

# USSA CONGRESS 2013 REGISTRATION

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**Registration Fee:** There is no fee to attend the USSA Congress 2013 taking place May 14-19, 2013. However, we request that you fill out a registration form and return it for planning purposes.

**USSA Chairman's Awards Dinner:** There is a \$50.00 fee to attend the dinner Friday night, May 17, 2013. You may use this registration form to pre-pay the dinner ticket; the ticket(s) will be available for pick up under your name at the USSA information desk at the Park City Marriott.

**Excellence 2013:** Check the Sport Education section of the USSA website for the detailed schedule and registration. There is a fee to attend the Elite Performance Conference.

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Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home phone \_\_\_\_\_ Work phone \_\_\_\_\_

Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

Member Club \_\_\_\_\_

I am president, member, coach, etc. of the club \_\_\_\_\_

Primary area of interest: (If more than one, prioritize numerically): Alpine \_\_\_\_ Cross Country \_\_\_\_  
Freestyle \_\_\_\_ Freeskiing \_\_\_\_ Jumping/Nordic Combined \_\_\_\_ Snowboarding \_\_\_\_

I plan to attend the Chairman's Awards dinner (dinner and wine are included; a cash bar is available).  
Please make check payable to: USSA, or charge **\$50** to the following credit card.

Total \$ \_\_\_\_\_

VISA \_\_\_\_ MC \_\_\_\_ # \_\_\_\_\_ Exp. \_\_\_\_\_

Fax the meeting registration, attn: Member Service: 435/647-2052 or 435/940-2757; or email the registration to: [membership@ussa.org](mailto:membership@ussa.org) or mail to: USSA, attn: Member Service, P O Box 100, Park City, UT 84060.

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The Park City Marriott has discounted a rate for the USSA; if you call the 1/800/234-9003 number, give them the following group code: **USSUSSA** – or use the following link to make your reservation:

<http://www.marriott.com/hotels/travel/slcpc?groupCode=uscusca&app=resvlink&fromDate=5/14/13&toDate=5/19/13>