

Okun Fieldhouse
at the Mid America West
Sports Complex
20200 Johnson Dr.
Shawnee, KS 66218
913-422-5599
www.jcprd.com
www.kcusssasports.com

Johnson County Park & Recreation District Winter 2011-2012 Basketball 7th-8th Grade Boys & Girls

Session 1 - November 2 - December 15, 2011 (6 Games)

Session 2 - January 4 - March 4, 2012 (8 Games)

Pre-Season Tournament - October 29-30 (3 Games)



JOHNSON COUNTY
PARK & RECREATION
DISTRICT

What do YOU do for fun?

- **Session 1 - \$450** (6 Games)
- **Session 2 - \$575** (8 Games)
- **Register for both the same day - \$995**
- **Pre-Season Tournament - \$125** (3 Games+ Skills/Shooting Competition)
- League Champs receive berth to 2012 USSSA National Tournament
- Boys - Wednesday/Sunday Games / Girls - Thursday/Sunday Games
- Game Times 5:45, 6:45, 7:45, 8:45
- Each team is responsible for providing 1 adult to the scorer's table each game (1 timekeeper or 1 scorekeeper).
- Teams shall have a minimum roster of 5 players. (4 to play).
- Players may play grades up, but not grades down.
- Players may be on two rosters if they are in different age groups. (EXAMPLE: 5th Grade and 6th Grade Rosters)
- 7th/8th (2) 14 minute halves, Exception: 30+ point spread.
- No pressing with more than 20 pt. lead.
- 2 Time-outs (30 sec.) per half plus one full (60 sec.),
- Overtime—2 minutes 2nd OT —Sudden Death
- A Gate fee will be charged for all league games: \$2 per adult (13 and older). Each paid entrant will receive a token of \$1 value for concessions.

General Information

**Coaches Meeting
October 27, 7:15-8:00p
Okun Fieldhouse**

**Registration Begins - Sept. 12
Pre-Season Tournament Deadline - Oct. 7
Session 1 Registration Deadline - Oct. 7
Session 2 Registration Deadline - Dec. 9**



League Information

Session 1

Grade	Gender	Dates	Day	Game Times
7	Boys	Nov. 2-Dec. 14	Wed/Sun	5:45-8:45p
7	Girls	Nov. 3-Dec.15	Thurs/Sun	5:45-8:45p
8	Boys	Nov. 2-Dec. 14	Wed/Sun	5:45-8:45p
8	Girls	Nov. 3-Dec.15	Thur/Sun	5:45-8:45p

Session 2

Grade	Gender	Dates	Day	Game Times
7	Boys	Jan.4-Mar.4	Wed/Sun	5:45-8:45p
7	Girls	Jan.5-Mar.4	Thurs/Sun	5:45-8:45p
8	Boys	Jan.4-Mar.4	Wed/Sun	5:45-8:45p
8	Girls	Jan.5-Mar.4	Thurs/Sun	5:45-8:45p

Practice Information

SMSD

Registered teams are eligible for Shawnee Mission School District practice time if 75% of the roster attends SMSD schools.

One hour weekly practices for the duration of the season will be scheduled for \$100 for Session 1 and/or \$100 for Session 2. Please submit the attached practice request form and payment form with your registration.

Okun Fieldhouse - October 3-28, 2011

Registered teams may also practice for a **discounted rate of \$10/hr/half court or \$20/hr/full court** at Okun Fieldhouse October 3 - October 28, 2011 Call 913-422-5599 to reserve space after you register.

**The League Coordinator has the right to combine leagues
and do whatever is necessary to maximize league participation.**

How to Register: Mail, Fax, or Walk in Registration Form to

Okun Fieldhouse

20200 Johnson Dr. Shawnee, KS 66218

Fax : (913) 422-7694

Antioch Park

6501 Antioch Rd. Merriam, KS 66202

Fax : (913) 831-6336

To Register by Phone: Dial 913-831-3359. Please have your division code and payment ready.

**Inclement Weather Line:
913-312-8837**

- **Full payment** is due at the time of registration. A \$50 late fee must be included in late league registrations. A \$25 late fee must be included in late tournament registrations. \$20 Service Charge on all returned checks.
- Payment methods accepted: Check, Cash or Credit Card-Visa, Mastercard, or Discover.
- Refunds will be made only when leagues are filled or when canceled by the league coordinator. Refunds may take 2-3 weeks.
- Teams will only be registered if division information and payment are provided by October 7 (Session 1) / December 9 (Session 2).

JOHNSON COUNTY PARK & RECREATION DISTRICT – OKUN FIELDHOUSE

2011-2012 WINTER 7th and 8th GRADE BASKETBALL LEAGUE

REGISTRATION OUTLINE

- Registration Dates
 - Registration opens September 12, 2011
 - Pre-Season Tournament – Registration Deadline October 7, 2011
 - Session 1 - Registration Deadline October 7, 2011
 - Session 2 - Registration Deadline December 9, 2011

- Items to be Turned in by Registration Deadline
 - Registration Form; mail, fax, walk-in
 - League Fee and/or Tournament Fee in full
 - Conflict Form
 - SMSD Practice Gym Request Form
(If applicable to your team)
 - SMSD Practice Request Payment Form

- Roster Deadline
 - Pre-Season Tournament – October 29, 2011
 - Session 1 – 1st Game - Week of November 1, 2011
 - Session 2 – 1st Game - Week of January 4, 2012

League Coordinator Information:

Stephanie Chase

phone : 913-422-5599

email: stephanie.chase@jocogov.org

fax : 913-422-7694

GENERAL INFORMATION

Rosters: A team roster is required before play. Players may be added at any time. No player may play without a parent signature on the roster. You must have a roster of a minimum of 4 players to play.

Gate Fee: A fee of \$2.00 is charged for admittance to the games. Each paid entrant will receive a \$1.00 token which can be redeemed at the concession stand. Children 12 & under are free.

Coach's Passes: Each team will receive three (3) coach's passes for the league. Passes will be distributed on the night of your first game once a roster is received. Only Valid Passes for the current season will be accepted at entry.

Coaches Meeting: Coaches are encouraged to attend a meeting on **October 27, 2011 at Okun Fieldhouse, 7:15-8:00pm**, for information regarding the league; rules, regulations, policies, procedures, expectations, and Q&A. Rosters may be dropped off and coach's passes picked up at this time.

Length of Season: Session 1 will begin the week of November 1, 2011 and conclude the week of December 12, 2011, and consist of 6 games. Session 2 will begin the week of January 2, 2012 and conclude the week of February 27, 2012, and consist of 8 games.

Time of Games: Games will begin at 5:45, 6:45, 7:45, and 8:45pm. Game times may rotate from week to week depending on the number of teams and the availability of courts.

Uniforms: JCPRD requires that every team provide some type of uniform whether it be a jersey or a t-shirt, **with legal numbers on both sides**. If your team does not have uniforms, JCPRD does have pennies your teams can wear during the game. If the two teams that are playing have on the same color uniforms, the visiting team, as designated by the schedule, will be required to wear the pennies or change uniforms, if the visiting team has reversible or multiple uniforms.

Individuals Seeking Teams or Extra Players: Individuals seeking teams may contact Stephanie at 913-422-5599 to be placed on a list of eligible recruits. Information may also be submitted at www.kcusssasports.com. If you are a coach in need of players to fill your roster, you may also contact Stephanie to receive a list of individuals.

Equipment: 7th-8th Grade girl's leagues will use a standard women's size basketball (28.5"). 7th-8th Grade boy's league will use a standard men's size basketball (29.5"). Game balls will **not** be provided by JCPRD. The home team, as designated by the schedule, is asked to provide a basketball for the game.

Game Schedules: The coach/manager of the team will receive an email approximately 5 days prior to the first game, with the first game time. The full schedule will be emailed to the coach/manager and posted online at www.kcusssasports.com by the first night of play. Coaches are expected to pass this information to players and parents as well as direct players and parents to the website.

Game Standings: Standings of the leagues will be posted at www.kcusssasports.com during the second week of league play. These standings will be updated weekly. If the standings are incorrect, please email stephanie.chase@jocogov.org with your division name, game date, game time, team matchup, and correct score.

Inclement Weather Line: 913-312-8837

League Awards: Individual awards will be given to teams finishing 1st or 2nd place in their league.

Game Location: All league games will be played at Okun Fieldhouse – 20200 Johnson Drive Shawnee, KS 66218

JCPRD Practice Facilities: If your team is in need of a practice facility, we can accommodate your team at Okun Fieldhouse. Rental rates for Okun Fieldhouse for the duration of the game season: HALF COURT will be \$20/hr. FULL COURT \$40/hr. A 50% discount (\$10 for half court / \$20 for full court) will be honored prior to the season, October 3 – October 28, 2011 while space is available. To reserve a court at Okun, please call 913-422-5599.

Shawnee Mission School District Practice Facilities: See attached SMSD Practice Request Form if your team roster consists of 75% residing in SMSD boundaries.

Conflict Form: Each team will be allowed to fill out a conflict form. This form gives teams an opportunity to put down 1 date over the course of each session when you will not be able to field a team; these dates will be excluded from your schedule. If your team has no conflicts, please mark this on the form. This form is intended to prevent forfeits due to a conflict. If your team does have a conflict, it may be necessary to have your team play 2 games in one night in order to play all league games in the weeks allotted. This form must be turned in with your registration. Any conflicts reported after the registration deadline may not be able to be accommodated. In this case, your team may have to forfeit.

Score Keeper: Each team is responsible for providing (1) one person to the scorer's table to operate the scoreboard or keep score on a score sheet during each game.

Team Pictures: Each team will have the option of getting their team pictures professionally taken early in the season, on the night their team plays. Once a date has been set, information will be sent to the team manager.

Team/Fan Conduct: The coach of any team is responsible for keeping their coaches, players, and fans in good conduct. JCPRD does not tolerate taunting, cursing or any other unsportsmanlike conduct. Any type of inappropriate behavior by a coach, parent, or player could result in disciplinary action as deemed necessary by JCPRD.

Grade Cards: Before each game, each coach will be given a grade card for the refs. Please complete your ref grade card and return it to the night supervisor after each game.

Official Complaint: If you have a complaint or concern that you would like to communicate, please see the night supervisor to pick up a form. Only the team manager/coach whose name is listed on the registration form will be able to file a complaint. Once you have the form completed, leave it with the night supervisor to send to the office at Okun Fieldhouse. These complaints are used to help evaluate and improve the officiating at Okun Fieldhouse. These forms will be forwarded on to the league coordinator and the individual in charge of hiring and training officials.

2011-2012 Winter Basketball
7th and 8th Grade Boys & Girls
League Registration Form

Session 1

Grade	Gender	Day	Code
7	Boys	Wed/Sun	1516
7	Girls	Thurs/Sun	1506
8	Boys	Wed/Sun	1518
8	Girls	Thurs/Sun	1508

Session 1 Cost: \$450

Session 1 Cost (if also registering for Session 2): \$435

Session 2

Grade	Gender	Day	Code
7	Boys	Wed/Sun	2677
7	Girls	Thurs/Sun	2667
8	Boys	Wed/Sun	2679
8	Girls	Thurs/Sun	2669

Session 2 Cost: \$575

Session 2 Cost (if also registering for Session 1): \$560

REGISTRATION DEADLINES

Session 1 - October 7, 2011

Session 2 - December 9, 2011

Late Fee - \$50.00

Winter 2011-12 Basketball

Session 1 - November 2 - December 15, 2011

6 Game Guarantee

Session 2 - January 4 - March 4, 2012

8 Game Guarantee



Please Complete All Sections

Circle League Division in the box to the left.

Team Name: _____

Level of Play: Recreational Intermediate Competitive

Manager's Name: _____

Email: _____

Phone (Cell): _____

Phone (Day): _____

Phone (Eve): _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

1. Please **Circle** your division above. This is the highest grade level of players on your roster.
2. Please **Write** the CODE of your division code in the space provided for payment.
3. **Full payment** is due at the time of registration. A \$50 late fee must be included in late registrations. \$20 Service Charge on all returned checks.
5. Payment methods accepted: Check, Cash or Credit Card-Visa, Mastercard, or Discover.
6. Refunds will be made only when leagues are filled or when canceled by the league coordinator. Refunds may take 2-3 weeks.
7. Teams will only be registered if division information and payment are provided by Oct. 7 / Dec. 9.

The League Supervisor has the right to combine leagues and do whatever is necessary to maximize league participation.

For Office Use Only

Entered onto Sanction Form

X _____
Entered into CLASS

X _____

Payment Information - Please fill in league CODE(s) below as shown above

Session 1 Code: _____ Session 2 Code: _____ Total \$ _____ (Make checks payable to JCPRD)

WAIVER STATEMENT: "The undersigned states that he/she understands that the Johnson County Park and Recreation District is not and shall not be responsible for or liable for any illness, or injury to person or damage to property resulting from the program in which the undersigned is enrolling or being enrolled or from his/her participating in said program, and the participant and the undersigned, if the participant is a minor or under other legal disability, hereby forever releases and holds harmless the said Johnson County Park and Recreation District, it's employees, agents and representatives from any and all claims of any kind that the participant, or the undersigned or their respective heirs, executors, administrators, or assigns may have or claim to have resulting from participation in said program. Also, the undersigned and the participant authorize the Johnson County Park and Recreation District to use at its discretion any photograph(s) or video taken of the participant while participating in the program and waive any and all claims that the participant or undersigned or their heirs, executors, administrators, or assigns may have or claim to have resulting from such photograph(s) or reproductions.

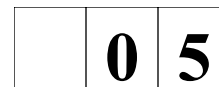
Please charge all fees to MC VS or DS

Card Number: _____

Expires: ____ - ____ **CID#:** _____

(Your 3-digit number Credit Card Identification Code [CID] is located on the credit card on the signature line after the card number or last four digits of card number. **We cannot process your registration or hold a placement without this information.**)

Name as Printed on Charge Card: _____



back of your credit card

Return Completed Form To:

Okun Fieldhouse
 2020 Johnson Dr. Shawnee, KS 66218 OR
 Fax : (913) 422-7694

Antioch Park
 6501 Antioch Rd. Merriam, KS 66202
 Fax : (913) 831-6336

To Register by Phone: Dial 913-831-3359. Please have your league code and payment ready.

REFUND POLICY : Refunds will be made only when leagues are filled or cancelled by the Johnson County Park and Recreation District. Refunds may take 2-3 weeks.
JCPRD is committed to making reasonable accommodations as required by the Americans With Disabilities Act. Requests must be made two weeks or ten working days prior to the start of the program. Please indicate what accommodations are needed:

X _____
I HAVE READ & UNDERSTAND THE WAIVER STATEMENT & CANCELLATION POLICIES; REGISTRATION INVALID WITHOUT SIGNATURE.

X _____
 Signature of person registering participant/s

OKUN FIELDHOUSE BASKETBALL CONFLICT FORM

Team Name _____ Division _____

Manager Name _____ Cell Phone _____

Session 1 will begin the week of November 1, 2011 and conclude the week of December 12, 2011, and consist of 6 games.

Session 2 will begin the week of January 2, 2012 and conclude the week of February 27, 2012, and consist of 8 games.

Your team is allowed **1** conflict per session. This date will be excluded from your session schedule.

All other dates will be available for play and games cannot be rescheduled from the available dates.

If your team is unable to field a team for dates not listed here, the league coordinator MAY be able to accommodate your team. In the case that arrangements for rescheduling cannot be made, your team must forfeit. Your game guarantee includes all forfeits.

CONFLICT DATE - Session 1 _____

CONFLICT DATE - Session 2 _____

Thank you very much in advance for your understanding and cooperation.

This form must be turned into the Okun Fieldhouse office by October 7, 2011. Conflicts reported after this date may not be accommodated.

OKUN FIELDHOUSE
2011-2012 Winter Basketball

7th and 8th Grade Boys & Girls

Shawnee Mission School District
PRACTICE REQUEST
PAYMENT FORM

One 1-hr SMSD practice per week for the duration of the JCPRD Winter Basketball season

Cost - Session 1 - \$100 per team

Cost - Session 2 - \$100 per team

75% of players on roster must live within SMSD boundaries

PRACTICE REQUEST DEADLINE

Session 1 - October 7, 2011

Session 2 - December 9, 2011

Must be submitted at time of league registration.

Winter 2011-12 Basketball
SMSD Practice Request
Payment Form Only



Practice Request Form Only. Does not imply registration for league. Only league teams may request practice space in SMSD.

- Please see next 2 pages for request information.
- League Registration, Practice Request Payment Form, and Practice Request Form must be submitted by October 7, 2011 (session 1) and/or December 9, 2011 (session 2).
- Payment is required for league and practices at time of registration.

- 1.Full payment** is due at the time of registration. A \$25 late fee must be included in late registrations. \$20 Service Charge on all returned checks.
- Payment methods accepted: Check, Cash or Credit Card-Visa, Mastercard, or Discover.
- Refunds will be made only when leagues are filled or when canceled by the league coordinator. Refunds may take 2-3 weeks.
- Teams will only be registered for practices if registered for league and payment if submitted.

For Office Use Only

Entered onto Sanction Form

X _____

Entered into CLASS

X _____

Payment Information - Please fill in league CODE(s) below as shown above

Code: 3503 Total: \$ _____ (Make checks payable to JCPRD)

WAIVER STATEMENT: "The undersigned states that he/she understands that the Johnson County Park and Recreation District is not and shall not be responsible for or liable for any illness, or injury to person or damage to property resulting from the program in which the undersigned is enrolling or being enrolled or from his/her participating in said program, and the participant and the undersigned, if the participant is a minor or under other legal disability, hereby forever releases and holds harmless the said Johnson County Park and Recreation District, it's employees, agents and representatives from any and all claims of any kind that the participant, or the undersigned or their respective heirs, executors, administrators, or assigns may have or claim to have resulting from participation in said program. Also, the undersigned and the participant authorize the Johnson County Park and Recreation District to use at its discretion any photograph(s) or video taken of the participant while participating in the program and waive any and all claims that the participant or undersigned or their heirs, executors, administrators, or assigns may have or claim to have resulting from such photograph(s) or reproduc-

Please charge all fees to MC VS or DS

Card Number: _____

Expires: ____ - ____ **CID#:** _____

(Your 3-digit number Credit Card Identification Code [CID] is located on the credit card on the signature line after the card number or last four digits of your credit card number. **We cannot process your registration or hold a placement without this information.**)

Name as Printed on Charge Card: _____

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back of your

Return Completed Form To:

Okun Fieldhouse
20200 Johson Dr. Shawnee, KS 66218 **OR**
Fax : (913) 422-7694

Antioch Park
6501 Antioch Rd. Merriam, KS 66202
Fax : (913) 831-6336

To Register by Phone: Dial 913-831-3359. Please have your league code and payment ready.

REFUND POLICY : Refunds will be made only when leagues are filled or cancelled by the Johnson County Park and Recreation District. Refunds may take 2-3 weeks.

JCPRD is committed to making reasonable accommodations as required by the Americans With Disabilities Act. Requests must be made two weeks or ten working days prior to the start of the program. Please indicate what accommodations are needed:

X _____

I HAVE READ & UNDERSTAND THE WAIVER STATEMENT & CANCELLATION POLICIES; REGISTRATION INVALID WITHOUT SIGNATURE.

X _____
Signature of person registering participant/s

**OKUN FIELDHOUSE / SHAWNEE MISSION SCHOOL DISTRICT
BASKETBALL PRACTICE REQUEST FORM**

To qualify for a Shawnee Mission School District Gym, your roster must consist of a minimum of 75% residing within Shawnee Mission School District boundaries. A completed roster with address is required (JCPRD policy states that those addresses cannot and will not be shared or sold to a third party).

**Please submit with your league registration.
Payment is required at time of request.
Please see the previous page to complete payment.**

PLEASE PRINT OR TYPE

Team Name: _____ Grade: 2nd 3rd 4th 5th 6th 7th 8th
Level: Recreational Intermediate Competitive

Coach's Name: _____ Coach's Email: _____

Coach's Daytime Phone: _____ Coach's Evening Phone: _____

Number of players on roster residing within Shawnee Mission School District Boundaries: _____
(Does not imply SMSD attendance)

List the schools your players attend: _____

Practice Preferences (used to assist in assigning gyms. Not Guaranteed)

You MUST fill in all 3 practice choices below.
You MUST fill in at least 2 different schools.

	School	Day	Time	Level
1 st Choice	_____	_____	_____	_____
2 nd Choice	_____	_____	_____	_____
3 rd Choice	_____	_____	_____	_____

Please circle which preference is most important to your team.

SCHOOL DAY TIME

SMSD practice times and days will vary.

All teams requesting practices will be assigned ONE 1-hr. practice per week for the entire season,
with the exception of the Thanksgiving and winter break weeks.

GYMS WILL NOT BE ASSIGNED UNTIL FEES ARE PAID IN FULL
FORMS NOT FILLED OUT CORRECTLY WILL BE RETURNED FOR CORRECTIONS

You may submit by mail, fax, walk in, or email by **October 7, 2011** for session 1 and/or **December 9, 2011** for session 2.

Mail to: Okun Fieldhouse Fax: 913-422-7694 Email: stephanie.chase@jocogov.org
20200 Johnson Dr
Shawnee, KS 66218

November Practice Schedules will be released October 28, 2011.

Gyms are available beginning November 1, 2011.

Shawnee Mission School District Facilities

School	School Type	Floor Surface	Goals	Level
Belinder	Elementary	Wood	Adjustable	1
Briarwood	Elementary	Wood	Adjustable	1
Brookridge	Elementary	Wood	Adjustable*	1
Corinth	Elementary	Wood	Adjustable	1
Highlands	Elementary	Wood	Stationary	1
Pawnee	Elementary	Wood	Adjustable*	1
Prairie	Elementary	Wood	Adjustable	1
Santa Fe Trail	Elementary	Wood	Stationary	1
Westwood View	Elementary	Wood	Adjustable*	1
Apache	Elementary	Carpet	Adjustable	2
Bluejacket-Flint	Elementary	Carpet	Adjustable	2
Broken Arrow	Elementary	Carpet	Adjustable	2
Comanche	Elementary	Carpet	Stationary	2
Diemer	Elementary	Carpet	Adjustable	2
East Antiock	Elementary	Carpet	Adjustable	2
McAulliffe	Elementary	Carpet	Adjustable	2
Moody	Elementary	Carpet	Stationary	2
Merriam Park	Elementary	Carpet	Adjustable	2
Nieman	Elementary	Carpet	Stationary	2
Oak Park Carp.	Elementary	Carpet	Adjustable	2
Overland Park	Elementary	Carpet	Adjustable	2
Ray Marsh	Elementary	Carpet	Stationary	2
Rising Star	Elementary	Carpet	Adjustable	2
Roesland	Elementary	Carpet	Stationary	2
Rosehil Gym	Elementary	Carpet	Adjustable	2
Sunflower	Elementary	Carpet	Adjustable	2
Tomahawk	Elementary	Carpet	Stationary	2
Benninghoven	Elementary	Tile	Adjustable	3
Brookwood	Elementary	Tile	Stationary	3
Crestview	Elementary	Tile	Stationary	3
Mill Creek	Elementary	Tile	Adjustable	3
Rosehill MPR	Elementary	Tile	Stationary	3
Ruston	Elementary	Tile	Adjustable	3
SMISC	Elementary	Tile	Stationary	3
Trailwood	Elementary	Tile	Stationary	3
Hocker Grove	Middle School	Wood	10'	1
Indian Hills	Middle School	Wood	10'	1
Indian Woods	Middle School	Wood	10'	1
Trailridge	Middle School	Wood	10'	1
Westridge	Middle School	Wood	10'	1
SM East>	High School	Wood	10'	1
SM North^	High School	Wood	10'	1
SM Northwest>	High School	Wood	10'	1
SM South>	High School	Wood	10'	1
SM West>	High School	Wood	10'	1
Broadmoor	Other Facility	Wood	10'	1
Indian Creek	Other Facility	Wood	10'	1
Horizons	Other Facility	Wood	Adjustable	1

* Only Main or Side Goals Adjust, not all.

>Main Gym, Auxillary Gym, and Stage Gym at this school

^ Main Gym and Auxillary Gym at this school

Minimum Requirements

To be eligible for Shawnee Mission School District facilities, your team must have a minimum of 75% of its players residing within the Shawnee Mission School District boundaries. We do require a completed roster to be on file. Our policy is that those addresses remain confidential and will not be provided to any third party organization.

A gym's level designates which groups have first priority on those facilities. For example, Belinder is a Level 1 gym which designates it for 6th-8th Grade teams first. This does not exclude 5th and below from practicing in this facility, but all 6th-8th will be given 1st priority. This is based primarily on the size of the facility and the requirements of those age groups.

Level 3 will be given 1st priority in those gyms that have goals that are adjustable or stationary at 9 feet.

Reservation Procedures

1. Submit the team registration form by 10/7/2011.
2. Submit the Practice Request Form by 10/7/2011
3. Submit complete payment for your team by 10/7/2011.
4. Submit a completed roster for your team by the week of 11/1/2011.

Levels

- Level 1: 6th-8th Grade Teams
 Level 2: 4th & 5th Grade Teams
 Level 3: 2nd & 3rd Grade Teams

Notes & Suggestions:

There will be weeks that we do NOT have access to the gym that you wish to reserve. Please be aware and try to give yourself a cross-section of possible venues that you would like to use for practices.

Cancellations and re-scheduling may occur due to circumstances beyond the control of JCPRD. We will do whatever possible to get you a facility comparable in type, location, and time, if at all possible.

**2011-2012 Winter Basketball
Pre-Season Tournament**

7th and 8th Grade Boys & Girls

Grade	Gender	Cost	Code
7	Boys	\$125	3267
8	Boys	\$125	3268
7	Girls	\$125	3274
8	Girls	\$125	3275

**Winter 2011-12 Basketball
Pre-Season Tournament**

3 Game Guarantee + Skills/Shooting Competition
October 29 - 30, 2011



Please Complete All Sections

Circle League Division in the box to the left.

Team Name: _____

Manager's Name: _____

Email: _____

Phone (Cell): _____

The Winter 2011-2012 Pre-Season Tournament is open to any 2nd-8th grade team. Teams are not required to register for league play. The tournament will provide round robin play or bracket play depending on the number of registered teams. **Skills/Shooting Competition will be provided.**

**Pre-Season Tournament Registration Form Only.
This form does not imply league registration.**

REGISTRATION DEADLINE

October 7, 2011
Late Fee - \$25.00

1. Please **Circle** your division above. This is the highest grade level of players on your roster.
2. Please **Write** the CODE of your division code in the space provided for payment.
3. **Full payment** is due at the time of registration. A \$25 late fee must be included in late registrations. \$20 Service Charge on all returned checks.
5. Payment methods accepted: Check, Cash or Credit Card-Visa, Mastercard, or Discover.
6. Refunds will be made only when leagues are filled or when canceled by the league coordinator. Refunds may take 2-3 weeks.
7. Teams will only be registered if division information and payment are provided by October 7.

For Office Use Only

Entered onto Sanction Form

X _____

Entered into CLASS

X _____

Payment Information - Please fill in league CODE below as shown above

League Code: _____ - \$ _____ (Make checks payable to JCPRD)

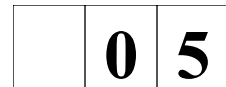
WAIVER STATEMENT: "The undersigned states that he/she understands that the Johnson County Park and Recreation District is not and shall not be responsible for or liable for any illness, or injury to person or damage to property resulting from the program in which the undersigned is enrolling or being enrolled or from his/her participating in said program, and the participant and the undersigned, if the participant is a minor or under other legal disability, hereby forever releases and holds harmless the said Johnson County Park and Recreation District, its employees, agents and representatives from any and all claims of any kind that the participant, or the undersigned or their respective heirs, executors, administrators, or assigns may have or claim to have resulting from participation in said program. Also, the undersigned and the participant authorize the Johnson County Park and Recreation District to use at its discretion any photograph(s) or video taken of the participant while participating in the program and waive any and all claims that the participant or undersigned or their heirs, executors, administrators, or assigns may have or claim to have resulting from such photograph(s) or reproductions.

Please charge all fees to MC VS or DS

Card Number: _____

Expires: ____ - ____ **CID#:** _____

(Your 3-digit number Credit Card Identification Code [CID] is located on the credit card on the signature line after the card number or last four digits of your credit card number. **We cannot process your registration or hold a placement without this information.**)



Name as Printed on Charge Card: _____

Return Completed Form To:

Okun Fieldhouse

20200 Johnson Dr. Shawnee, KS 66218 OR

Fax : (913) 422-7694

To Register by Phone: Dial 913-831-3359. Please have your league code and payment ready.

Antioch Park

6501 Antioch Rd. Merriam, KS 66202

Fax : (913) 831-6336

REFUND POLICY : Refunds will be made only when leagues are filled or cancelled by the Johnson County Park and Recreation District. Refunds may take 2-3 weeks.

JCPRD is committed to making reasonable accommodations as required by the Americans With Disabilities Act. Requests must be made two weeks or ten working days prior to the start of the program. Please indicate what accommodations are needed:

X _____

I HAVE READ & UNDERSTAND THE WAIVER STATEMENT & CANCELLATION POLICIES; REGISTRATION INVALID WITHOUT SIGNATURE.

X _____

Signature of person registering participant/s

Johnson County Park and Recreation District Okun-Fieldhouse Basketball Rules Sheet

NFHS & USSSA Basketball Rules will be enforced with the following exceptions:

All Divisions

Basketball Size:

- 7th-High School Boys — Regulation High School Basketball
- 7th/8th Grade Girls — 28.5" basketball
- 2nd-6th Grade Boys & Girls — 28.5" basketball

Time-outs:

- HS: 2 time-outs per half; 1 time-out per overtime; no carryover
- 4th Prem.-8th: 2 30-sec time-outs per half (no carryover); 1 full timeout (carryover)
- 2nd-4th: 2 30-sec time-outs per half (no carryover); 1 time-out per overtime (no carryover)

Pressing:

- Teams may NOT press once ahead by 20 points

Roster Limitations:

- Player may NOT play on 2 teams within the same age group
- The player in the highest school grade determines level of team.

Overtime: 2 minutes; 2nd OT - Sudden Death

High School Divisions – Full Court

Timing:

- Games will consist of two (2) 20-minute running clock halves
 - EXCEPTION: Last 2 minutes of 2nd half with a 10 point spread or less

Foul Shots:

- Shot on ALL Shooting Fouls
- Double bonus of each half (NO one-and-one)

4th Premiere – 8th Grade Divisions – Full Court

Timing:

- Games will consist of two stop clock halves
 - EXCEPTION: 30 point spread
- 4th Prem. 5/6th Grade — Two (2) 12-minute halves
- 7/8th Grade — Two (2) 14-minute halves

2nd – 4th Grade Divisions – Short Court

Timing:

- Games will consist of four (4) 10-minute running clock quarters
 - EXCEPTION: Last 2 minutes of 2nd half with a 10 point spread or less
 - EXCEPTION: Clock will stop on **all** substitutions
- Goal Height:
 - 2nd Grade — 8 feet
 - 3rd Grade — 9 feet
 - 4th Grade — 10 feet (free throws can be shot at either the 12 ft. or 15 ft. line)
- Substitution Rules
 - ALL Players must start one (1) quarter per game
 - Substitution may occur freely
- Double Team/Pressing
 - Full Court pressing will not be allowed
 - EXCEPTION: Full court man to man defense will be allowed by either team during the final 2 minutes of the game, **only** when there's a **10 point spread or less** (This exception does **not** apply to 2nd grade teams)
 - Teams must play man-to-man defense
 - Double teams and traps are not allowed except in the lane



JOHNSON COUNTY
PARK & RECREATION
DISTRICT

Coaches Code of Conduct

Code A:

I PLEDGE to encourage **good sportsmanship** by demonstrating positive support for all players, coaches, officials and district staff at every game and practice.

I will create an environment that **promotes building character and learning life skills.**

I will place the **emotional and physical well-being** of my players ahead of winning.

I will display the **best example of character and behavior** at all times.

I will have my **team prepared** for each game. Proper attire in accordance with JCPRD rules and regulations will be required.

I will provide **playing time for every child** in accordance with JCPRD rules and regulations.

Code B:

I will **cooperate** with the administrator of the program in the **enforcement of rules and regulations.**

I will **never criticize the referee** openly or directly before, during or after the game. I will be knowledgeable in the rules of the game.

I will teach my players to treat other players, coaches, fans, officials and district staff with **respect. Before and after the game I shall meet and exchange friendly greetings with the opposing team and coaches.**

I will **de-emphasize a winning or a losing attitude** towards opposing team/coaches.

I will be responsible for controlling the parents and spectators outside area of play before, during and after the game. **Teams can and will be penalized for any negative actions or talk from their sidelines.**

Code C:

The following infractions will result in the immediate termination of coaching privileges:

I will never coach under the influence of drugs or alcohol.

I will never initiate or participate in any form of verbal or physical assault against other coaches, players, parents, referees or district staff.

I will treat each player, opposing coach, official, parent or administrator with **respect and dignity** and refrain from using profanity, name calling, intimidation tactics and inappropriate language.



JOHNSON COUNTY
PARK & RECREATION
DISTRICT

Coaches Code of Conduct Results of Violations

Violations of the Coaches Code of Conduct will result in written documentation, advisory consultation and possible disciplinary action.

The Coaches Code of Conduct applies to both the Head Coach and all Assistant Coaches of a team.

The following data outlines the disciplinary procedures of the Johnson County Park and Recreation District:

Conduct Codes A & B:

Any Violation under Code A will result in a verbal warning for the Coach if witnessed during a game. If brought to the attention of the Staff after the game, a warning via an e-mail or phone call from Park District staff will be administered.

A second violation under Code A will result in a suspension if witnessed during a game. After a second occurrence of violation occurs, this will result in an immediate suspension of coaching duties for the next scheduled game.

A third violation of Code A will result in permanent termination of that coach's privilege to manage/coach Youth Sports.

Conduct Codes C:

Any violation under Code C will result in an immediate suspension of Coaching duties for the remainder of the season. This includes the privilege to manage/coach and attend youth sports. **This must be sighted by District Staff or brought to the attention of Gym Supervisor, located at the front desk.**

If occurrence takes place at the last game of the season, suspension of Coaching duties for the entire following season will apply.

District Mission Statement:

Enhance the quality of life in Johnson County by providing high-quality parks, services and recreation programs.

JOHNSON COUNTY PARK AND RECREATION DISTRICT ROSTER

YEAR _____

TEAM NAME _____

CITY/STATE _____

AGE GROUP _____

Please check sport: BASKETBALL SOFTBALL BASEBALL VOLLEYBALL

Note: By signing this roster, I acknowledge and accept the statement below.

In consideration of being allowed to participate in any way in the UNITED STATES SPECIALTY SPORTS ASSOCIATION athletics/sports program, related events and activities, the undersigned acknowledges, appreciates, and agrees that

1. The risk of injury from the activities involved in the program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce the risk, the risk of serious injury does exist; and
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume all full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE UNITED STATES SPECIALTY SPORTS ASSOCIATION and/or JOHNSON COUNTY PARK AND RECREATION DISTRICT, their officers, officials, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used to conduct the event ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

PARENTS/GUARDIANS SIGNATURE SHOULD BE ON THE SAME NUMBERED LINE AS PLAYER'S NAME APPEARS ON THIS ROSTER. By signing this roster, parent or legal guardian agrees to the above statements and verifies that the date of birth is correct. Parent/legal guardian of each youth player must sign below. FOR PARTICIPANTS OF MINORITY AGE: This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns and next of kin, I release and agree to indemnify the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.

#	PRINT or TYPE PLAYER'S NAME	RESIDENCE (STREET, CITY, STATE, ZIP)	PHONE	DATE OF BIRTH	GRADE	PARENT/GUARDIAN SIGNATURE
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						

TEAM MANAGER'S AFFIDAVIT-- I, the manager of the above team, do hereby state that all of the information supplied above is correct to the best of my knowledge and that all of the parents or guardians signed the above in their own handwriting. I further agree that each player is eligible to compete with my team in the USSSA Program in accordance with the USSSA rules governing that sport.

MANAGER'S MAILING ADDRESS

 PHONE # _____
 EMAIL _____

Important--Each team manager shall be responsible to keep legal copies of birth certificates, etc., at all times in case of protest.

USSSA DIRECTOR'S APPROVAL--The above team is registered with the USSSA and has qualified to participate in this event. SIGNED _____ <div style="text-align: right;">(USSSA STATE SPORTS DIRECTOR)</div>

MANAGER'S PRINTED NAME _____

MANAGER'S SIGNATURE _____

DATE _____