## **CERTIFICATE OF ADOPTION**

STATE ADOPTION FILE NUMBER

## TYPE OR PRINT ALL INFORMATION IN BLACK OR BLUE-BLACK PERMANENT INK

PARTS I AND II OF THIS CERTIFICATE ARE TO BE COMPLETED BY THE PETITIONER, ATTORNEY FOR THE PETITIONER, OR THE CHILD-PLACING AGENCY REPRESENTATIVE (*AS APPLICABLE*) AND FILED ALONG WITH THE PETITION OR DECREE. WHEN THE FINAL ORDER OF ADOPTION HAS BEEN DECREED, THE CLERK OF COURT SHALL COMPLETE THE CERTIFICATION INFORMATION BELOW IN PART III. THE CLERK SHALL AFFIX THE SEAL OF COURT, SIGN THE CERTIFICATION AND FORWARD THIS CERTIFICATE TO: VITAL RECORDS SERVICE, 2600 SKYLAND DRIVE N.E., ATLANTA, GEORGIA 30319-3640.

|   | PART I - BEFC   | RE ADOPT   |   |  |                |                   |
|---|---|------------|---|--|----------------|-------------------|
| NAME OF CHILD AT BIRTH (FIRST, MIDDLE, LAST)  |   |            | SEX   |  | ORIGINAL BIRTH | H CERTIFICATE NO. |
| 1.  | 2.  |            |   |  | 3.             |                   |
| DATE OF BIRTH (MO., DAY, YR.)   | PLACE OF BIRTH (CITY, COUNTY, STATE)                          |            |   |  |                |                   |
| 4.  | 5.  |            |   |  |                |                   |
| MAIDEN NAME OF NATURAL MOTHER (FIRST, MIDDLE, LAST)   |   |            | NAME OF NATURAL FATHER (FIRST, MIDDLE, LAST)  |  |                |                   |
| 6. 7.   |   |            |   |  |                |                   |
| PART II - AFTER ADOPTION - INFORMATION FOR NEW BIRTH CERTIFICATE  |   |            |   |  |                |                   |
| NAME OF CHILD AFTER ADOPTION (FIRST, MIDDLE, LAST)  |   |            |   |  |                |                   |
| 8.  |   |            |   |  |                |                   |
| MAIDEN NAME OF MOTHER (FIRST, MIDDLE, LAST)   |   |            | MOTHER (CHECK ONE)  |  |                |                   |
| 9a.   |   |            | 9b. ADOPTIVE  |  |                | PTIVE 🗌 NATURAL   |
|   |   |            | MOTHER - PLACE OF BIRTH (STATE OR COUNTRY) CITIZEN OF US?   |  |                | CITIZEN OF US?    |
| 9c.   |   |            | 9d.   |  |                | 9e. Yes No        |
| PSC. [96.]<br>RESIDENCE OF ADOPTIVE MOTHER AT TIME OF CHILD'S BIRTH (STREET OR R.F.D. NO., CITY, TOWN, STATE, ZIP)                                  |   |            |   |  |                |                   |
|   |   |            |   |  |                |                   |
| 9f. COMPLETE NAME OF FATHER (FIRST, MIDDLE, LAST) FATHER (CHECK ONE)  |   |            |   |  |                |                   |
|   |   |            |   |  |                |                   |
| 10a.<br>FATHER - DATE OF BIRTH (MO., DAY, YR.) FATHER - PLACE OF BIRTH (3   |   |            |   | BIRTH (STAT  | 100.           | CITIZEN OF US?    |
|   |   |            |   |  |                |                   |
| 10c.         10d.         10e.           CURRENT ADDRESS OF ADOPTIVE PARENTS (STREET OR R.F.D. NO., CITY, TOWN, STATE, ZIP)         10e.            |   |            |   |  |                |                   |
|   |   |            |   |  |                |                   |
| 11.<br>A NEW BIRTH CERTIFICATE IN THE ADOPTED CHILD'S NEW NAME WHICH SHOWS THE ADOPTIVE PARENT'S NAMES WILL BE PREPARED UNLESS THIS BOX IS CHECKED. |   |            |   |  |                |                   |
|   |   |            |   |  |                |                   |
| 12. TITLE OF INFORMANT  |   |            |   |  |                |                   |
|   |   |            |   | - San Transar Show - Format Thermological Analytic |                |                   |
| 13a. 13b.   |   |            |   |  |                |                   |
| TYPE OR PRINT ATTORNEY'S NAME   |   |            |   |  |                |                   |
| 13c.  |   |            |   |  |                |                   |
| TYPE OR PRINT ATTORNEY'S ADDRESS (STREET OR R.F.D. NO., CITY, TOWN, STATE, ZIP)   |   |            |   |  |                |                   |
| 13d.  |   |            |   |  |                |                   |
| DATE DECREE ENTERED (MO., DAY, YR.)   | PART III - CERTIFIC   | ATION INFO | DRMATION  |  | Y OF COURT     |                   |
| DATE DECKEE ENTERED (MO., DAT, TR.)   | COURT HEE NO.   |            |   |  |                |                   |
|   |   |            |   | 16.  |                |                   |
|   |   |            | I HEREBY CERTIFY THAT THE FINAL DECREE OF ADOPTION CONCERNING<br>THE ABOVE NAMED PERSONS WAS ENTERED IN THIS COURT. |  |                |                   |
|   |   |            |   |  |                |                   |
| 17. (CITY)  | (COUNTY) 18. (SIGNATURE OF CLERK) (PLACE SEAL OVER SIGNATURE) |            |   |  |                |                   |
| Form 3927 (Rev. 3-01) GEORGIA DEPARTMENT OF HUMAN RESOURCES/VITAL RECORDS SERVICE   |   |            |   |  |                |                   |