

EQUIPMENT OPERATOR'S QUALIFICATION RECORD (EXCEPT AIRCRAFT)

For use of this form, see AR 600-55; the proponent agency is DCS, G3/5/7.

| | | | | | | | |
|-----------------------------|---------------|------------|------------|------------------|---------------------------------------|------------------------------|--|
| NAME (Last, first, initial) | | | | PERMIT (Initial) | | | |
| | | | | NUMBER | DATE ISSUED | | |
| | | | | TYPE | LIMITATIONS (Physical or operational) | | |
| SEX | DATE OF BIRTH | COLOR HAIR | COLOR EYES | HEIGHT | WEIGHT | POSITION TITLE (If civilian) | |

SECTION I - OFFICIAL QUALIFICATIONS

| TYPE OF EQUIPMENT | SIZE | SPECIAL QUALIFICATION ¹ | DATE QUALIFIED | QUALIFIED AT | NAME OF EXAMINER |
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SECTION II - BACKGROUND AND EXPERIENCE

| TYPE OF EQUIPMENT | SIZE | TYPE OF DRIVING OR OPERATION ² | ADDITIONAL DRIVER'S LICENSES (State or agency) | NUMBER OF OTHER DRIVER'S LICENSES | SATISFACTORY EXPERIENCE VERIFIED BY |
|-------------------|------|---|--|-----------------------------------|-------------------------------------|
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¹ Special equipment, special operations or conditions

² City, rural, long haul, etc.

SECTION III - PERFORMANCE RECORD

(List chronologically as "credits" - awards, training, retraining, testing, retesting, roadeos, permit renewal, relicensing, etc; and as "debits" - accidents, arrests, violations, warnings, revocations, suspensions, etc.)

| DATE | CREDITS | DEBITS | TYPE OR NATURE | ACTION TAKEN |
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SECTION IV - EXAMINATION FINDINGS

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| BATTERY I - (Administered as a part of reception processing, at reception stations) | BATTERY II - (To be administered to all applicants for Driver Permit SF 46) (To transfer raw score to standard score see DA Pamphlet 611-119) | | |
| | DA FORM 6122 | RAW SCORE | STANDARD SCORE |
| | DA FORM 6123 | | |
| | DA FORM 6124 | | |
| ENTER SCORE FROM ITEM 24 OF INDIVIDUAL'S DA FORM 20 | TOTAL STANDARD SCORE | | |
| | STANDARD SCORE FOR BATTERY II (Divide Total Standard Score by 3) | | |
| STANDARD SCORE | SUCCESSFUL COMPLETION <input type="checkbox"/> YES <input type="checkbox"/> NO | EXAMINATION ADMINISTERED BY (Last name - first name - middle initial) | |

| | | | | | |
|---------------------------------------|-----------------|------------------|-------------------------------------|-----------------------|---|
| I PHYSICAL EVALUATION MEASURES | | | ✓ - IF QUALIF'D X - IF SUBSTAND. | SIGNATURE OF EXAMINER | COMMENTS AND RECOMMENDATIONS ON SUBSTANDARD ITEMS |
| 1. VISUAL ACUITY | LEFT EYE 20/ | RIGHT EYE 20/ | | | |
| 2. FIELD OF VISION | LEFT EYE /° | RIGHT EYE /° | | | |
| 3. HEARING | LEFT EAR /20 | RIGHT EAR /20 | | | |
| 4. REACTION TIME | /100 SEC | /100 SEC | | | |
| 5. DEPTH PERCEPTION | | | | | |
| 6. COLOR PERCEPTION | | | | | SIGNATURE OF MEDICAL AUTHORITY |

II DRIVING PERFORMANCE TEST (Check "✓" if successful, "x" if failed and corrective training is needed)

| | | | | | | | | | |
|---|-------------------|--------------------|----------------------|---------------------|--------------------|------------------|-------------------|--|--|
| A. ROAD TEST - PREREQUISITE | | | | | | | | | |
| 1. INSTRUMENTS (Location, correct reading, action for abnormal reading) | OIL LEVEL STICK | | TEMPERATURE GAGE | | OIL PRESSURE GAGE | | VOLTOMETER | | |
| | AMMETER | | TACHOMETER | | FUEL GAGE | | AIR PRESSURE GAGE | | |
| 2. BEFORE OPERATION CHECK | VEHICLE DAMAGE | CONDITION OF TIRES | CLEAN HEADLIGHTS | OIL LEVEL | BATTERY | SEAT ADJUSTMENT | | | |
| | MIRROR ADJUSTMT. | HORN | HAND BRAKES | FOOT BRAKES | WATER LEVEL | WIPER | | | |
| 3. EMERGENCY EQUIPMENT (Location and use) | FIRE EXTINGUISHER | | | HIGHWAY WARNING KIT | | OTHER (Describe) | | | |
| 4. CONTROLS - "DRY RUN" | GEARS | | BRAKE | | CLUTCH | | FRONT AXLE | | |
| 5. DEPTH PERCEPTION (Two feet from target) | FIRST TRY | | | SECOND TRY | | | THIRD TRY | | |
| 6. PRACTICE RUN (½ mile) | START | PULL OUT | SHIFT | 3 STOPS | | URNS | BACKING | | |
| 7. ADDITIONAL REQUIREMENTS FOR LICENSE | LOCAL LAWS | | OPERATING PROCEDURES | | ACCIDENT REPORTING | | | | |
| | OTHER (Describe) | | | | | | | | |

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| B. ROAD TEST - SCORED PHASE (DA PRT 2678) | | 100 |
| COMMENTS AND RECOMMENDATIONS OF ROAD TEST EXAMINER | NUMBER OF TALLY MARKS ON CHECK LIST PRT 2678 (Subtract) | |
| | <i>ROAD TEST SCORE</i> | |
| | SIGNATURE OF ROAD TEST EXAMINER | |
| MY DRIVING WEAKNESSES HAVE BEEN MADE KNOWN TO ME AND I HAVE BEEN SHOWN HOW TO OVERCOME OR ADJUST THEM. | DATE | SIGNATURE OF APPLICANT |