| | | APPLICA Aut | TION | FOR E | IAO | ΤΙΤ | LE/ | мото | | ITLE | | | | |
|--|----------------------------------|---------------------|-----------|-----------------------------|----------------------|---------------------|-----------------|----------------------------|----------------------------------|--------------------|---|-----------|----------|---------|
| DEPARTMENT OF WILDLIFE AND FISHERIES P.O. BOX 14796 BATON ROUGE, LA 70898 | | | OAT REGI | STRATI | ION# | | | | | | | | | |
| | | | | LA- | | | | | | WILDLIFE & FISHE | | | | |
| BOAT TITLE FEE | S | | MO. | TOR TIT | LE FI | EES | | | | | | | | |
| 1. New / Transfer Title | e \$26.00 _ | | 1. Ne | ew / Trans | fer Titl | e \$ | 26.00 |) | | | | | | |
| 2. Duplicate Title | \$23.00 | | 2. Du | uplicate Ti | tle | \$ | 23.00 |) | | | | | | |
| 3. Record / Release Li | en \$10.00 _ | | 3. Re | ecord / Rel | ease Li | en \$ | 10.00 |) | _ | | | | | |
| | LACT | | FIDCT | | | | | | | OTAL AI | | | | |
| APPLICANT'S NAME (PRINT) | LAST | | FIRST | | IV | IIDDLE | | DATE OF I | BIRTH | | | AL SECURI | D D | SEK OK |
| BUSINESS NAME IF APPLICABLE | | | | | | | · | | | | • | | | |
| MAILING ADDRESS | STREET OR POST OFFICE BOX NUMBER | | | | HOME TELEPHO | | | LEPHON | ONE NUMBER | | | | | |
| CITY | STATE | STATE ZIP PARISH | | | U.S WORK TELEPHO | | | LEPHON | ONE NUMBER | | | | | |
| E-MAIL ADDRESS | . | | | | | | | | | | | | | |
| CO-APPLICANT (IF APPLICABLE) | LAST FIRST | | | | MIDDLE | | | DATE OF BIRTH | | | SOCIAL SECURITY NUMBER OR FEDERAL TAX ID | | | |
| | | | PU | RCHAS | F / A | ດດມາ | SITI | ON | | | | | | |
| DATE OF PURCHASE | / ACQUISITION | | | | | - | | | ET VALU | IE (IF NOT | PURCHA | SED) | | |
| NAME OF SELLER / D | | | | | | | | | 1 | DEALER PI | RMIT NU | MBER IF . | APPLICAE | BLE |
| | | | D | DESCRIP | TION | I OF E | BOA | Т | | | | | | |
| HULI | IDENTIFICA | TION NUMB | ER | | | | | | | | | | | |
| MANUFACTURER / MODE | L | | | | MODE | L YEAR / | YEAF | R BUILT | | VE | SEL TYPE | | | |
| VESSEL LENGTH FT. IN. | | | | | PROPULSION TYPE | | | | HULL CONSTRUCTION MATERIAL | | | | | |
| | | DESCRI | PTION | OF MC | TOR | (OU ⁻ | ТВО | ARDS | ONL | () | | | | |
| SERIAL NUMBER | | | | | | POWER | | | | | | | | |
| MANUFACTURER / MAKE | | | | | YEAR | | | | MODEL | | | | | |
| IS THIS BOAT FINANCE | ED? YES 🗆 N | 0 🗆 | | 1 | IS TH | | BOAF | | R FINA | NCED? | | 10 🗆 | | |
| | B | DAT/MOT | OR IS | SUBJEC | ст то |) THE | FO | LLOWI | NG L | ENS | | | | |
| FIRST LIEN | NAME | | | RESS, CITY, S | | | | | | | PHONE | | DATE C | OF LIEN |
| SECOND LIEN | NAME ADDRESS, CITY, | | | | STATE, ZIP | | | | TELEPHONE | | | DATE C | OF LIEN | |
| I/we UNDER PEN ID LAWFUL owner(s) of the v facts supplied to this office for | essel described here | in and that all INF | NLY swear | and affirm, t ON I/WE HA | hat to th AVE PRC | e best of DVIDED | my/ou herein | r knowledge IS true and | , INFOR correct. I/ | MATION, WE UNDI | RSTAND | THAT any | | |

| | | | FOR OFFICE USE ONLY |
|--------------------------|----------------------------|------|---------------------|
| Applicant's Signature | Driver's License # / State | Date | BT TITLE # |
| | | | M TITLE # |
| Co-Applicant's Signature | Driver's License # / State | Date | CASH |

In addition to a title application, a registration application (55) must be submitted for all boats operating in LA public waters.

□ CHECK