| CALIFORNIA EMERGENCY MANAGEMENT AGENCY |
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| SUSPICIOUS INJURY REPORT               |

Cal EMA 2-920 (4/1/09)



## INFORMATION DISCLOSURE

This form is for law enforcement use only and is confidential in accordance with Section 11163.2 of the Penal Code. This form shall not be disclosed except by local law enforcement agencies to those involved in the investigation of the report or the enforcement of a criminal law implicated by this report. In no case shall the person identified as a suspect be allowed access to the injured person's whereabouts. The person making this report shall not be required to disclose his/her identity to their employer (PC 11160).

| Part A: PATIENT WITH SUSPICIOUS INJURY   |                                     |          |                            |            |                  |           |         |           |        |  |
|--|-------------------------------------|----------|----------------------------|------------|------------------|-----------|---------|-----------|--------|--|
| 1. PATIENT'S NAME (Last, First, Middle)  |                                     |          | 3. GENDER                  |            | 4. SAFE F        | HONE NUM  | BER     |           |        |  |
|  |                                     |          | M                          | F          | (                | )         |         |           |        |  |
| <ol> <li>PATIENT'S RESIDING ADDRESS (Number and Street / Apt – NO P.O. Box)</li> </ol> | City                                |          |                            |            |                  | State     | e Zip   |           |        |  |
| 6. PATIENT SPEAKS ENGLISH  |                                     | 7. DATE  | E AND TIME (               |            |                  |           | _       |           |        |  |
| Y N – Identify language spoken:  |                                     | Date:    |                            | Tin        | ne:              | am        | pm      | Unł       | known  |  |
| 8. LOCATION / ADDRESS WHERE INJURY OCCURRED, IF AVAILABLE – Check here if unknown:     |                                     |          |                            |            |                  |           |         |           |        |  |
| the injury and the names of any persons who may know about the incident.               |                                     |          |                            |            |                  |           | ITIONAL | PAGES ATT | TACHED |  |
| 10. NAME OF SUSPECT - If identified by the patient                                     | 11. RELATIONSHIP TO PATIENT, IF ANY |          |                            |            |                  |           |         |           |        |  |
| 12. SUSPICIOUS INJURY DESCRIPTION – Include a brief description of physical findin     | as and the final                    | diagnosi | e                          |            |                  |           |         | PAGES ATT |        |  |
|  |                                     |          |                            |            |                  |           |         |           |        |  |
| Part B: REQUIRED – AGENCIES RECEIVING PHONE AND WRITTEN REPORTS                        |                                     |          |                            |            |                  |           |         |           |        |  |
| 13. LAW ENFORCEMENT AGENCY NOTIFIED BY PHONE (Mandated by PC 11160)                    |                                     |          | 14. DATE A<br>Date:        | ND TIME RI | EPORTED<br>Time: |           | am      | pm        |        |  |
| 15. NAME OF PERSON RECEIVING PHONE REPORT (First and Last)                             | 16. JOB TITLE                       |          |                            |            | 17. PHON<br>(    | IE NUMBER |         |           |        |  |
| 18. LAW ENFORCEMENT AGENCY RECEIVING WRITTEN REPORT (Mandated by PC 11160) 19. Av      |                                     |          | 19. AGENCY INCIDENT NUMBER |            |                  |           |         |           |        |  |
| Part C: PER  | SON FILING                          | REPO     | RT                         |            |                  |           |         |           |        |  |
| 20. EMPLOYER'S NAME  |                                     |          | 21. PHONE                  | NUMBER     |                  |           |         |           |        |  |
| 22. EMPLOYER'S ADDRESS (Number and Street)   | С                                   | lity     |                            |            |                  | State     | e Zip   |           |        |  |
| 23. NAME OF HEALTH PRACTITIONER (First and Last)                                       | 24. JOB TITLE                       |          |                            |            |                  |           |         |           |        |  |
| 25. HEALTH PRACTITIONER'S SIGNATURE:   | •                                   |          |                            | 26. DATE 3 | SIGNED:          |           |         |           |        |  |