Any person serving as a Kiwanis Advisor to a PNW KEY Club during 2006-07.
- Criteria:** The nominee should have contributed to the basic principles of KEY Club - Caring and Sharing - to the best of his/her ability. PLEASE TYPE or PRINT LEGIBLY.
- Nominations:** All nominations for this award must be postmarked by **February 23, 2007** and mailed to the convention mailing address: **PNW KEY Club Convention, c/o Barb Vance, PO BOX 5506, Kent, WA 98064-5506**
- Judging:** All nominations will be reviewed by a panel of judges. The panel's decision when certified by the Chairman of Judges is final.

Name of High School \_\_\_\_\_ City/State \_\_\_\_\_  
 Division \_\_\_\_\_ Name of Kiwanis Advisor \_\_\_\_\_

Please answer the following questions to the best of your ability. Did your Advisor:

- |       |   |   |  |
|-------|---|---|--|
|       | Yes   | No  |  |
| _____ | _____   | _____   | 1. Attend the 2006 District Convention?                        |
| _____ | _____   | _____   | 2. Is your advisor attending the 2007 District Convention?     |
| _____ | _____   | _____   | 3. Assist in publicizing KEY Club in the school and community? |
| _____ | _____   | _____   | 4. Attend the divisional Lt. Governor training rally?          |
| _____ | _____   | _____   | 5. Attend 2006 Key Leader Weekend?                             |
|       |   |   | 6. Other- Please attach separate paper                         |
| 7.    | (a) # of Key Club meetings held during the year _____ | (b) # of meetings attended by Kiwanis Advisor _____ |  |
|       | (c) % of meetings attended _____                      | (b) divided by (a)]                                 |  |
| 8.    | (a) # of projects held during the year _____          | (b) # of projects attended by Kiwanis Advisor _____ |  |
|       | (c) % of projects attended _____                      | (b) divided by (a)]                                 |  |

We hereby certify that all information regarding our nomination is accurate:

\_\_\_\_\_  
 Key Club President

\_\_\_\_\_  
 Key Club Lt. Governor

\_\_\_\_\_  
 Kiwanis Advisor

\_\_\_\_\_  
 Faculty Advisor or School Principal

**\* If any of the required signatures are not on this form, the nomination will automatically be disqualified.**

# DISTINGUISHED CLUB PRESIDENT AWARD

**Eligibility:** Any person serving as a KEY Club President during 2006-07.  
**Criteria:** The nominee should have contributed to the basic principles of KEY Club - Caring and Sharing - to the best of his/her ability. PLEASE TYPE or PRINT LEGIBLY.  
**Nominations:** All nominations for this award must be postmarked by **February 23, 2007** and mailed to the convention mailing address: **PNW KEY Club Convention, c/o Barb Vance, PO BOX 5506, Kent, WA 98064-5506**  
**Judging:** All nominations will be reviewed by a panel of judges. The panel's decision when certified by the Chairman of Judges is final.

Name of High School \_\_\_\_\_ City/State \_\_\_\_\_  
 Division \_\_\_\_\_ Name of Club President \_\_\_\_\_

Please answer the following questions to the best of your ability. Did your President:

- |       | Yes   | No   |   |
|-------|---|--|---|
| _____ | _____   | _____  | 1. Follow up to achieve timely submission of a written monthly report by the 5th of each month to your KEY Club Lt. Governor? Number submitted _____  |
| _____ | _____   | _____  | 2. Follow up to achieve timely dues remittance prior to December 1st for both District and International dues? List date dues were sent _____   |
| _____ | _____   | _____  | 3. Attend the 2006 District Convention <b>and</b> the President's Workshop at convention?   |
| _____ | _____   | _____  | 4. Attend at least 7 Kiwanis meetings? Number attended _____  |
| _____ | _____   | _____  | 5. Attended KC Weekend _____  |
| _____ | _____   | _____  | 6. Attended Divisional Training Conf. held by ltg. _____  |
| _____ | _____   | _____  | 7. Achieve a net increase in your club's <b>paid</b> membership over last year?<br>2005-06 membership _____ 2006-07 membership _____  |
| _____ | _____   | _____  | 8. Ensure that your club undertook at least one project in each of six of the nine recommended activity areas? Number undertaken _____ <b>Attach separate sheet listing each activity and project area.</b> |
| _____ | _____   | _____  | 9. Hold club elections prior to February 15? Date election held _____ <b>Attach 2006-07 club info sheet</b>   |
| _____ | _____   | _____  | 10. Ensure that your club interclubbed with your sponsoring Kiwanis Club? Number of interclubs _____  |
| _____ | _____   | _____  | 11. Involve your club in at least two joint activities (service/fund raising/social) with your sponsoring Kiwanis Club? Number of activities in which the club was involved in? _____                       |
| 12.   | (a)Number of Key Club meetings held during the year _____   | (b)# of meetings attended by President _____ | (c) % attended _____ ((b) divided by (a))   |
| 13.   | (a)Number of Board meetings held during the year _____  | (b)Number attended by President _____        | (c) % attended _____ ((b) divided by (a))   |
| 14.   | (a)Number of committee meetings held during year _____  | (b)Number attended by President _____        | (c) % attended _____ ((b) divided by (a))   |
| 15.   | (a)Number of projects club held during the year _____   | (b)Number attended by President _____        | (c) % attended _____ ((b) divided by (a))   |
| 16.   | (a)Number of rallies and PCM's held by the Lt. Governor _____   | (b)# attended by President _____             | (c) % attended _____((b) divided by (a))  |
| 17.   | Please type a 200-250 word description of why you deserve this award, how you have affected the community, and how your leadership skills have developed as a result of being a KEY Club officer. |  |   |

We hereby certify that all information regarding our nomination is accurate:

Kiwanis Advisor	Key Club Lt. Governor
Faculty Advisor or School Principal	Kiwanis Advisor

**\*If any of the required signatures are not on this form, the nomination will automatically be disqualified.**

# DISTINGUISHED CLUB VICE PRESIDENT AWARD

**Eligibility:** Any person serving as a Club Vice President during 2006-07.

**Criteria:** The nominee should have contributed to the basic principles of KEY Club - Caring and Sharing - to the best of his/her ability. PLEASE TYPE or PRINT LEGIBLY.

**Nominations:** All nominations for this award must be postmarked by **February 23, 2007** and mailed to the convention mailing address: **PNW KEY Club Convention, c/o Barb Vance, PO BOX 5506, Kent, WA 98064-5506**

**Judging:** All nominations will be reviewed by a panel of judges. The panel's decision when certified by the Chairman of Judges is final.

Name of High School \_\_\_\_\_ City/State \_\_\_\_\_

Division \_\_\_\_\_ Name of Vice President \_\_\_\_\_

While Vice President, did the nominee (Please answer to the best of your ability):  
 Yes No

- \_\_\_ \_\_\_ 1. Attend the 2006 District Convention **and** the VP's Workshop?
- \_\_\_ \_\_\_ 2. Attend the Divisional Training Conference(s) held by your KEY Club Lt. Governor?
- \_\_\_ \_\_\_ 3. Attend at least 7 meetings of your sponsoring Kiwanis Club? How many \_\_\_
- \_\_\_ \_\_\_ 4. Attend 2006 Key Leader Weekend?
- 5. Other- Please attach a separate piece of paper

6. (a)Number of Key Club meetings held during the year \_\_\_ (b)# of meetings attended by Vice President \_\_\_  
 (c) % attended \_\_\_ ((b) divided by (a))

7. (a)Number of Board meetings held during the year \_\_\_ (b)Number attended by Vice President \_\_\_  
 (c) % attended \_\_\_ ((b) divided by (a))

8. (a)Number of committee meetings held during year \_\_\_ (b)Number attended by Vice President \_\_\_  
 (c) % attended \_\_\_ ((b) divided by (a))

9. (a)Number of projects club held during the year \_\_\_ (b)Number attended by Vice President \_\_\_  
 (c) % attended \_\_\_ ((b) divided by (a))

10. (a)Number of rallies and PCM's held by the Lt. Governor \_\_\_ (b)# attended by Vice President \_\_\_  
 (c) % attended \_\_\_((b) divided by (a))

11. Please type a 200-250 word description of why you deserve this award, how you have affected the community, and how your leadership skills have developed as a result of being a KEY Club officer.

We hereby certify that all information regarding our nomination is accurate:

\_\_\_\_\_  
 Key Club President

\_\_\_\_\_  
 Key Club Lt. Governor

\_\_\_\_\_  
 Faculty Advisor or School Principal

\_\_\_\_\_  
 Kiwanis Advisor

\* If any of the required signatures are not on this form, the nomination will be disqualified.

# DISTINGUISHED CLUB SECRETARY AWARD

Eligibility: Any person serving as a Club Secretary during 2005-06.

Criteria: The nominee should have contributed to the basic principles of KEY Club - Caring and Sharing - to the best of his/her ability. PLEASE TYPE or PRINT LEGIBLY.

Nominations: All nominations for this award must be postmarked **by February 23, 2006** and mailed to the convention mailing address: **PNW KEY Club Convention, c/o Barb Vance, PO BOX 5506, Kent, WA 98064-5506**

Judging: All nominations will be reviewed by a panel of judges. The panel's decision when certified by the Chairman of Judges is final.

Name of High School \_\_\_\_\_ City/State \_\_\_\_\_

Division \_\_\_\_\_ Name of Secretary \_\_\_\_\_

While Secretary, did the nominee (Please answer to the best of your ability):

Yes No

- \_\_\_\_ \_\_\_\_ 1. Prepare and submit to your KEY Club Lt. Governor at least ten written monthly reports of the club's activities by the 5th of each month? Number submitted \_\_\_\_\_
- \_\_\_\_ \_\_\_\_ 2. Attend the 2006 District Convention, the Secretary's workshop **and** your Ltg's Divisional Training Rally?
- \_\_\_\_ \_\_\_\_ 3. Attend at least 7 meetings of your sponsoring Kiwanis Club? How many \_\_\_\_\_
- \_\_\_\_ \_\_\_\_ 4. Follow up to achieve timely dues remittance prior to December 1st for both District and International dues? List Date dues sent \_\_\_\_\_
- \_\_\_\_ \_\_\_\_ 5. Attend 2006 Key Leader Weekend?
- \_\_\_\_ \_\_\_\_ 6. Other- Please attach a separate piece of paper
  
- 7. (a)Number of Key Club meetings held during the year \_\_\_\_ (b)# of meetings attended by Secretary \_\_\_\_  
(c) % attended \_\_\_\_ ((b) divided by (a))
- 8. (a)Number of Board meetings held during the year \_\_\_\_ (b)Number attended by Secretary \_\_\_\_  
(c) % attended \_\_\_\_ ((b) divided by (a))
- 9. (a)Number of committee meetings held during year \_\_\_\_ (b)Number attended by Secretary \_\_\_\_  
(c) % attended \_\_\_\_ ((b) divided by (a))
- 10. (a)Number of projects club held during the year \_\_\_\_ (b)Number attended by Secretary \_\_\_\_  
(c) % attended \_\_\_\_ ((b) divided by (a))
- 11. (a)Number of rallies and PCM's held by the Lt. Governor \_\_\_\_ (b)Number attended by Secretary \_\_\_\_  
(c) % attended \_\_\_\_((b) divided by (a))
- 12. Please type a 200-250 word description of why you deserve this award, how you have affected the community, and how your leadership skills have developed as a result of being a KEY Club officer.

We hereby certify that all information regarding our nomination is accurate:

\_\_\_\_\_  
Key Club President

\_\_\_\_\_  
Key Club Lt. Governor

\_\_\_\_\_  
Faculty Advisor or School Principal

\_\_\_\_\_  
Kiwanis Advisor

\* If any of the required evaluations and signatures are on this form, the nomination will automatically be disqualified.



# DISTINGUISHED CLUB EDITOR AWARD

Eligibility: Any person serving as a Club Editor during 2006-07.

Criteria: The nominee should have contributed to the basic principles of KEY Club - Caring and Sharing - to the best of his/her ability. PLEASE TYPE or PRINT LEGIBLY.

Nominations: All nominations for this award must be postmarked **by February 23, 2006** and mailed to the convention mailing address: **PNW KEY Club Convention, c/o Barb Vance, PO BOX 5506, Kent, WA 98064-5506**

Judging: All nominations will be reviewed by a panel of judges. The panel's decision when certified by the Chairman of Judges is final.

Name of High School \_\_\_\_\_ City/State \_\_\_\_\_

Division \_\_\_\_\_ Name of Editor \_\_\_\_\_

While Editor, did the nominee (Please answer to the best of your ability):

Yes No

\_\_\_\_ \_\_\_\_ 1. Prepare and submit to your KEY Club, Sponsoring Kiwanis Club and Lt. Governor at least ten bulletins? Number submitted \_\_\_\_\_

\_\_\_\_ \_\_\_\_ 2. Attend the 2006 District Convention, the Editor's workshop **and** your Ltg's Divisional Training Rally?

\_\_\_\_ \_\_\_\_ 3. Sponsor at least two underclassmen into your club? How many \_\_\_\_\_

\_\_\_\_ \_\_\_\_ 4. Attend at least 7 meetings of your sponsoring Kiwanis Club? How many \_\_\_\_\_

\_\_\_\_ \_\_\_\_ 5. Attend 2006 Key Leader Weekend?

6. Other- Please attach a separate piece of paper

6. (a)Number of Key Club meetings held during the year \_\_\_\_\_ (b)Number of meetings attended by Editor \_\_\_\_\_  
(c) % attended \_\_\_\_\_ ((b) divided by (a))

7. (a)Number of Board meetings held during the year \_\_\_\_\_ (b)Number attended by Editor \_\_\_\_\_  
(c) % attended \_\_\_\_\_ ((b) divided by (a))

8. (a)Number of committee meetings held during year \_\_\_\_\_ (b)Number attended by Editor \_\_\_\_\_  
(c) % attended \_\_\_\_\_ ((b) divided by (a))

9. (a)Number of projects club held during the year \_\_\_\_\_ (b)Number attended by Editor \_\_\_\_\_  
(c) % attended \_\_\_\_\_ ((b) divided by (a))

10 (a)Number of rallies and PCM's held by the Lt. Governor \_\_\_\_\_ (b)Number attended by Editor \_\_\_\_\_  
(c) % attended \_\_\_\_\_((b) divided by (a))

**Please Submit 10 of the bulletin editor's publications.** They will be judged on the following: (1) Neatness, organization and appearance (20 points); (2) Creativity and originality (20 points); (3) Informative and timeliness of information contained (20 points); (4) Spelling and grammar (10 points); and (5) Content (30 points)

We hereby certify that all information regarding our nomination is accurate:

\_\_\_\_\_  
Key Club President

\_\_\_\_\_  
Key Club Lt. Governor

\_\_\_\_\_  
Faculty Advisor or School Principal

\_\_\_\_\_  
Kiwanis Advisor

**\*If any of the required evaluations and signatures are not on this form, the nomination will automatically be disqualified.**

# DISTINGUISHED CLUB TREASURER AWARD

Eligibility: Any person serving as a Club Treasurer during 2006-07.

Criteria: The nominee should have contributed to the basic principles of KEY Club - Caring and Sharing - to the best of his/her ability. PLEASE TYPE or PRINT LEGIBLY.

Nominations: All nominations for this award must be postmarked **by February 23, 2006** and mailed to the convention mailing address: **PNW KEY Club Convention, c/o Barb Vance, PO BOX 5506, Kent, WA 98064-5506**

Judging: All nominations will be reviewed by a panel of judges. The panel's decision when certified by the Chairman of Judges is final.

Name of High School \_\_\_\_\_

City/State \_\_\_\_\_

Division \_\_\_\_\_ Name of Treasurer \_\_\_\_\_

While Treasurer, did the nominee:

Yes No

- |      |      |   |                                      |
|------|------|---|--------------------------------------|
| ____ | ____ | 1. Prepare written financial reports for the club? How many ____ ? Attach clubs annual 2006-2007 budget to nomination   |                                      |
| ____ | ____ | 2. Attend the 2006 District Convention, the Treasurer's workshop <b>and</b> Ltg's Divisional Training?  |                                      |
| ____ | ____ | 3. Sponsor at least two underclassmen into your club? How many ____   |                                      |
| ____ | ____ | 4. Attend at least 5 meetings of your sponsoring Kiwanis Club? How many ____  |                                      |
| ____ | ____ | 5. Achieve timely dues remittance prior to December 1st for both District and International dues?<br>List date dues sent _____  |                                      |
| ____ | ____ | 6. Attend 2006 Key Leader Weekend?  |                                      |
|      |      | 7. Other- Please attach a separate piece of paper   |                                      |
| 7.   |      | Number of Key Club meetings held during the year ____<br>(c) % attended ____ ((b) divided by (a))   | (b)# attended by Club Treasurer ____ |
| 8.   |      | (a)Number of board meetings held during the year ____<br>(c) % attended ____ ((b) divided by (a))   | (b)# attended by Club Treasurer ____ |
| 9.   |      | (a)Number of committee meetings held during year ____<br>(c) % attended ____ ((b) divided by (a))   | (b)# attended by Club Treasurer ____ |
| 10.  |      | (a)Number of projects club held during the year ____<br>(c) % attended ____ ((b) divided by (a))  | (b)# attended by Club Treasurer ____ |
| 11.  |      | (a)Number of rallies and PCM's held by the Lt. Governor ____<br>(c) %attended ____((b) divided by (a)).   | (b)# attended by Club Treasurer ____ |
| 12.  |      | Please type a 200-250 word description of why you deserve this award, how you have affected the community, and how your leadership skills have developed as a result of being a KEY Club officer. |                                      |

We hereby certify that all information regarding our nomination is accurate:

\_\_\_\_\_  
Key Club President

\_\_\_\_\_  
Key Club Lt. Governor

\_\_\_\_\_  
Faculty Advisor or Principal

\_\_\_\_\_  
Kiwanis Advisor

**\* If any of the required evaluations and signatures are not on this form, the nomination will be disqualified.**

# Malcolm Lewis

*First President of KEY Club International*  
**Outstanding Club Member Award**

This award has been designed to reward those KEY Clubbers who may not normally receive recognition for the hard work they do for their school and community. This award is designed for the club member who has gone the "extra mile" and put forth a special amount of time and effort in his or her work with the Pacific Northwest District of KEY Club International.

**Eligibility:** Any member of the Pacific Northwest District of KEY Club in good standing may be nominated for this award. Executive District Officers, Lt. Governors, Club Presidents, Vice Presidents, Secretaries, Editors and Treasurers are not eligible.

**Criteria:** Those nominated should represent the spirit of KEY Club. Only those who have proven to be of outstanding service to their club and the people they serve should be nominated. This award is for special individuals who have demonstrated leadership, service and commitment to the goals and objectives of KEY Club.

**Nominations:** All nominations for this award must be postmarked by February 23, 2007 and mailed to the convention mailing address:

**PNW KEY Club Convention,  
c/o Barb Vance  
PO Box 5506  
Kent, WA 98064-5506**

**Judging:** All nominations will be reviewed by a panel of judges. The panel's decision when certified by the Chairman of Judges is final.

Name of Nominee \_\_\_\_\_ High School \_\_\_\_\_

Grade \_\_\_\_\_ Years in KEY Club \_\_\_\_\_

On separate paper, please submit a subjective evaluation by your KEY Club's Executive Board.

\* **Please type and limit the evaluation to 500 words or less.**

We hereby certify that all information regarding our nomination is accurate:

\_\_\_\_\_  
Key Club President

\_\_\_\_\_  
Key Club Lt. Governor

\_\_\_\_\_  
Faculty Advisor or School Principal

\_\_\_\_\_  
Kiwanis Advisor

\* **If any of the required evaluations and signatures are not attached to this form, the nomination will automatically be disqualified.**

# 6 For 65 Award Application

In the spirit of KEY Club service, the KEY Club of \_\_\_\_\_ High School hereby certifies that at least six (6) members of this KEY Club have each performed a minimum of sixty-five (65) hours of community service from April 16, 2006 through February 23, 2007.

<u>Member Name</u>	<u>No. of Hours</u>

We hereby certify that all information regarding our nomination is accurate:

\_\_\_\_\_  
Key Club President

\_\_\_\_\_  
Key Club Secretary

\_\_\_\_\_  
Faculty Advisor or School Principal

\_\_\_\_\_  
Kiwanis Advisor

This form must be postmarked by February 23, 2007 and mailed to the convention mailing address:

**PNW KEY Club Convention,  
Barb Vance, District Administrator  
PO Box 5506  
Kent, WA 98064-5506**

# MAJOR EMPHASIS PROGRAM AWARD

## KEY CLUB INTERNATIONAL MAJOR EMPHASIS PROGRAM (MEP) REPORT FOR 2006-07

DISTRICT \_\_\_\_\_ KEY CLUB \_\_\_\_\_ Number of members in Key Club \_\_\_\_\_

NAME OF PROJECT \_\_\_\_\_ Total service hours involved \_\_\_\_\_

Name of contact person: \_\_\_\_\_ Telephone (\_\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

Brief description of project \_\_\_\_\_

The Major Emphasis Program Award is given to the Key Club which, through its unselfish efforts, has produced during the year the best Major Emphasis Program Project.

### RULES GOVERNING THE KEY CLUB INTERNATIONAL MAJOR EMPHASIS PROGRAM AWARD

**A.** Only the winner of the district contest will be eligible for entry in the International competition.

**B. REPORT MUST BE TYPED.** Each section found in rule seven must begin on a new page and each page must have a heading specifying the section being described. There is no word limit. The official Major Emphasis Report cover sheet must accompany all entries. It must be completed in its entirety.

**C.** The activity described can cover any phase of the Key Club International Major Emphasis Program during the year from district convention to district convention. The report may include newspaper clippings, substantiating photographs, or other pertinent information.

**D.** Reports will be judged according to the amount of Major Emphasis Program activity described in rule seven. Suitable recognition and awards will be presented to the Key Club filing the best Major Emphasis Program Report in compliance with these rules. The award will be given at the International Convention. There are no platinum, silver, gold, or bronze divisions in this contest: instead there are first, second, and third place awards.

**E.** This form must be postmarked by February 23, 2006 and mailed to the convention mailing address: **PNW KEY Club Convention, c/o Barb Vance, PO BOX 5506, Kent, WA 98064-5506**

### Certification:

This certifies that we, the undersigned, have read this report and that the activity described in this report and preparations for this report were performed by official Key Club members.

**NOTE:** All signatures are required. Signatures from the school representative and the Kiwanis club representative must not be by the same person.

**F.** The decisions of the judges are final, and no changes, alterations, or regradings will take place after the results have been certified by the judges.

**G.** The sections to be described and the points for each are indicated below:

**1. THE NEED** - To qualify for judging, a statement must establish in what way the project deals with the MEP.

**2. THE PLAN** (10 points) - Describe how the project was organized.

**3. IMPLEMENTATION** (20 points) - Describe the steps taken to implement the plan.

**4. FINAL RESULTS** (25 points) - Describe the benefits of the service rendered.

**5. PARTNERSHIP WITH THE KIWANIS FAMILY AND OTHER ORGANIZATIONS** (10 points) - Describe actions and partnerships formed. Describe how the project was publicized.

### 6. PERCENTAGE OF CLUB MEMBERS PARTICIPATING (10 points)

1-9% =1 pt.	0-59% =6 pts.
10-19% =2 pts.	60-69% =7 pts.
20-29% =3 pts.	70-79% =8 pts.
30-39% =4 pts.	80-89% =9 pts.
40-49% =5 pts.	90-100% =10 pts.

**7. CLUB'S OVERALL PROGRAM DEALING WITH MEP** (25 points) - Describe any other projects/programs which your club implemented to address the Major Emphasis Program. Describe how your club worked with the MEP during other parts of the year.

\_\_\_\_\_  
Key Club President

\_\_\_\_\_  
Faculty Advisor

\_\_\_\_\_  
Kiwanis Advisor Signature

**DISTRICT PROJECT AWARD**

Eligibility: Any Pacific Northwest KEY Club in good standing.

Criteria: This award is given to the KEY Club that has completed an exceptional service project with regard to this year's District Theme "Healthy Children, For A Healthy Tomorrow".

**MUST BE TYPED**

Nominations: All nominations for this award must be postmarked by February 23, 2006 and mailed to the convention mailing address: PNW KEY Club Convention, c/o Barb Vance, PO BOX 5506, Kent, WA 98064-5506

Judging: All nominations will be reviewed by a panel of judges. The panel's decision when certified by the Chairman of Judges is final.

Name of High School \_\_\_\_\_ City/State \_\_\_\_\_

Division \_\_\_\_\_

1. On separate paper, type a brief description of what your club did. Be sure to include the number of man hours and number of members involved.
2. On separate paper, please submit three typewritten letters of recommendation about the project undertaken from:
  - a. Kiwanis Advisor or Kiwanis Club President \*
  - b. Faculty Advisor \*(or someone from school such as counselor, teacher, etc.)
  - c. Director or owner of facility where service was done \*(ie: School, day care center)

We hereby certify that all information regarding our nomination is accurate:

\_\_\_\_\_  
Key Club President

\_\_\_\_\_  
Key Club Secretary

\_\_\_\_\_  
Faculty Advisor or School Principal

\_\_\_\_\_  
Kiwanis Advisor

**\*If any of the required evaluations and signatures are not attached to this form, the nomination will automatically be disqualified.**

# DISTRICT POSTER CONTEST

**Eligibility:** Any Pacific Northwest KEY Club in good standing.

**Criteria:** This award is given to the KEY Club that has completed the most exceptional membership recruitment poster.

**Nominations:** All nominations for this award must be postmarked **by February 23, 2006** and mailed to the convention mailing address: **PNW KEY Club Convention, c/o Barb Vance, PO BOX 5506, Kent, WA 98064-5506**

**ALL ENTRIES MUST BE SUBMITTED IN A SECURED MAILING TUBE**

**Judging:** All nominations will be reviewed by a panel of judges. The panel's decision when certified by the Chairman of Judges is final.

Name of High School \_\_\_\_\_ City/State \_\_\_\_\_  
Division \_\_\_\_\_

1. The poster should be designed to recruit new members for Key Club, and **should not bear the name of any school, community or District**
2. The poster dimensions should be 17"X22". The poster should not measure more than 1/8" in thickness.
3. The poster contest information sheet on the back of this form must be paper clipped to the nomination.
4. Posters will be judged according to the following criteria:
  - \* Originality----- 10 points
  - \* Creativity----- 10 points
  - \* Artistic ability----- 10 points
  - \* Promotion of Key Club----- 15 points
  - \* Effectiveness for membership recruitment----- 15 points
  - \* Ability to reproduce the poster via printing----- 10 points
  - \* Overall appearance----- 30 points
5. Winning entries become the property of Key Club International who reserves the right to reproduce any contest winners, provided appropriate credit is given to the Key Club and artist.
6. All entries shall be in good taste and appropriate to the standards as set by the Objects of Key Club International.

We hereby certify that all information regarding our nomination is accurate:

\_\_\_\_\_  
Key Club President

\_\_\_\_\_  
Key Club Secretary

\_\_\_\_\_  
Faculty Advisor or School Principal

\_\_\_\_\_  
Kiwanis Advisor

# POSTER CONTEST ENTRY FORM

Name of Key Club \_\_\_\_\_

Pacific Northwest District - H22

Division \_\_\_\_\_

Artist information:

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Key Club Member Number \_\_\_\_\_ (from Key Club membership card)





# MONOCLE AWARD ENTRY FORM

Name of Key Club \_\_\_\_\_ Division \_\_\_\_\_

Does your club want to win an award at convention? Complete the following information on this form and mail it to the convention mailing address: **PNW KEY Club Convention, c/o Barb Vance, PO BOX 5506, Kent, WA 98064-5506**

**Entry must be postmarked by February 23, 2006.**

1. Who is eligible for the Malcolm Lewis Outstanding club member award?
2. What is the maximum time length for the club video contest?
3. How many Distinguished officer awards are possible for your club to enter?
4. Where else can you find some of Key Club International's contest forms?
5. Can your club enter a contest for promoting membership? If so, what is it called?
6. What is this year's Key Club International Major Emphasis Project?
7. Can your club enter a video contest this year?
8. What is this year's District Project?
9. Do you need to submit a site map to enter the web site award?
10. What is the topic of the poster in the poster contest?

(Hint: All answers can be found in Section C of this Contest packet)

# DISTRICT REQUIREMENTS FOR THE 2006-07

## DISTINGUISHED CLUB SINGLE SERVICE PARTNERS IN SERVICE

1. **Each KEY Club is required to complete and submit a report of their activities** in accordance with the Guidelines and Rules as published by KEY Club International which appear on the first page of the respective report forms.
2. **REMEMBER: REPORTS MUST BE TYPED.**
3. Follow all instructions given on the report forms. Failure to comply with any RULE will result in disqualification.
4. The activities covered by the reports may only include those undertaken between April 16, 2006 and February 23, 2007.
5. The POSTMARKED DEADLINE for submitting the reports for judging in District-level competition is February 23, 2007 and mailed to the Convention mailing address:

**PNW KEY Club Convention  
c/o Barb Vance  
PO BOX 5506  
Kent, WA 98064-5506**

6. The decisions of the judges are final and no changes, alterations, or re-gradings will take place after the results have been certified by the judges and the Chairman of the Judges.
7. Contest entries may be reclaimed after the close of convention in the designated area.
8. **The Distinguished Club, Single Service and Partners in Service report forms are also available in the Key Club International Guidebook**

**Note: Failure to comply with the contest rules or failure to affix ALL signatures as called for will result in disqualification of the entire report. This is a Key Club International requirement.**

# KEY CLUB ANNUAL ACHIEVEMENT REPORT For 2006-07

Every Key Club is required to complete and submit this report prior to its district convention and according to the guidelines set by its own district. PLEASE READ THE RULES BEFORE COMPLETING THIS FORM. Refer to KC Series 22: Information on the Key Club Annual Achievement Report for additional information.

## KEY CLUB INTERNATIONAL DISTINGUISHED CLUB RULES

1. The filing of the Annual Achievement Report is compulsory for every Key Club (Section F.5, Key Club International Board Policies).
2. Part One of the report must be a) typed or b) completed as a downloaded word document via www.keyclub.org or c) completed in blue or black ink pen (please print).
3. Part Two of the report must be a) typed or b) completed as a computer printed document.
4. Follow the instructions as indicated on this form. Failure to comply with any rule may result in disqualification from the contest.
5. The Annual Club Report should contain club activities occurring between the 2006 district convention and the 2007 district convention.
6. Upon completion of the report, the club may score its own report according to the scoring directions shown in the right hand column on each page; tabulate the scores from each section in Part Three.
7. This report should be submitted to the Key Club district prior to the district convention and as directed by the proper Key Club district official(s).
8. The district may recognize clubs achieving pre-determined scores as "Distinguished Club" or "Distinguished Club - Diamond Level".

KEY CLUB OF \_\_\_\_\_ HIGH SCHOOL

DISTRICT \_\_\_\_\_

Faculty Advisor \_\_\_\_\_ School Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Country \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone: Business Hours (\_\_\_\_\_) \_\_\_\_\_ Home (\_\_\_\_\_) \_\_\_\_\_

## CLUB MEMBERSHIP

1. Enter the total number of actual club members as of  
(a) December 1, 2006 \_\_\_\_\_ (b) February 1, 2007 \_\_\_\_\_
2. Average the numbers entered in (a) and (b) above. Round to the nearest whole number and enter the average in the box.  
This is number that will be used for calculations elsewhere in this report.

## CERTIFICATION

These signatures certify the validity and accuracy of the information contained herein. The school and Kiwanis club signatures cannot be by the same person.

\_\_\_\_\_  
Key Club President

\_\_\_\_\_  
Kiwanis Club President or Advisor

\_\_\_\_\_  
Principal or Faculty Advisor



**MEMBERSHIP ACTIVITIES**

5. How many club social activities were held for all club members? \_\_\_\_\_
6. How many interclubs were held with other Key Clubs? \_\_\_\_\_

**MEMBERSHIP GROWTH**

7. What is the increase (decrease) of dues paid members over the previous year? \_\_\_\_\_ members

**C. LEADERSHIP DEVELOPMENT - 15 Points Possible**

**KEY CLUB OFFICER TRAINING**

1. Did your club participate in a formal officer training? \_\_\_YES \_\_\_NO
2. Did the faculty and/or Kiwanis advisor participate in the club officer training? \_\_\_YES \_\_\_NO
3. Did the president and secretary attend a division or district club officer training workshop or conference? \_\_\_YES \_\_\_NO

**KEY CLUB LEADERSHIP TRAINING & DEVELOPMENT**

4. Has your club conducted or participated in:  
 a. District or division leadership conference or retreat? \_\_\_YES \_\_\_NO  
 b. Key Leader weekend? \_\_\_YES \_\_\_NO  
 c. A club officer/member leadership retreat? \_\_\_YES \_\_\_NO
5. What percent of members have served in leadership positions including officers, board members, committee & project chairs? \_\_\_\_\_%
6. Has the club had during the past year:  
 a. A candidate for district or International office? \_\_\_YES \_\_\_NO  
 b. A district officer or committee member? \_\_\_YES \_\_\_NO  
 c. An International officer or committee member? \_\_\_YES \_\_\_NO

**D. KIWANIS-FAMILY INVOLVEMENT - 14 Points Possible**

**SPONSORING KIWANIS CLUB INTERACTION**

1. Have sponsoring Kiwanis club members attended a minimum of 15 Key Club meetings? \_\_\_YES \_\_\_NO
2. Have Key Club members attended a minimum of 15 meetings of the sponsoring Kiwanis club? \_\_\_YES \_\_\_NO
3. Has the Key Club participated in joint service projects with the sponsoring Kiwanis club? \_\_\_YES \_\_\_NO
4. Has the Key Club jointly sponsored a Builders Club or K-Kids with its sponsoring Kiwanis club? (Name of club \_\_\_\_\_) \_\_\_YES \_\_\_NO
5. Has the Key Club participated in at least one service project with a Kiwanis club (other than its sponsor), Circle K, Builders Club, K-Kids or other Kiwanis-family organization? \_\_\_YES \_\_\_NO

**KIWANIS-FAMILY INTERACTION**

6. Has the Key Club presented a program at a Builders Club or K-Kids meeting? \_\_\_YES \_\_\_NO
7. Has the Key Club participated in at least one interclub with a Kiwanis club (other than its sponsoring Kiwanis club), Circle K, Builders Club, K-Kids, or other Kiwanis-family organization? \_\_\_YES \_\_\_NO

<b>SCORING</b>		<i>Write Point Total Here</i>
<b>MEMBERSHIP ACTIVITIES</b>		
5. 3 or more is 2 points 1-2 is 1 point		
6. more than 5 is 2 points 3-4 is 1 point		
<b>MEMBERSHIP GROWTH</b>		
7. The greater of: 10 members or 10% is 2 pts 5 members or 5% is 1 pt.		
<b>TOTAL FOR SECTION B</b>		

<b>KEY CLUB OFFICER TRAINING</b>		
1. if YES, 1 point		
2. if YES, 1 point		
3. if YES, 1 point		
<b>KEY CLUB LEADERSHIP TRAINING &amp; DEVELOPMENT</b>		
4. if YES to one of a), b), or c), 2 points; if YES to two of a), b), or c), 4 points.		
5. 50% is 5 pts, 40% is 4 pts, 30% is 3 pts, 20% is 2 pts, 10% is 1 point		
6a. If YES, 1 point		
b. if YES, 1 point		
c. if YES, 1 point		
<b>TOTAL FOR SECTION C</b>		

<b>SPONSORING KIWANIS CLUB INTERACTION</b>		
1. if YES, 2 points		
2. if YES, 2 points		
3. if YES, 3 points		
4. if YES, 1 point		
5. if YES, 2 points		
<b>KIWANIS-FAMILY INTERACTION</b>		
6. if YES, 2 points		
. if YES, 2 points		
<b>TOTAL FOR SECTION D</b>		

## PART TWO: CLUB SERVICE

### A. SERVICE PROJECTS - 50 Points Possible

List all service projects and activities the Key Club has completed during the administrative year. The projects should be organized by month. If more than fifty (50) projects have been undertaken, list the fifty (50) projects involving the greatest number of members and producing the greatest number of service hours first. Then, list the remaining projects. For a recurring project (for example, daily raising and lowering of school flags) treat the project as a single project for each month.

Use separate sheets of paper, allowing only one line for each project. Provide the month, brief project description, number of members participating and number of service hours produced by Key Club members during the month.

The list must be a) typed or b) completed as a computer printed document. An example is provided.

**Total the number of projects and enter the number in the scoring box below. Attach the list to this report.**

EXAMPLE			
Project Description	Month	# Members	Service Hours
1. Raised and Lowered School Flags	April 2006	12	10
2. School Trash Pick-up	April 2006	17	44
3. Bake Sale for IDD	April 2006	18	36
4. Easter Egg Hunt for Children's Home	April 2006	15	60
5. Raised and Lowered School Flags	May 2006	12	10
6. Ushers at Graduation Ceremony	May 2006	16	48

SCORING		Write Point Total Here
SERVICE PROJECTS		
A. each project is 1 point, 50 points maximum		
<b>TOTAL FOR SECTION A</b>		

### B. SERVICE HOURS - 60 Points Possible

Total the number of service hours for the fifty (50) best projects of the Key Club which have been listed on attached sheets (see section A. above). Divide the service hours total by the number of members (listed in the membership box on the front page of this form). Round to the nearest whole number. **Enter that number in the scoring box to the right.**

SCORING		Write Point Total Here
SERVICE HOURS		
B. each average service hour is 1 point, 60 points maximum		
<b>TOTAL FOR SECTION B</b>		

### C. SERVICE FUND-RAISING - 20 Points Possible

Total the money raised by the Key Club for non-profit, educational and other charitable purposes. Convert the funds raised to \$US.

Enter that figure on the blank to the right.                      \$US \_\_\_\_\_

Divide the \$US figure by the number of members (listed in the membership box on the front page of this form). Enter that figure on the blank to the right.                      \$US/member \_\_\_\_\_

Round to the nearest whole number. **Enter that number (maximum 20) in the scoring box to the right.**

SCORING		Write Point Total Here
6SERVICE FUND-RAISING		
C. 1 point for every \$US per member, 20 points maximum		
<b>TOTAL FOR SECTION C</b>		

## PART THREE: SCORING

Transfer the total score for each Section to the proper box below. Add the six Section totals to determine the report score. Enter this total in the REPORT SCORE box to the right of the chart below.

	PART ONE				PART TWO			
Section	A.	B.	C.	D.	A.	B.	C.	TOTAL SCORE:
<b>Points Possible:</b>	25 points	16 points	15 points	14 points	50 points	60 points	20 points	200 points
<b>SCORE:</b>								
Judging & Certification								

# SINGLE SERVICE AWARD

## KEY CLUB SINGLE SERVICE REPORT 2006-07

DISTRICT \_\_\_\_\_ KEY CLUB \_\_\_\_\_ Number of members in Key Club \_\_\_\_\_

NAME OF PROJECT \_\_\_\_\_ Total service hours involved \_\_\_\_\_

Name of contact person: \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

Brief description of project \_\_\_\_\_

### CLUB MEMBERSHIP

1. Enter the total number of actual club members as of \_\_\_\_\_(a) December 1, 2006 \_\_\_\_\_(b) February 1, 2007
2. Average the numbers entered in (a) and (b) above. Round to the nearest whole number and enter the average in the box to the right.
3. Use the number in the box to determine the club's membership category. Check the one below that applies:

- 35 members or less**       **36-60 members**       **61-85 members**       **86 members or more**  
**BRONZE**                              **SILVER**                              **GOLD**                              **PLATINUM**

The Club **Single Service Award** program shall provide recognition to individual Key Clubs for their single best service project

**A.** A qualifying single service project shall be defined as a club service project, planned, organized and produced by the Key Club occurring on a single day or consecutive days, or recurring on different days. In the case of a recurring project, it is the same project that must be repeated for the purpose of achieving the same service goal.

**B.** Entries shall use the official Single Service Report form and shall be submitted to the district for competition according to the guidelines as set by the district. Clubs existing within a non-districted area shall submit their entries to Key Club International.

**C.** Clubs shall compete with other clubs of similar size within four membership categories: Bronze, being 35 members or less; Silver, being 36 to 60 members; Gold, being 61 to 85 members; and Platinum, being 86 members or more.

**D.** Entries shall be judged based upon an accumulated total of points allocated to the following categories:

- Service Need 10 Points
- Project Plan 20 Points
- Project Implementation 20 Points
- Final Results 25 Points
- Public Awareness 15 Points
- Members Participation 10 Points

**E.** Only activities which occurred during the district administrative year shall be included on the report. Clubs existing within a non-districted area shall report activities occurring between May 1 and the following April 30.

**F.** Judging of all entries within each district shall determine one first place winner, and other levels of recognition as deemed appropriate, in each membership category. Each first place report should be forwarded to Key Club International for competition with other first place winners. No changes may be made in the report by the club, district or judging committee.

**G.** All entries from non-districted clubs shall be judged to also produce a first place winner in each category

**H.** An entry may be disqualified by the judges for reporting incorrect or false information or failure to submit a report according to the rules of the district's competition. Any

disqualification at the district level requires the approval of the district administrator or his/her designee. An entry may be disqualified by the judges at the International level for the same reasons, and any disqualification requires the approval of the International administrator.

**I.** Suitable recognition should be provided to clubs achieving first place and other places at district and International levels of competition. At each level of judging, the decisions of the judges are final. No changes, alterations or re-grading will take place after the results have been certified by the judges. (9/99)

**J. Reports must be received by the District Administrator no later than February 23, 2007 at the Convention mailing address: PNW KEY Club Convention, c/o Barb Vance, PO BOX 5506, Kent, WA 98064-5506.**

### Certification:

This certifies that we, the undersigned, have read this report and that the activity described in this report and preparations for this report were performed by official Key Club members

NOTE: All signatures are required. Signatures from the school representative and the Kiwanis club representative must not be by the same person.

\_\_\_\_\_  
KEY Club President

\_\_\_\_\_  
Faculty Advisor

\_\_\_\_\_  
KEY Club Lt. Governor

# PARTNERS IN SERVICE AWARD

## KEY CLUB PARTNERS IN SERVICE REPORT FOR 2006-07 CLUB AWARENESS-RAISING

DISTRICT \_\_\_\_\_ KEY CLUB \_\_\_\_\_ Number of members in Key Club \_\_\_\_\_

Name of contact person \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

The Partners in Service Award is given to each Key Club which, through its unselfish service efforts, has participated in at least one project with each official partner during an administrative year.

### **RULES GOVERNING THE PARTNERS IN SERVICE AWARD:**

**A.** The report must be typed and signed by the individuals indicated below. There is no word limit. This sheet must accompany all entries.

**B.** The activities described must cover the club's participation with the official partners of Key Club International performed between the 2006 district convention and the 2007 district convention. The report may include newspaper clippings, substantiating photographs, or other pertinent information.

**C.** Suitable recognition will be presented to the clubs that have 100% participation with the official partners. If a club is unable to participate with one of the official partners, a signed statement from the club president

and faculty advisor should accompany the official form with an explanation. The explanation should include a description of a project that takes the place or a project related to the partner in question.

**D.** The project performed with each partner must be on a separate sheet of paper with the name of the partner at the top of the sheet. A description of the project, total service hours performed and funds collected if applicable should be reported. The four official partners of Key Club International are UNICEF, Children's Miracle Network, March of Dimes, and Read & Lead.

**E. This form must be postmarked by February 23, 2007 and mailed to the convention mailing address: PNW KEY Club Convention, c/o Barb Vance. PO Box 5506, Kent, WA 98064-5506.**

**F.** The decisions of the judges are final, and no changes, alterations, or regradings will take place after the results have been certified by the judges.

### **CERTIFICATION:**

This certifies that we, the undersigned, have read this report and that the activity described in this report and preparations for this report were performed by official Key Club members NOTE: All signatures are required. Signatures from the school representative and the Kiwanis club representative must not be by the same person.

\_\_\_\_\_  
Kiwanis President

\_\_\_\_\_  
Faculty Advisor

\_\_\_\_\_  
Principal



# SERVICE HOURS AWARD

Service is the basic goal of KEY Club International. This Service Hours Award is given every year to the club with the most service hours per member in the Pacific Northwest District.

**Eligibility:** Any Pacific Northwest KEY Club in good standing.

**Nominations:** All nominations for this award must be postmarked by February 23, 2007 and mailed to the convention mailing address: **PNW KEY Club Convention, c/o Barb Vance, PO BOX 5506, Kent, WA 98064-5506**

Name of High School \_\_\_\_\_

City/State \_\_\_\_\_

Division \_\_\_\_\_

Total No. of Man Hours (from other side)	/	Divided by total No. of Members in your club	=	Average Hrs. Per Member
_____		_____		_____

We hereby certify that all information regarding our award entry is accurate and complete:

\_\_\_\_\_  
Key Club President

\_\_\_\_\_  
Key Club Secretary

\_\_\_\_\_  
Faculty Advisor or School Principal

\_\_\_\_\_  
Kiwanis Advisor

**\* If any of the required information or signatures are not completed on this form, the entry will automatically be disqualified.**



# WEB SITE AWARD

**Eligibility:** Any Pacific Northwest KEY Club in good standing.

**Criteria:** This award is given to the KEY Club that has developed the best Key Club web site during the 2006-07 KEY Club year.

**Nominations:** All nominations for this award must be postmarked by February 23, 2007 and mailed to the convention mailing address: **PNW KEY Club Convention, c/o Barb Vance, PO BOX 5506, Kent, WA 98064-5506**

**Judging:** All nominations will be reviewed by a panel of judges. The panel's decision when certified by the Chairman of Judges is final.

Name of High School \_\_\_\_\_ City/State \_\_\_\_\_  
Division \_\_\_\_\_ Web site address \_\_\_\_\_

Each web site entry will be judged based upon the following criteria:

1. Contains links to District and International Key Club website
2. Contains information on current officers and club membership
3. Contains creative content (links, music, photos, etc)
4. Sponsoring Kiwanis Club featured with contact information
5. Contains Division Lt. Governor name and email address
6. Contains information on how to join Key Club and who to contact
7. Contains club service project information
8. Contains dues information
9. Contains District and International theme information
10. Contains information on Key Club International partner organizations

We hereby certify that all information regarding our nomination is accurate:

\_\_\_\_\_  
Key Club President

\_\_\_\_\_  
Key Club Secretary

\_\_\_\_\_  
Faculty Advisor or School Principal

\_\_\_\_\_  
Kiwanis Advisor

**\* If any of the required signatures are not attached to this form, the nomination will automatically be disqualified.**

# CONVENTION ATTENDANCE AWARD

**Eligibility:** Any Pacific Northwest KEY Club in good standing.

**Criteria:** These awards are given to the KEY Clubs that have the highest percentage of dues paid members at the District Convention in the following categories: Bronze: 35 members or less; Silver: 36-60 members; Gold: 61-85 members; Platinum: 86 members or more.

**Nominations:** All nominations for this award must be postmarked by February 23, 2007 and mailed to the convention mailing address: **PNW KEY Club Convention, c/o Barb Vance, PO BOX 5506, Kent, WA 98064-5506**

**Judging:** All nominations will be reviewed by a panel of judges. The panel's decision when certified by the Chairman of Judges is final.

Name of High School \_\_\_\_\_ City/State \_\_\_\_\_  
Division \_\_\_\_\_

(a) Number of dues paid KEY Club members as of February 20, 2007 \_\_\_\_\_  
(b) Number of dues paid KEY Club members registered for 2007 District Convention \_\_\_\_\_  
(c) % of dues paid members registered \_\_\_\_\_ ((b divided by (a))

To assist the judges, please mark your club's membership category:

Bronze \_\_\_\_\_ Silver \_\_\_\_\_ Gold \_\_\_\_\_ Platinum \_\_\_\_\_  
35 or less 36-60 61-85 86 or more

We hereby certify that all information regarding our nomination is accurate:

\_\_\_\_\_  
KEY Club President

\_\_\_\_\_  
KEY Club Secretary

\_\_\_\_\_  
Faculty Advisor or School Principal

\_\_\_\_\_  
Kiwanis Advisor

**Note: Failure to comply with the contest rules or failure to affix ALL signatures as called for will result in disqualification.**

# CLUB VIDEO CONTEST

- Eligibility:** Any Pacific Northwest KEY Club in good standing.
- Criteria:** The video must be produced by KEY Club members only at a cost not to exceed US \$200. The video should be promotional for KEY Club as an organization and/or the KEY Club within its respective school/community. The length of the completed video segment should be either 30 seconds or 60 seconds. The video must be submitted on a VHS formatted video cassette or on a DVD.
- Nominations:** All nominations for this award must be postmarked by February 23, 2007 and mailed to the convention mailing address: **PNW KEY Club Convention, c/o Barb Vance, PO BOX 5506, Kent, WA 98064-5506**
- Judging:** All nominations will be reviewed by a panel of judges. The panel's decision when certified by the Chairman of Judges is final.

**Name of High School** \_\_\_\_\_ **City/State** \_\_\_\_\_  
**Division** \_\_\_\_\_ **District: Pacific Northwest (H22)**

1. Videos will be judged according to the following criteria:
  - Originality..... 10 points
  - Creativity..... 10 points
  - Promotion of KEY Club..... 20 points
  - Clarity of message..... 10 points
  - Quality of production
    - a. Projection of idea..... 10 points
    - b. Sound quality..... 10 points
    - c. Picture quality..... 10 points
  - Overall impression..... 20 points
  
2. The following information **MUST** be submitted with each entry
  - Name of the KEY Club
  - Contact name and information for a KEY Club member responsible for the submission
  - Itemized listing of all costs associated with the video production, including cost of the cassette or DVD.
  
3. All entries will become property of KEY Club International and will not be returned to clubs. KEY Club International reserves the right to reproduce or broadcast any contest entries.
  
4. All entries shall in good taste and appropriate to the standards set by the Objects of KEY Club International
  
5. The District winner will be submitted to the KEY Club International Convention for judging.

# Club T-Shirt Contest

1. Each KEY Club may enter a T-Shirt in District competition. The entry must be approved and signed by the faculty advisor or school principal. **The Club T-Shirt Contest entry sheet must be affixed to the entry to be considered.**
2. Each club may only submit one entry in this contest. Content, layout, color and general format of the T-Shirt is left to the discretion of the individual club.
3. Club T-Shirt entries must be postmarked and mailed to the convention mailing address:  
**PNW KEY Club Convention, c/o Barb Vance, PO BOX 5506, Kent, WA 98064-5506, no later than February 23, 2007.** A T-Shirt in cotton and or polyester fabric must be submitted with the entry.
4. Judging of the Club T-Shirt will be on a point system as follows:

**FORMAT & CONTENT - Total 75 points**

Artistic Representation	15 pts.
General Content	15 pts.
Uniqueness of presentation	20 pts.
Layout & Design	25 pts.

5. Suitable awards will be presented for Club T-Shirts judged best on the basis of format and general content.
6. The decisions of the judges are final and no changes, alterations, or regradings will take place after the results have been certified by the judges and the Chairman of the Judges.
7. The Club T-Shirt entry must uphold the standards of KEY Club International.
8. All Club T-Shirt entries submitted become the property of PNW Key Club.

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KEY CLUB OF: \_\_\_\_\_ HIGH SCHOOL  
CITY: \_\_\_\_\_  
STATE/PROVINCE: \_\_\_\_\_  
DIVISION: \_\_\_\_\_

\_\_\_\_\_  
KEY CLUB PRESIDENT

\_\_\_\_\_  
FACULTY ADVISOR or SCHOOL PRINCIPAL