

Class Act Cat Club Summary Sheet

Closing date: Snail Mail closing is received by 12/21/13
E-clerk closing is 12/22/13 There will be NO extensions
– No Refunds after closing date – 200 entries cap (See Below)

Entry Clerk: Kari Prucha, 3334 Brugger Place, McFarland, WI 53558. All checks must be payable to the Class Act Cat Club. Please enclose your check with your Entry form. There will be a \$50 fee for all Returned Checks. **CASH** will be preferred upon entering the show hall, if you have not pre-paid your entry fees. If you have not received a confirmation by Noon December 23rd, 2013, please contact Kari Prucha. There will be **No** Changes or Corrections after December 23rd, 2013 to the Catalog **or** to the Benching.

Name: _____

Address: _____

City: _____ St: _____ Zip: _____

Home Phone: _____ Cell/Work Phone: _____

Email: _____

First time Exhibitor? Yes No Do you need a map? Yes No

Bring your own Cage*? Yes No Are you willing to Clerk? Yes No

Number of own cages _____

*If bringing your own cage you must pay for the extra ½ cage if only entering one cat.

Benching Request: _____

*****200 ENTRY CHALLENGE*****

First Entry/both days, includes catalog	\$55.00*	\$ _____
Second Entry/both days	\$49.00*	\$ _____
Additional Entries/both days	\$45.00*	\$ _____
HHP Entries/both days	\$35.00	\$ _____
One Day Entries, includes catalog	\$30.00	\$ _____
HHP One Day Entries	\$25.00	\$ _____
Listing Fee (per day for non-registered Cats/Alters)	\$ 5.00	\$ _____
Extra ½ Cage	\$15.00	\$ _____
Grooming Space - if available	\$20.00	\$ _____
End of Row – Free For Handicapped	\$10.00	\$ _____
Double sales cage	\$25.00	\$ _____
Single Sales cage	\$20.00	\$ _____
Telephone Entry – Each	\$ 5.00	\$ _____
Advertising – See Below		\$ _____
Vendors – See Below		\$ _____
Donations – Thank you		\$ _____
Awards Banquet	No. of People attending _____ X	\$27.00 \$ _____
Total Amount Enclosed		\$ _____

If we get 200 entries, at check-in we will refund in cash, \$10.00 for each Kitten, Adult, and Alter you have entered for both days. HHPs included in count, but will not receive rebate.

NOTE: Last year if each exhibitor had included one more entry we would have had more than 200.

North Central Regional Awards Banquet at the Maple Tree, 6010 US 51, McFarland, WI

Prime Rib _____ Roasted Chicken _____ Salmon _____ Vegetarian _____

Advertising: Must submit camera-ready ad/artwork to Richard Prucha (608-423-9025) by December 19th.

Full Page	\$20.00	\$ _____
Half Page	\$10.00	\$ _____
Business Card	\$ 5.00	\$ _____

Vendors: Please contact Richard Prucha at (608) 423-9025 or birmans@meowmail.com. All vendors must have signed contract and may set-up on Friday afternoon.

First Vendor Booth Space w/Table: \$50.00 \$ _____

Additional Booth Space \$25.00 \$ _____