RENTAL APPLICATION

REQUIRED TO SUBMIT:
(Cash, MO, CC)
Application (Non-Refundable)
Fee $ ______________
Deposit to Hold $ ______________
Amt. Received $ ______________

Application is not complete until page 4 is signed. Unless this application is initialed on each page it will not be processed. (If more than two persons are applying, use additional applications.)

PROPERTY ADDRESS ______________________________

CITY, STATE, ZIP ______________________________

MOVE-IN DATE ______________________________

(NON-REFUNDABLE) APPLICATION FEE $ ______________ RENT $ ______________ SECURITY DEPOSIT $ ______________ PET DEPOSIT $ ______________ (NON-REFUNDABLE) PROCESSING FEE $ ______________

KEY DEPOSIT $ ______________ CLEANING FEE $ ______________ OTHER $ ______________

EVIDENCE BY: CASH ________ CHECK ________ CASHIER'S CHECK ________ MONEY ORDER ________

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

APPLICANT: ______________________________

HOME PHONE # ______________ OTHER PHONE ______________

EMAIL ______________________________ SSN# ______________

DL# ______________ STATE ________ BIRTH DATE ______________

CURRENT ADDRESS: ______________________________

CITY, STATE, ZIP ______________________________

LANDLORD NAME / MORTGAGE HOLDER: ______________ PAYMENT: ______________

PHONE # ______________ HOW LONG? ______________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

REASON FOR LEAVING ______________________________

PRIOR STREET ADDRESS: ______________________________

CITY, STATE, ZIP ______________________________

LANDLORD NAME / MORTGAGE HOLDER: ______________________________

PHONE # ______________ HOW LONG? ______________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

REASON FOR LEAVING ______________________________

CURRENT EMPLOYER: ______________________________

HOW LONG? ______________ EMPLOYED AS ______________

ADDRESS: ______________________________

CITY, STATE, ZIP ______________________________

PHONE # ______________ FAX# ______________

Las Vegas Housing Experts LLC 5550 Painted Mirage #320 Las Vegas, NV 89149
Phone: (702)818-1700 Fax: (702)818-1701 Michael Parks Untitled
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SALARY: $ ______________ PER/MO SUPERVISOR: ______________

OTHER INCOME: SOURCE ______________ AMOUNT: $ ______________

PRIOR EMPLOYER (IF LESS THAN 3 YEARS): ______________ PHONE # ______________

HOW LONG? ______________ EMPLOYED AS ______________

SALARY: $ ______________ PER/MO SUPERVISOR: ______________

CREDIT REFERENCES: BANK ______________ ACCT.# ______________

ADDRESS ______________

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

CO-APPLICANT: ______________

SSN # ______________ DL# ______________ STATE ______________ BIRTH DATE ______________

PHONE # ______________ EMAIL ______________

CURRENT ADDRESS: ______________

CITY, STATE, ZIP ______________

LANDLORD NAME / MORTGAGE HOLDER: ______________ PAYMENT: ______________

PHONE # ______________ HOW LONG? ______________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

PRIOR STREET ADDRESS: ______________

CITY, STATE, ZIP ______________

LANDLORD NAME / MORTGAGE HOLDER: ______________

PHONE # ______________ HOW LONG? ______________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

REASON FOR LEAVING ______________

CURRENT EMPLOYER: ______________

HOW LONG? ______________ EMPLOYED AS ______________

ADDRESS: ______________

CITY, STATE, ZIP ______________

PHONE # ______________ FAX# ______________

SALARY: $ ______________ PER/MO SUPERVISOR: ______________

OTHER INCOME: SOURCE ______________

AMOUNT: $ ______________

PRIOR EMPLOYER (IF LESS THAN 3 YEARS): ______________ PHONE # ______________

HOW LONG? ______________ EMPLOYED AS ______________

SALARY: $ ______________ PER/MO SUPERVISOR: ______________

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CREDIT REFERENCES: BANK ______________________ ACCT.# ______________________

ADDRESS ____

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

AUTOMOBILES:

MAKE ____________ MODEL ____________ LIC# ____________ STATE ___ YR _____ COLOR _______

MAKE ____________ MODEL ____________ LIC# ____________ STATE ___ YR _____ COLOR _______

MAKE ____________ MODEL ____________ LIC# ____________ STATE ___ YR _____ COLOR _______

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

IN ADDITION TO APPLICANT(S), OTHER PERSONS TO BE AT PREMISES:

NAME RELATIONSHIP AGE OCCUPATION

____

____

____

____

PETS? (Y/N) _______ HOW MANY? Cats _______ Dogs _______ Other ____________________

Name	Cat or Dog?	Breed	Weight	Spayed or Neutered?

If Other, please explain: ____

____

____

HAS ANY APPLICANT EVER FILED BANKRUPTCY? ________ GIVE DETAILS ____________________

____

HAS ANY APPLICANT EVER BEEN EVICTED? ________ EXPLAIN ____________________________

____

HAS ANY APPLICANT EVER WILLFULLY REFUSED TO PAY RENT WHEN DUE? ________ EXPLAIN ____________

____

HAS ANY APPLICANT OR OCCUPANT EVER BEEN CONVICTED OF A GROSS MISDEMEANOR OR FELONY?

YES ☐ OR NO ☐ IF YES PLEASE EXPLAIN ______________________________________

____

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HOW LONG DOES APPLICANT PLAN TO LIVE HERE? _____ DOES APPLICANT PLAN TO USE LIQUID FILLED FURNITURE? _____ TYPE _____

DOES ANYONE IN THE HOUSEHOLD SMOKE? Y/N _____

APPLICANT IN CASE OF EMERGENCY, PERSON TO NOTIFY: _____

RELATIONSHIP: _____ *PHONE #* _____

CO-APPLICANT IN CASE OF EMERGENCY, PERSON TO NOTIFY: _____

RELATIONSHIP: _____ *PHONE #* _____

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

DISCLOSURE

PLEASE READ CAREFULLY BEFORE SIGNING

1. APPLICANT UNDERSTANDS THAT _____ IS THE LEASING AGENT AND REPRESENTATIVE FOR THE LANDLORD OF THE PREMISES LOCATED AT _____ AT A MONTHLY RENT OF $ _____ .
2. APPLICANT DECLARES THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT, AND APPLICANT AUTHORIZES AN EMPLOYMENT CHECK, CRIMINAL RECORDS CHECK, CREDIT CHECK, VERIFICATION OF REFERENCES AND CURRENT AND PREVIOUS LANDLORDS.
3. APPLICANT HEREBY PAYS $ _____ AS A NON-REFUNDABLE APPLICATION FEE AND $ _____ AS HOLDING DEPOSIT. IF APPLICANT IS DECLINED, HOLDING DEPOSIT SHALL BE REFUNDED WITHIN _____ BUSINESS DAYS. IF, AFTER APPROVAL, APPLICANT DECIDES NOT TO FULFILL THIS AGREEMENT BY COMPLETING LEASE AND PAYING FIRST MONTHS RENT AND REMAINING SECURITY DEPOSIT, HOLDING DEPOSIT SHALL BE RETAINED BY LANDLORD TO COVER ADMINISTRATIVE EXPENSES.
4. APPLICANT AGREES TO EXECUTE A RENTAL AGREEMENT BEFORE POSSESSION IS GIVEN AND TO PAY THE RENT AND SECURITY DEPOSIT WITHIN _____ BUSINESS DAYS AFTER BEING NOTIFIED OF ACCEPTANCE OF THIS APPLICANT.
5. LANDLORD AND AGENT WILL NOT BE BOUND BY ANY REPRESENTATIONS, AGREEMENTS OR PROMISES, WRITTEN OR ORAL, MADE BY LANDLORD OR AGENT UNLESS CONTAINED IN THE RENTAL AGREEMENT SIGNED BY LANDLORD OR LANDLORD'S AGENT.
6. APPLICANT DOES HEREBY RELEASE LANDLORD, AGENT AND THIS COMPANY FROM ANY AND ALL DAMAGES OR LIABILITIES WHICH MIGHT RESULT FROM THE ABOVE INFORMATION. APPLICANT RELEASES PRESENT LANDLORD AND ALL PREVIOUS LANDLORDS FROM ANY AND ALL LIABILITY FOR ANY DAMAGE OR INJURY WHATSOEVER CAUSED BY PROVIDING INFORMATION TO LANDLORD OR AGENT REGARDING APPLICANT.
7. APPLICANT UNDERSTANDS AND ACKNOWLEDGES THAT A FALSE STATEMENT MADE HEREIN IS GROUNDS FOR DENIAL OF RENTAL TO APPLICANT. ANY STATEMENT HEREIN MAY BE CONSTRUED AS A CONDITION PRECEDENT TO ANY BINDING RENTAL AGREEMENT OR CONTRACT BETWEEN APPLICANT AND LANDLORD.
8. APPROVAL FOR RESIDENCY IS MADE WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, OR HANDICAP.
9. APPLICANT UNDERSTANDS THAT APPLICANT ACQUIRES NO RIGHTS TO PREMISES UNTIL EXECUTION OF A RENTAL AGREEMENT IN THE FORM SUBMITTED AND DEPOSIT OF RENT AND SECURITY DESCRIBED ABOVE.

SIGNATURE OF APPLICANT _____ ***DATE*** _____ ***TIME*** _____

SIGNATURE OF CO-APPLICANT _____ ***DATE*** _____ ***TIME*** _____

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

OFFICE USE ONLY:

REFERRAL COMPANY **Las Vegas Housing Expert** MLS # _____ DATE PAID _____

AGENT: **Michael Parks** P.I.D. # **208441** LICENSE # **1000997**

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