



**PHARMACY REDESIGN PILOT PROGRAM ENROLLMENT**  
*(Read Privacy Act Statement and Payment Instructions on back before completing this form.)*

*Form Approved  
 OMB No. 0720-0023  
 Expires Jul 31, 2003*

The public reporting burden for this collection of information is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Executive Services and Communications Directorate (0720-0023). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.

**PLEASE DO NOT RETURN YOUR FORM TO THE ABOVE ORGANIZATION. RETURN COMPLETED FORM TO THE APPROPRIATE ADDRESS ON BACK.**

**1. SPONSOR INFORMATION**

a. NAME <i>(Last, First, Middle)</i>		b. SOCIAL SECURITY NUMBER	c. DATE OF BIRTH <i>(YYYYMMDD)</i>	d. SEX <i>(X one)</i> <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE
e. DECEASED <i>(X one)</i> <input type="checkbox"/> YES <input type="checkbox"/> NO		f. SPONSOR ENROLLING <i>(X one)</i> <input type="checkbox"/> YES <input type="checkbox"/> NO		
g. ADDRESS				
(1) STREET <i>(Include apartment number)</i>		(2) CITY	(3) STATE	(4) ZIP CODE
h. TELEPHONE NUMBERS <i>(Include area code)</i> (1) HOME (2) WORK		i. OTHER HEALTH INSURANCE <i>(X one)</i> <input type="checkbox"/> YES <i>(If Yes, complete Item 3.)</i> <input type="checkbox"/> NO		
j. IN CASE OF EMERGENCY, CONTACT: (1) NAME <i>(Last, First, Middle Initial)</i>		(2) ADDRESS <i>(Street, City, State, ZIP Code)</i>	(3) TELEPHONE NUMBER <i>(Include area code)</i>	

**2. FAMILY MEMBER ENROLLMENT** *(List all family members requesting enrollment. All family members must be registered in DEERS.) (Use additional pages if necessary.)*

a.	(1) NAME <i>(Last, First, Middle)</i>	(2) SOCIAL SECURITY NUMBER	(3) DATE OF BIRTH <i>(YYYYMMDD)</i>	(4) RELATIONSHIP TO SPONSOR
	(5) ADDRESS <i>(f different from sponsor) (Street, City, State, ZIP Code)</i>	(6) TELEPHONE NUMBERS <i>(If different from sponsor) (Include area code)</i> (a) HOME (b) WORK		(7) OTHER HEALTH INSURANCE <i>(X one)</i> <input type="checkbox"/> YES <i>(If Yes, complete NO Item 3.)</i> <input type="checkbox"/> NO
		(8) IN CASE OF EMERGENCY, CONTACT: (a) NAME <i>(Last, First, Middle Initial)</i>	(b) ADDRESS <i>(Street, City, State, ZIP Code)</i>	(c) TELEPHONE NUMBER <i>(Include area code)</i>
b.	(1) NAME <i>(Last, First, Middle)</i>	(2) SOCIAL SECURITY NUMBER	(3) DATE OF BIRTH <i>(YYYYMMDD)</i>	(4) RELATIONSHIP TO SPONSOR
	(5) ADDRESS <i>(f different from sponsor) (Street, City, State, ZIP Code)</i>	(6) TELEPHONE NUMBERS <i>(If different from sponsor) (Include area code)</i> (a) HOME (b) WORK		(7) OTHER HEALTH INSURANCE <i>(X one)</i> <input type="checkbox"/> YES <i>(If Yes, complete NO Item 3.)</i> <input type="checkbox"/> NO
		(8) IN CASE OF EMERGENCY, CONTACT: (a) NAME <i>(Last, First, Middle Initial)</i>	(b) ADDRESS <i>(Street, City, State, ZIP Code)</i>	(c) TELEPHONE NUMBER <i>(Include area code)</i>

**3. OTHER HEALTH INSURANCE** *(Complete only if you have other HEALTH insurance.)*

a. INSURANCE COMPANY NAME	b. TYPE OF COVERAGE <i>(X one)</i> <input type="checkbox"/> FULL <input type="checkbox"/> SUPPLEMENTAL	c. POLICY NUMBER	d. EXPIRATION DATE <i>(YYYYMMDD)</i>
e. ADDRESS <i>(Street, City, State, ZIP Code)</i>	f. TELEPHONE NUMBER <i>(Include area code)</i>	g. DOES YOUR POLICY HAVE PRESCRIPTION DRUG COVERAGE? <i>(X one)</i> <input type="checkbox"/> YES <input type="checkbox"/> NO	

4. SPONSOR OR ENROLLEE SIGNATURE	5. DATE SIGNED <i>(YYYYMMDD)</i>
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**PRIVACY ACT STATEMENT**

**AUTHORITY:** 44 USC Sec. 101; 10 USC 1079 and 1088; 38 USC Sec. 13; EO Sec. 387.

**PRINCIPAL PURPOSE(S):** To evaluate for medical care provided by civilian sources to Military Health Services beneficiaries applying for coverage under the TRICARE Program (32 CFR, Part 198.17).

**ROUTINE USE(S):** Information from application forms and related documents may be given to the Department of Defense, Health and Human Services, and/or Transportation consistent with their statutory administrative responsibilities under the Civilian Health and Medical Program of the Uniformed Services (CHAMPUS); to the Department of Justice for representation of the Secretary of Defense in civil actions; and to Congressional Offices in response to inquiries made in the request of the person to whom a record pertains. Appropriate disclosure may be made to other Federal, state, local, and foreign government agencies, private business entities, and individual providers of care, on matters relating to fraud, program abuse, program integrity, and civil and criminal litigation related to the operation of the TRICARE Program.

**DISCLOSURE:** Voluntary; however, failure to provide information will result in denial of enrollment.

**PAYMENT INSTRUCTIONS**

**Mail all TRICARE Pharmacy Redesign Pilot Program enrollment forms to:**

**Region 3 (Okeechobee, FL area)**

Humana Military Healthcare Services  
Attn: Pharmacy Pilot Program Enrollment  
500 West Main Street  
515 Building, 3rd Floor  
P.O. Box 740072  
Louisville, KY 40201-7472

**Region 5 (Fleming, KY area)**

Anthem Alliance Health Insurance  
Attn: Pharmacy Redesign Pilot Program Enrollment  
333 W. First Street, Suite 210  
Dayton, OH 45402

Complete credit card information below or attach a check or money order payable to **Anthem Alliance Health Insurance** or **Humana Military Healthcare Services** and include it with your enrollment form.

Credit Card: Type  Visa  Master Card  Other \_\_\_\_\_  
Credit Card Number \_\_\_\_\_  
Expiration Date (MMYY) \_\_\_\_\_  
Cardholder's Name \_\_\_\_\_  
Cardholder's Signature \_\_\_\_\_

**Payment Methods:** Indicate the payment method you have chosen, the number of persons enrolling (i.e. Retiree/Sponsor   1  , Retiree Family Member(s)   1  ), and the total payment you are enclosing.

(1) **Annual Payment Method:**  
\$200.00 per person per year.  
Retiree/Sponsor \_\_\_\_\_  
Retiree Family Member(s) \_\_\_\_\_  
Total Payment \$ \_\_\_\_\_

(2) **Semi-annual Payment Method:**  
\$100.00 per person at the time of enrollment,  
and \$100.00 per person 6 months after each  
beneficiary is enrolled into the program.  
Retiree/Sponsor \_\_\_\_\_  
Retiree Family Member(s) \_\_\_\_\_  
Total Payment \$ \_\_\_\_\_