| www.ocl.ga.gov  |   |              | v  | OFFICE OF COM<br>COMMISSIONER OF INSURANCE • INI<br>Ralph T. H<br>2 Martin Luther King Jr., Dr.<br>Phone: 404-656-2101 $\diamond$ Fax<br>RESIDENT INSU | AGENTS LICENSING<br>GID-103-AL MAR2013   |  |  |
|---|---|--------------|--|--|--|--|--|
|   |   |              | <u>on services</u><br>m/georgia          | LICENSURE INFORMATIC<br>www.oci.ga.gov   |  |  |  |
| I.  |   | NSE          |  | TEMPORARY LICENSE *  |  | REINSTATEMENT  |  |
| ADJUSTER     DUBLIC ADJUSTER     COUNSELOR     COUNSELOR     CROP HAIL ADJUSTER     WORKERS |   |              |  | LIMITED SUBAGENT **     PUBLIC ADJUSTER     SURPLUS LINES BROKER   | ACCIDENT & SICKNESS    TITLE<br>CASUALTY    TRAVE<br>CREDIT    TRAVE<br>LIFE    VARIA<br>LIFE    VARIA<br>WORK | SURANCE<br>ERTY AND CASUALTY<br>EL ACCIDENT & SICKNESS<br>EL TICKET<br>BLE PRODUCTS<br>ERS COMPENSATION<br>ADJUSTER) |  |
|   | FOR A<br>PORARY   | ← 1.         | NAME OF SPONS                            | SORING INSURANCE COMPANY   |  | NAIC COMPANY CODE  |  |
| LIC   | CENSE:  | ← 2.         | NAME OF SUPER                            | VISING AGENT   |  | LICENSE NUMBER   |  |
| LII<br>Sue  | <sup>F</sup> FOR A<br>MITED<br>BAGENT<br>CENSE:   | ← 3.         | NAME OF SPONS                            | ORING AGENT  |  | LICENSE NUMBER   |  |
| 4.  |   |              |  | APPL   | ICANT'S INFORMATION:   |  |  |
| 4.  | FULL LEG  | GAL NAN      | /IE:                                     | (FIRST)  | (MIDDLE) (LAST)  | (SUFFIX)   |  |
| 5.  | SOCIAL S  | SECURIT      | Y NUMBER:                                |  | 6. DATE OF BIRTH:  | 7. SEX:  |  |
| 8.  | RESIDEN   | ICE ADD      | PRESS (PHYSICAL L                        | LOCATION):   | (STREET AND NUMBER REQUIRED)   |  |  |
|   | (CITY)  |              |  | (STATE) (ZIP)  | (COUNTY)   | (HOME TELEPHONE)   |  |
| 9.  | RESIDEN   |              | LING ADDRESS:<br>IF <u>other</u> than 8) | (INCLUDE P   | .0.BOX, STREET, CITY, STATE, ZIP CODE AND COUNTY)  |  |  |
| 10.   | BUSINES   |              | <b>ESS</b> (PHYSICAL LOC                 | CATION):(BUSINESS  | NAME) (STREET NUMBER, STREET   | NAME, SUITE NUMBER)  |  |
|   | (CITY)  |              |  | (STATE) (ZIP)  | (COUNTY)   | (BUSINESS TELEPHONE)   |  |
| 11.   |   | (IF <u>(</u> | NG ADDRESS:<br>DTHER THAN 10)            | (INCLUDE B   | USINESS NAME, P.O.BOX, STREET, CITY, STATE, ZIP CODE AND CO  |  |  |
| 12.   | FAX NUM   | IBER:        |  |  | EMAIL:<br>ATORY QUESTIONNAIRE:   |  |  |
| 13.   | -   | -            |  | t claim that you are indebted or   | had an agency contract canceled for indebtedness?  |  |  |
| 14.   | Have you  | u ever be    | een convicted of                         | e insurer/agent to whom you are<br>or are you currently charged with<br>of ALL place agreements and cou  | h a felony?  |  |  |
| 15.   | If yes, attach certified copies of ALL plea agreements and court orders.       In NO         Have you been convicted of or are you currently charged with the commission of any crime or pled nois contendere in a criminal proceeding or have you received first offender treatment or had adjudication of guilt withheld in a criminal proceeding, other than a minor traffic offense?       In YES |              |  |  |  |  |  |
| 16.   | Have you  | u ever be    | en refused or ha                         | ad suspended or revoked an Insu  |  |  |  |
| 17.   |   |              |  |  |  |  |  |
| 18.   | If yes<br>Have you  |              |  |  | <u>ed coples</u> of all orders.<br>tration, or privilege denied, refused, revoked, suspended,                  |  |  |
|   |   |              | _  | er disciplinary action taken agai  | •  | ☐YES<br>☐NO  |  |
|   | disciplinary proceeding other than that of the insurance Commissioner.  |              |  |  |  | ty pursuant to a   |  |
|   | D. Failed to notify the insurance Commissioner in writing within sixty days of the occurrence of any event listed above.          □   |              |  |  |  |  |  |
|   | II yes to any of the above, attach supplement giving full details and attach <u>certified copies</u> of all orders.   |              |  |  |  |  |  |

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#### **OFFICE OF COMMISSIONER OF INSURANCE**

#### **RESIDENT INSURANCE LICENSE APPLICATION**

| 19. Have v   | ou ever withdrawn an application for any business   | or professional lic     | cense granted by any licensing authority? |                 | ☐ YES            |  |
|--|---|-------------------------|---|-----------------|------------------|--|
|  | <ul> <li>Have you ever withdrawn an application for any business or professional license granted by any licensing authority?</li> <li>If yes, attach supplement indicating the type of license, reason for withdrawal and the licensing authority.</li> </ul> |                         |   |                 | □NO              |  |
| 20. Do you   | . Do you or will you maintain an office as an insurance agent, adjuster, counselor, limited subagent or surplus lines broker in this state?   |                         |   |                 |                  |  |
|  |   |                         |   |                 | □YES<br>□NO      |  |
| 22. Have ye  | ou held an insurance license of any type in any oth   | er state within the     |   |                 | YES              |  |
|  | es, attach an original clearance letter from prior s<br>ou completed and attached the notarized Citizens  |                         |   |                 |                  |  |
| If n   | ot, you must do so in order for this application to   | be processed. The       | form is available at www.oci.ga.gov.      |                 |                  |  |
| !!! <u>Subn</u>  | nit Application" WITH ALL" required docume  | <u>nts</u> !!! Cl       | heck box to confirm that ALL required doc | uments are at   | tached. 🗌        |  |
|  |   | APPLICANT'S A           | ATTESTATION:                              |                 |                  |  |
| I HEREBY CERTIFY THAT ALL THE INFORMATION IN THIS ENTIRE APPLICATION, FORM GID-103, INCLUDING ANY DOCUMENTS ATTACHED HERETO, IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT I HAVE ATTACHED ALL APPLICABLE SUPPLEMENTARY DOCUMENTS AND I UNDERSTAND THAT FAILURE TO DO SO WILL RESULT IN REGULATORY ACTION. I HEREBY GIVE MY PERMISSION FOR A CRIMINAL BACKGROUND INVESTIGATION. |   |                         |   |                 |                  |  |
| SIGNATURE O  | FAPPLICANT ->   |                         |   | DATE            |                  |  |
| NOTARY   | Sworn to and Subscribed before Me th  |                         |   |                 |                  |  |
| SEAL   | In the County of  | ( 5                     | Seal)                                     |                 |                  |  |
| &<br>SIGNATURE   |   |                         |   |                 |                  |  |
| REQUIRED   | (Signature Of Notary Public)  | (My Commission Expires) |   |                 |                  |  |
|  |   |                         |   |                 |                  |  |
|  |   | SPONSOR'S C             | CLICENSE OR LIMITED SUBAGENT LICENS       |                 |                  |  |
| I HAVE READ  | THE QUESTIONS AND ANSWERS GIVEN BY THIS A   |                         |   |                 | RELATIVE TO THIS |  |
|  | CHARACTER, IDENTITY, RESIDENCE, EXPERIENC<br>DLLOWS: (1) SAID ANSWERS ARE TRUE TO THE B   |                         |   |                 |                  |  |
|  | D TO ACT AS OUR TEMPORARY AGENT OR LIMITE   |                         |   |                 |                  |  |
|  | AGENT OR LIMITED SUBAGENT; (3) WE DESIRE TH   | AT THE APPLICAN         | T BE LICENSED AS INDICATED TO REPRESENT   | US IN THE STATI | E OF GEORGIA.    |  |
|  | Name of insurance company if applying for temporary license<br>or sponsoring agent if applying for limited subagent license   |                         |   |                 |                  |  |
|  | e of company official for temporary license or  | Name                    |   |                 |                  |  |
| •  | soring agent for limited subagent   | Title                   |   |                 |                  |  |
|  | ompany official for temporary license or<br>ent for limited subagent license  | Signature $\rightarrow$ |   |                 |                  |  |
| EFFECTIVE 7-1-2012, <u>All New Licenses</u> , excluding temporary licenses, will be issued on a <u>Biennial</u> Basis.   |   |                         |   |                 |                  |  |
|  |   | INSTRUC                 | CTIONS:                                   |                 |                  |  |

|                       | INSTRUCTIONS:   |
|-----------------------|---|
| BOND                  | COUNSELOR, PUBLIC ADUSTER, SURPLUS LINES BROKER, or LIMITED GROUP HEALTH COUNSELOR applications must include the                      |
| BOND                  | appropriate BOND with this application.   |
| CITIZENSHIP AFFIDAVIT | Form GID-276-EN verifying lawful presence of all new and renewal applicants must be submitted with this application for processing.   |
|                       | All New Applicants, excluding active licensees and individuals that apply for reinstatement within 6 months of expiration date, shall |
| FINGERPRINTS          | be required to submit electronic fingerprints for a criminal background check. The applicant shall bear the cost for electronic       |
|                       | fingerprinting. Fingerprinting information can be found on the department's website.  |
| VARIABLE PRODUCTS     | A current U-4/WEB CRD status report showing NASD Series 6 or 7 approved registrations must be submitted with this application.        |
| COUNSELOR LICENSE     | Attach supplement showing evidence of 5 years experience as an agent, subagent or adjuster or in some other phase of the              |
| COUNSELOR LICENSE     | insurance business or sufficient teaching experience or educational qualifications.   |

| FEE SCHEDULE:  |       |   |  |
|--|-------|---|--|
| AGENT LICENSE  | \$115 | (\$100 LICENSE, \$15 APPLICATION) THE AGENT LICENSE FEE IS      |  |
| (FOR ONE CLASS/MAJOR LINE OF INSURANCE)  |       | BASED ON CLASSES OF INSURANCE AND LICENSES REQUESTED)           |  |
| TEMPORARY LICENSE  | \$75  | (\$50 LICENSE, \$15 APPLICATION, \$10 CERTIFICATE OF AUTHORITY) |  |
| LIMITED SUBAGENT LICENSE   | \$120 | (\$100 LICENSE, \$15 APPLICATION, \$5 SUBAGENT CERTIFICATE      |  |
| LIMITED SUBAGENT LICENSE   |       | OF AUTHORITY)   |  |
| ADJUSTER, COUNSELOR & LIMITED GROUP HEALTH COUNSELOR LICENSES                      | \$115 | (\$100 LICENSE, \$15 APPLICATION)                               |  |
| SURPLUS LINES BROKER LICENSE   | \$615 | (\$600 LICENSE, \$15 APPLICATION)                               |  |
|  |       |   |  |
| MAKE CHECKS OR MONEY ORDERS PAYARI E TO $\rightarrow$ GEORGIA INSURANCE DEPARTMENT |       |   |  |

| MAKE CHECKS OR MONEY ORDERS PAYABLE TO $  ightarrow$ GEORGIA INSURANCE DEPARTMENT |  |  |  |  |
|---|--|--|--|--|
| ADDRESS TO REMIT BY MAIL:   | ADDRESS TO REMIT BY COURIER:                                       |  |  |  |
| Georgia Dept. of Insurance-Agents Licensing Division,                             | Wells Fargo, Georgia Dept. of Insurance-Agents Licensing Division, |  |  |  |
| P.O. Box 935132, Atlanta, GA 31193-5132   | Lockbox 935132, 3585 Atlanta Ave, Hapeville, GA 30354              |  |  |  |
|   |  |  |  |  |

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|                | OFFICE OF COMMISSIONER OF INSURANCE<br>COMMISSIONER OF INSURANCE • INDUSTRIAL LOAN COMMISSIONER • SAFETY FIRE COMMISSIONER<br>Ralph T. Hudgens, Commissioner<br>2 Martin Luther King Jr., Dr., West Tower, Atlanta, GA 30334 |  |
|----------------|--|--|
| www.oci.ga.gov | Illegal Immigration Reform And Enforcement Act<br>Notice   | ENFORCEMENT<br>GID-276-EN JUL2013<br>(replaces GID-235-SF) |

In accordance with O.C.G.A. §50-36-1, the Office of Insurance and Safety Fire Commissioner is required to verify the lawful presence of all new and renewal applicants. Therefore, the following documents must be included with [a] every *new* application submitted to this Office, <u>regardless of the citizenship status of the applicant</u>, AND for [b] every *renewal* application submitted to this Office thereafter by <u>non-citizen (alien) applicants</u>:

- 1. A signed and notarized copy of the attached Citizenship Affidavit Form; and
- **2.** A copy of the <u>front AND back</u> of one secure and verifiable identification document. (*Attached is a list of ALL secure and verifiable documents that this Office can accept in order to satisfy this requirement. We cannot accept any documents that are not included in this list. These documents may be submitted to this Office electronically.*)

All applicants are required to submit <u>LEGIBLE COPIES</u> of these two (2) documents, as set forth in [a] and/or [b] above, before an application can be processed. If applying on behalf of a business entity, then an employee or officer of the business entity, who has authority, must complete and submit these documents as set forth in [a] and/or [b] above. However, if there has been a change in the person who has authority to apply for licensure on behalf of a licensed business entity, these documents must be completed and submitted by the individual who currently has authority, regardless of the citizenship status of such individual.

In addition, if you (or, for a business entity, the employer or officer with authority) are not a United States citizen, we are required by law to verify your immigration status through the Federal Systematic Alien Verification of Entitlement (SAVE) program.

## MAILING INSTRUCTIONS

Submit the two (2) required documents referenced above with your complete application to the email address (if submitted digitally) **OR** to the mailing address (if submitted in paper form) specified in the application instructions.

## HOW TO FILL OUT THE CITIZENSHIP AFFIDAVIT FORM

In the boxes at the top of the form, indicate in which of the three business types: INSURANCE (for this choice specify Agent, Agency or Carrier), SAFETY FIRE, or INDUSTRIAL LOAN the affidavit pertains. Indicate the business name on the line where the asterisk \* is applicable to the choice. Also, provide the License #, NAIC# or Employer ID# if known.

- **Spaces #1 #3** Applicant should put an X in the space that best describes the applicant's citizenship status. Please note that applicant should put an X in <u>ONLY ONE</u> of these spaces.
  - If you put an X in Space #2 (legal permanent resident) OR Space #3 (qualified alien or nonimmigrant), then applicant MUST write down the alien number that was issued by the Department of Homeland Security or other federal immigration agency in the space provided.

**Spaces** #4 - #5 – Applicant should fill in the city and state in which this affidavit form is being notarized.

## AN APPLICATION CANNOT BE PROCESSED IF THE CITIZENSHIP AFFIDAVIT FORM IS NOT *COMPLETELY* FILLED OUT.

This office does not discriminate by race, color, national origin, sex, religion, age or disability in employment, programs or services. Disabled persons needing this document in another format can contact the ADA Coordinator for this office at No. 2 Martin Luther King Jr., Dr., Suite 620, Atlanta, GA 30334 - Phone 404-656-2056.

| OF C  |  |  |   |                            |  |  |  |  |  |
|---|--|--|---|----------------------------|--|--|--|--|--|
|   |  |  | NER OF INSURANCE                          |                            |  |  |  |  |  |
|   | -  | Ralph T. Hudgens, Commissioner   |   | R. M. J.                   |  |  |  |  |  |
| The 1776  | 2 Martin Luti  | her King Jr., Dr., We  | est Tower, Atlanta, GA 30334              | ENFORCEMENT                |  |  |  |  |  |
| www.oci.ga.gov  | lllegal Imn  | Illegal Immigration Reform And Enforcement Act<br>Citizenship Affidavit Form |   |                            |  |  |  |  |  |
| This affidavit is provided to satisfy the new or renewal requirements for an application in which one of the following types of business: |  |  |   |                            |  |  |  |  |  |
| This affidavit is provide   | d to satisfy the new or renew  | al requirements fo   | or an application in which one of the fol | llowing types of business: |  |  |  |  |  |
| INSURANCE (specify below):       SAFETY FIRE*       INDUSTRIAL LOAN*         Agent       Agency*       Carrier*                           |  |  |   |                            |  |  |  |  |  |
|   | * If the person providing the affidavit serves as "the designated responsible party" (ex.: owner/operator, partner, executive, etc) for one of these business types, please provide the name of the business:  |  |   |                            |  |  |  |  |  |
|   | following identifiers, please e  | nter it here:<br>AIC #   | Employer ID #                             |                            |  |  |  |  |  |
|   |  |  |   |                            |  |  |  |  |  |
|   | <u> </u>   | C.G.A. §50-36-   | - <u>1(e)(2) Affidavit</u> ————           |                            |  |  |  |  |  |
| By ey   | ecuting this affidavit under   | r oath, as an ap   | plicant for a license, certificate, regis | stration.                  |  |  |  |  |  |
| permi   | t, etc., as referenced in O.C  | G.A. §50-36-1,   | from the Office of Insurance, Safety F    | Fire and                   |  |  |  |  |  |
|   | trial Loan Commissioner, the total termination to the termination of the termination for a publication |  | applicant verifies one of the following   | ig with                    |  |  |  |  |  |
|   | • • • •  |  |   |                            |  |  |  |  |  |
|   | [Check <u>ONLY ONE</u> of the following:]  |  |   |                            |  |  |  |  |  |
| /   | <ol> <li>I am a United States citizen; OR</li> <li>I am a legal permanent resident of the United States; OR</li> </ol>   |  |   |                            |  |  |  |  |  |
| 2)  | My alien number issued by the Department of Homeland Security or   |  |   |                            |  |  |  |  |  |
|   | other federal immigration agency is:   |  |   |                            |  |  |  |  |  |
| 3)  |  |  |   |                            |  |  |  |  |  |
|   | Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency.  |  |   |                            |  |  |  |  |  |
|   | 2  | My alien number issued by the Department of Homeland Security or             |   |                            |  |  |  |  |  |
|   |  |  | agency is:                                |                            |  |  |  |  |  |
|   |  |  | hat he or she is 18 years of age or old   |                            |  |  |  |  |  |
|   | <u>provided at least one sec</u><br>6-1(e)(1), with this affidavit   |  | <u>ble document</u> , as required by O.   | C.G.A.                     |  |  |  |  |  |
| 0   |  |  | nderstand that any person who knowing     | glv and                    |  |  |  |  |  |
| willfu  | lly makes a false, fictitious, o   | or fraudulent state  | ement or representation in an affidavit   | shall be                   |  |  |  |  |  |
|   | guilty of a violation of O.C.G.A. §16-10-20, and face criminal penalties as allowed by such criminal statute.  |  |   |                            |  |  |  |  |  |
|   | ited in  | (city)   | (state)                                   | 4                          |  |  |  |  |  |
|   |  | _ (eny),   | (state).                                  |                            |  |  |  |  |  |
|   |  |  |   |                            |  |  |  |  |  |
| SUBS  | CRIBED AND SWORN   |  | Signature of Applicant                    |                            |  |  |  |  |  |
|   | RE ME ON THIS THE  |  |   |                            |  |  |  |  |  |
| D.  | AY OF, 20  |  | Printed Name of Applicant                 |                            |  |  |  |  |  |
|   |  |  |   |                            |  |  |  |  |  |
|   | RY PUBLIC  |  |   |                            |  |  |  |  |  |
| My C  | ommission Expires:   |  |   |                            |  |  |  |  |  |

**!! SUBMIT ONLY THIS COMPLETED CITIZEN AFFIDAVIT PAGE WITH THE REQUIRED DOCUMENTATION !!** 



## OFFICE OF COMMISSIONER OF INSURANCE

commissioner of insurance • industrial loan commissioner • safety fire commissioner Ralph T. Hudgens, Commissioner

2 Martin Luther King Jr., Dr., West Tower, Atlanta, GA 30334



www.oci.ga.gov

Illegal Immigration Reform And Enforcement Act Citizenship Affidavit Form

## <u>Secure and Verifiable Documents Under O.C.G.A. § 50-36-2</u> Issued August 1, 2011 by the Office of the Attorney General, Georgia

The Illegal Immigration Reform and Enforcement Act of 2011 ("IIREA") provides that "[n]ot later than August 1, 2011, the Attorney General shall provide and make public on the Department of Law's website a list of acceptable secure and verifiable documents. The list shall be reviewed and updated annually by the Attorney General." O.C.G.A. § 50-36-2(f). The Attorney General may modify this list on a more frequent basis, if necessary.

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A United States passport or passport card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States military identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A driver's license issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An identification card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A tribal identification card of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at: <u>http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/ind</u> ex.htm [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An Employment Authorization Document that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A passport issued by a foreign government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]



# **OFFICE OF COMMISSIONER OF INSURANCE**

COMMISSIONER OF INSURANCE • INDUSTRIAL LOAN COMMISSIONER • SAFETY FIRE COMMISSIONER • Ralph T. Hudgens, Commissioner

2 Martin Luther King Jr., Dr., West Tower, Atlanta, GA 30334



www.oci.ga.gov

Illegal Immigration Reform And Enforcement Act Citizenship Affidavit Form ENFORCEMENT GID-276-EN JUL2013 (replaces GID-235-SF)

- A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A NEXUS card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A driver's license issued by a Canadian government authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- In addition to the documents listed herein, if, in administering a public benefit or program, an agency is required by federal law to accept a document or other form of identification for proof of or documentation of identity, that document or other form of identification will be deemed a secure and verifiable document solely for that particular program or administration of that particular public benefit. [O.C.G.A. § 50-36-2(c)]