| | ************************************** | MISSOURI DEPARTMI | ENT OF SO | CIAL SE | RVICES | | | | | | | |
|-------------------------|---|--|---------------|-----------------|---------------|----------------------------------|---------------------|---|---------------------------|------------------|--|--|
| FAMILY SUPPORT DIVISION | | | | | | | FOR OFFICE USE ONLY | | | | | |
| /3 | | MEDICAID APPLIC | CATION/E | LIGIBI | LITY S | TATEMENT | | DATE APPLIED | | | | |
| | QUALIFIED N | MEDICARE BENEFICIARY | | | ☐ MEDIC | CAL ASSISTANCE | | | | | | |
| | | OW INCOME MEDICARE B | ENEFICIARY | | ☐ SPEN | | | DCN #1 | DCN #2 | | | |
| _ | | TAL NURSING CARE | | | _ | SPENDDOWN | | | | | | |
| | BLIND PENSI | ION TAL AID TO THE BLIND | | | ☐ VEND | OR | | ELIGIBILITY SPECIA | ALIST/SUPV/LOAD | | | |
| | | FIRST, MIDDLE, LAST) | | | | | | | | | | |
| | | , , | | | | | | | | | | |
| ADD | RESS (HOUSE | NO., STREET OR RURAL ROU | TE, PO BOX) | | | CITY, STATE, | ZIP CODE | | | | | |
| | , | • | | | | | | | | | | |
| HOM | ME PHONE NUM | IBER | | WORK PHO | NE NUMBER | <u> </u> | | MESSAGE PHON | E NUMBER | | | |
| | | | | | | | | | | | | |
| I. ti | he above r | named applicant, und | der the law | s of the | state of I | Missouri, here | by apply fo | r: | | | | |
| ", " | | Medical Assistance | | | state or i | moodun, nord | | | ne Assistance | | | |
| | | | | | | | | - | | | | |
| | | Payment of Medicar | re Premium | S | | | L | ☐ Cash Assista | ince for the Blind | | | |
| Bel | low. list vo | our name first, then li | ist all other | person | s who liv | e with vou. | | | | | | |
| | , , , | | | | | RELATIONSHIP | | DI AGE OF | COOLAL CECUPITY | CHECK (✓) FOR | | |
| (FIF | RST, MIDDLE, | NAME LAST) | (MAIDEN) | HISPANIC Y/N | RACE*/ SEX | (SPOUSE, SON, SISTER, FRIEND) | BIRTHDATE | PLACE OF BIRTH | SOCIAL SECURITY NUMBER | WHOM APPLYING | | |
| | | | | | | , , | | | | AFFLING | | |
| | | | | | | SELF | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | * 1. CAUCA | SIAN 2. BLACK/AFRIC | AN AMERICAI | N 4. A | MERICAN I | I NDIAN/ALASKA N | ATIVE 5. A | ASIAN 6. NAT | IVE HAWAIIAN/PACIFI | C ISLANDER | | |
| _ | Ava all af | the neverne english | | 0 | | .c. 🗆 NC |) If | liet the fellowin | - info | | | |
| 1. | | the persons applying are not U.S. citizens | _ | | ☐ YE | | - , | | g information for a | pplicants listed | | |
| | abovo wii | 0 4.0 1.01 0.0. 01.1201.0 | | mgration. | otatao, i | ogioti ation nam | bor, and dat | .o or onery: | | | | |
| 2. | I/We are | residents of Missour | i and inten | d to rem | ain. | YES | □ NO | | | | | |
| 3. | | on I/we are applying | | | | | | | | | | |
| ٥. | | | ind | Disable | | ☐ Unable to w | ork due to a | physical or me | ental illness | | | |
| | ☐ I/We | need help paying my/o | | | | | | , | | | | |
| | ☐ I resid | de in or plan to enter a | a nursing ho | me/facili | ty. | | | | | | | |
| 4. | If you are a resident of a nursing facility and wish to give part of your income to your spouse or a dependent relative, list | | | | | | | | elative, list the | | | |
| | name(s): | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 5. | Are you | living in or supported | d by a publ | ic, medi | cal, or p | rivate facility? | ☐ YI | ES N | 0 | | | |
| | Facility N | | | | | | | | | | | |
| 6. | _ | qualify for coverage | - | | _ | | _ | past three mo | onths. Would you | ı like for us to | | |
| | explore your eligibility for the last three months? | | | | | | | | | | | |
| СО | MPLETE | THIS SECTION IF | YOU ARE | UNDER | AGE 6 | 5 AND NOT | RECEIVING | SOCIAL SE | CURITY DISABI | LITY AND/OR | | |
| | | TAL SECURITY INCO | | | | | ISH CONTA | CTED TO PRO | OVIDE A FULL AN | ID ACCURATE | | |
| 21/ | AICIVICIVI | OF YOUR MEDICAL | HISTORY. | AND CO | אטוווטא | | | | | | | |

NAME ADDRESS

NAME ADDRESS

DOCTORS, HOSPITALS, CLINICS, OTHER

| 7. | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | |
|--------------------------------------|--|---------|----------------|--------|-------------------|------------|---------------|-------|----------------|---------------|------------|------------|---------------|
| EMPLOYMENT | | | | | | | | | | | | | |
| 1. | Are you now employed If yes, name of employer Amount you are paid bef | | YES | | NO | | Weekly | | Every 2 we | oks | ☐ Twice r | nonthly | ☐ Monthly |
| | | | | | | _ | _ ′ | Ш | Every 2 we | ers i | Twice i | ПОПипу | □ IVIOTILITY |
| 2. | Is anyone else in your | | | | ☐ YES | | J NO | | | -1 | Tuis . | | □ Maradali. |
| | Amount they are paid be | | | | | ⊔ | Weekly | | Every 2 we | | _ | monthly | ☐ Monthly |
| 3. | Does anyone in your home operate their own business or are they otherwise self-employed? YES NO If yes, list who, describe what type of self-employment (baby-sitting, farm income, other) and amount earned: | | | | | | | | | □ NO | | | |
| | | | | | | | | | | | | | |
| _ | HER INCOME | | | | | | | | | | | | |
| I/W | e receive other income f | rom th | e following | g. Che | ck (√) a | II that a | pply. | | | | | | |
| | | | | | REG | CEIVED B | Υ | | SOCIAL SEC | CURITY C | LAIM NUMBE | R AMO | UNT PER MONTH |
| | Social Security | | | | | | | | | | | | |
| | Supplemental Security Ind | come | | | | | | | | | | | |
| | Trust Funds/Annuities | | | | | | | | | | | | |
| □F | Pensions/Retirement/Disa | bility | | | | | | | | | | | |
| | nterest or Dividends | | | | | | | | | | | | |
| <u></u> | Veteran's Benefits | | | | | | | | | | | | |
| | Unemployment Compense | ation | | | | | | | | | | | |
| Assistance from friends or relatives | | | | | | | | | | | | | |
| | Other: Explain where the | money | comes fro | m and | the amo | ount. | | | | | | | |
| INS | URANCE | | | | | | | | | | | | |
| I/W | e have Medicare. | YES | | 10 | If ves. | list nan | ne(s) | | | | | | |
| | e have other health insu | | | 'ES | | 10 | | omple | ete the follow | ina. | | | |
| ., | PERSON INSURED | | 1 | | COMPAN | | T 700, 0 | | ICY NUMBER | 9. | T | /PE OF CO\ | /EDAGE |
| | T ENGON INSURED | | 1143 | OTANOL | L GOIVII AIV | V 1 | | 100 | ICT NOMBER | | 1 | 11 L OI CO | LITAGE |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| I/W | e have life insurance an | d/or bu | rial plans. | [| YES | |] NO | lf y | yes, complet | e the fo | llowing: | | |
| | PERSON INSURED POLICY OWNE | | CHECK (✓) KIND | | INSURANCE COMPANY | | POLICY NUMBER | | FACE VALUE | CASH VALUE | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| I/W | e have the following cash, securit | | property. (| Check | (√) all that | ıt apply. | | | | |
|-------|--|-----------------|-------------|-------------------------|------------------|----------------|---------------|--|-------|--|
| | CASH AND SECURITIE | S | IN WHO | OSE N | AME | LOCATION | | , | VALUE | |
| | Checking Accounts/Joint Checking Account Numbers: | Accounts | | | | | | | | |
| | Savings Accounts/Joint Savin Christmas Club Savings, Certifica Credit Union, IRA, Deferred Compe Account Numbers: | | | | | | | | | |
| | Patient accounts at a nursing institution | home or other | | | | | | | | |
| | Cash on hand | | | | | | | | | |
| | Stocks, bonds, or other investments | 3 | | | | | | | | |
| | Notes or mortgages owed to you | | | | | | | | | |
| | Property held in Safe Deposit Box and contents of box). | (state location | | | | | | | | |
| | PERSONAL PROPERT | Υ | LOCATION | | | VALUE | | DEBT | | |
| | Burial lots | | | | | | | | | |
| | Household furniture (not in use) | | | | | | | | | |
| | Housetrailer (mobile home) | | | | | | | | | |
| | Jewelry (other than wedding and en watches, or costume jewelry) | | | | | | | | | |
| | Business equipment | | | | | | | | | |
| | Farm machinery, livestock, grain an | | | | | | | | | |
| | Property claims in Probate Court | | | | | | | | | |
| | Other (explain) | | | | | | | | | |
| VE | HICLES - LIST CARS, TRUCKS, V | NS, MOTORCY | CLES, REC | REAT | IONAL VE | HICLES, AND OT | HERS | | | |
| | MAKE/MODEL | YEAR | OWNER | | VALUE | DEBT | | HOW IS IT | USED? | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| RF | AL PROPERTY | | | | | | | | | |
| | e own or are buying real estate. | ☐ YES [| □ NO | | | | | | | |
| ., •• | LIST KIND AND LOC | | | SE NAME IS THE DEED? | CURRENT VALUE | 1 | MOUNT OWED | HOW IS IT USED? (HOME, RENTAL, ACREAGE, OTHER) | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| TR | ANSFER OF PROPERTY RESOURCES | | | |
|------|---|------------------------|--|--------------------------------|
| 1. | Has anyone in your home sold or given awa ☐ YES ☐ NO If yes, complete the | | cles, property, or any other resources with | in the last five years? |
| | What? | \ | When? | |
| | To whom? | \ | Vhy? | |
| | Amount received \$ | | | |
| 2. | Have your or your spouse created, or been | a party of, a Trust | Estate within the last five years? | \square YES \square NO |
| | If yes, explain | | | |
| CO | MPLETE IF APPLYING FOR CASH ASSISTAN | ICE FOR THE BLIN | D | |
| 1. | Do you have a sighted spouse or parent? | | | \square YES \square NO |
| 2. | Do you solicit alms? | | | \square YES \square NO |
| 3. | Have you applied, or do you agree to apply, fo | or Supplemental Sec | urity Income (SSI) as a condition of eligibility | ?□ YES □ NO |
| 4. | Have you had eye surgery within the last five | ve years? | | \square YES \square NO |
| 5. | If you are under age 75, are you willing to h | ave medical treatm | ent or an operation to correct blindness? | ☐ YES ☐ NO |
| 6. | If recommended, are you willing to accept voca | | | |
| If y | ou have a checking or savings account you | can have your cash | n assistance deposited directly into your a | ccount. |
| | ☐ I want direct deposit. | | ☐ I do not want direct dep | osit. |
| PL | EASE READ CAREFULLY AND SIGN BELOW | | | |
| orio | e UNDERSTAND that I/we are entitled to fair an in, or political belief. e UNDERSTAND if I/we disagree with the decis nily Support office. This request must be receive | ion concerning our e | eligibility, I/we may request a fair hearing by co | |
| | e UNDERSTAND that I/we must provide Social ermine eligibility and verify information (Section | , | , , , , , , , , | SSN is used to |
| I/W | e authorize the Director of Family Support Divisi | ion or his/her appoin | tee to investigate and verify these circumstan | ces and statements. |
| I/W | e UNDERSTAND that I/we must report any char | nges in circumstance | es within ten days of when they happen. | |
| | e understand that it is against the law to obtain concealment of any material fact whatever, in wh | | | |
| I/W | e UNDERSTAND that the State of Missouri may | / file a claim against | my/our estate to recover any assistance rece | ived. |
| | e UNDERSTAND that I/we must provide comple sehold member and I/we must report within 30 (| - | | available to any |
| | e hereby authorize all providers of medical bene arding such services or merchandise to the Dep | | | to release all records |
| | e UNDERSTAND that application for and accepvices, Division of Medical Services, for payment | | | rtment of Social |
| ins | vided I/we are found to be eligible for assistance urance program to be made directly to physician vices furnished me/us while eligible for Medicaid | s and medical suppl | - | |
| Му | our signature below certifies under penalty of | of perjury that all d | eclarations made in this eligibility stateme | nt are true, accura <u>te,</u> |
| and | I complete. NATURE OF APPLICANT/AFFIDAVIT | DATE | SIGNATURE OF SPOUSE/AFFIDAVIT | DATE |
| | | | | |