

OFFICE OF SUPERINTENDENT OF PUBLIC INSTRUCTION Child Nutrition Services Old Capitol Building, PO BOX 47200 OLYMPIA WA 98504-7200

Child and Adult Care Food Program SITE APPLICATION

(This form must be completed for each site.)

| SITE INFORMATION | | | | |
|-----------------------------------------------------------------|----------------------|-------------------------|-------------------------|--------------|
| SPONSOR NAME | | SITE NUMBER | AGREEMENT NUMBER | PROGRAM YEAR |
| SITE NAME | | COUNTY | | |
| | | | | |
| ADDRESS | | | | |
| CITY | | STATE | ZIP | |
| | | SIAL | ZIF | |
| SITE CONTACT NAME (First, Middle, Last) | | PHONE | FAX | |
| | | | | |
| TITLE | | E-MAIL | | |
| | PROGRA | | | |
| | Check all t | | | |
| Adult Care Center | | | | |
| | | Child Care | | |
| Child Care Center | | Head Start | | |
| | Outside School Hours | | | |
| | ECEAP | | | |
| | At-Risk | | | |
| | Emergency Shelter | | | |
| | ORGANIZA | | | |
| | Number | | Total | |
| Organization Type: Profit Nonprofit Free and Reduced: Enrolled: | | | | |
| MEAL PREPARATION | | | | |
| INDICATE METHOD BY WHICH MEALS WILL BE PROVIDED: | | | | |
| a. Preparation at meal service location (on site) | | | | |
| b. Preparation at central kitchen and transported | | | | |
| c. Under contract with loca | | exceed \$100,000 (refer | to OSPI | |
| | | | | |
| *Contract form must be signed by sponsor and vendor. | | | | |
| AT-RISK | | | | |
| SCHOOL DISTRICT | | School Year Beginnin | ng Date | |
| QUALIFYING PUBLIC SCHOOL NAME | | School Voor Ending | Cabaal Vaar Ending Data | |
| School Year Ending Date | | | | |
| Activities: Educational Enrichment | | | | |
| | | | | |
| Describe Educational/Enrichment Activities: | | | | |
| | | | | |

AGE OF ENROLLED CHILDREN

| Yes | No |
|-----|----|
| | |
| | |

Are infants (under 1 year of age) enrolled?

Is the site claiming infants (under 1 year of age)?

| | ADULT CARE CENTER INFORMATION ONLY |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes No | Will this adult center limit its reimbursement to meals served only to enrolled participants who remain in the community and reside with family members or other caregivers who would benefit from the respite which adult care service could provide? |
| | Does this adult center offer a structured, comprehensive program that provides a variety of health, social, and related support services to enrolled adult participants? |
| | Does this adult center have approval to provide day care services to functionally impaired adults in a group setting outside their home on a less than 24-hour basis? |
| | Does this center serve adults over 60 years of age? |
| | Does this center serve functionally impaired adults over 60 years of age? |
| | Does this center serve functionally impaired adults under 60 years of age? |
| | Does this center have individual plans of care for all functionally impaired adults who are enrolled and participating in the Child and Adult Care Food Program? |
| | Does this center receive reimbursement under Title III of the Older Americans Act? |
| | Does this center receive reimbursement from the Child and Adult Care Food Program and funding from Title III for the same meals? |

| FIRE AND SAFETY PERMITS | | | |
|--------------------------------------------------------------|-------------------------|--|--|
| At-risk, emergency shelters, and outside school hour centers | | | |
| Yes No I have enclosed a current safety/sanitation permit. | Yes No | | |
| Expiration date: | Expiration date: | | |
| LICENSING | OPERATING MONTHS | | |
| Send a copy of current license. | 🗌 Oct 🔄 Nov 🗌 Dec 🗌 Jan | | |
| Expiration Date | 🗌 Feb 🗌 Mar 🗌 Apr 🗌 May | | |
| License Capacity | 🗌 Jun 🗌 Jul 🗌 Aug 🗌 Sep | | |
| License Number | | | |
| Ages of children on license from:to:to: | | | |
| | | | |
| HOURS OF OPERATION | | | |

| This center | will open at: | And will close at: | 24 hour care |
|-------------|-------------------------------------------------|--------------------|--------------|
| Yes No | Closed two or more weeks? | | |
| | If yes, list closing dates and reopening dates: | | |
| | Do you serve meals in shifts? | | |
| | | | |

| MEAL SERVICE INFORMATION | | | | | |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------|------------|-----------------------------------------------------|--|
| Meals Served | Meal Service Information (Excluding Emergency Shelter) | | | Emergency Shelter Meals Meal Service Information | |
| | Begin | End | Begin | End | |
| Breakfast | | | | | |
| A.M. Snack | | | | | |
| Lunch | | | | | |
| P.M. Snack | | | | | |
| Supper | | | | | |
| Night Snack | | | | | |
| At-Risk - ASCS | | | | | |
| Start and stop times of meal service must be in 15 minute increments and must start on the quarter hours. | | | | | |
| Check the days the site operates the CACFP | Sun Mon | Tue Wed T | hu Fri Sat | Mon-Fri | |

| OSPI USE ONLY FOR AT-RISK SITE | | |
|--------------------------------|---------------------------------------|--|
| Approved Yes No | Percent Free and Reduced | |
| Qualification School Year | At-Risk Beginning Date of Eligibility | |
| | At-Risk Expiration Date | |
| | | |