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Form Approved:
OMB Number 1840-0091
Approval Expires: 08/31/2004

Federal Perkins Loan Program
 (Formerly National Direct/Defense Student Loan)
Assignment Form

The borrower named below was issued a Federal Perkins Loan or a National Direct Loan, authorized under Title IV, Part E, of the Higher Education Act of 1965, as amended, or a National Defense Student Loan authorized under Title II of the National Defense Education Act. The institution is assigning all rights and title under such note or agreement to the United States Department of Education, without recompense as provided under Section 463(a)(5), 20 U.S.C. 1087cc.

SECTION A – INSTITUTIONAL INFORMATION

| | | |
|---------------------------------------|------------------------------------|---------------------------------|
| 1. Full Institution Name | | 5. Serial Number |
| 2. Full Street Address of Institution | | 6. Entity Number (EIN) |
| 3. City | 4. State | 7. Zip Code |
| 8. Typed Name of Auth. Official | 9. Certification Date (MM/DD/YYYY) | 10. Signature of Auth. Official |
| 11. Typed Title of Auth. Official | 12. Telephone Number (Area Code) | 13. Alternate Contact |

Certification: I understand that I knowingly make a false statement or misrepresentation on this form in the course of assigning this defaulted loan to the United States Department of Education, I am subject to a fine of up to \$10,000 or imprisonment of up to five (5) years or both under provisions of the United States Criminal Code, 18 U.S.C. 1001.

SECTION B – BORROWER INFORMATION

| | | |
|---|--------------------------------|---|
| 14. Current or Last Known Name (Last, First, MI) | | 15. Previous Name(s) (Maiden, Legal Change, etc.) |
| 16. Social Security Number | 17. Date of Birth (MM/DD/YYYY) | 18. Departure Date (MM/DD/YYYY) |
| 19. Current or Last Known Permanent Address (Number and Street) | | 22. Telephone Number (Area Code) |
| 20. City | 21. State | 23. Zip Code |
| 24. Work Address (es) of Borrower (number and Street) | | 27. Telephone Number (Area Code) |
| 25. City | 26. State | 28. Zip Code |
| 29. Name of Cosigner of Loan (Last, First, MI) | | 29A. Social Security Number of Cosigner |
| 30. Current or Last Known Permanent Address of Cosigner (Number and Street) | | 33. Telephone Number (Area Code) |
| 31. City | 32. State | 34. Zip Code |

SECTION C- LOAN INFORMATION: HISTORICAL

| | | |
|--|---|--|
| Type of Loan (Check Appropriate Space) 35. Perkins ___ 36. Direct ___ 37. Defense ___ | | 38. Applicable Interest Rate on the Loan _____% |
| 39. Date of Last Advance (MM/DD/YYYY) | 40. Date Last Grace Period Ended (MM/DD/YYYY) | 41. Date of Default (MM/DD/YYYY) |

Was this loan ACCELERATED? (Check appropriate space.)
If YES, provide date of acceleration. If NO, provide date this loan became fully mature (due-in).

42. YES ___ 43. NO ___ 44. Date (MM/DD/YYYY) _____

Was this loan LITIGATED? (Check appropriate space.) If YES, provide date and attach judgement.

45. YES ___ 46. NO ___ 47. Date (MM/DD/YYYY) _____

Borrower Repayment status (For use only by schools closing out program)

48. _____

Reason this loan has been determined uncollectable. (Check Appropriate Space)

49. Address Unknown ___ 50. Incarceration ___ 51. Closed School ___
52. Default 5 Years or More ___ 53. Total and Permanent Disability ___

SECTION D – LOAN INFORMATION: FINANCIAL

| | | |
|---|--|---|
| 54. Principal Amount Loaned (Not Refunds) \$ _____ | 55. Principal Amount Refunded \$ _____ | 56. Principal Amount Repaid \$ _____ |
| 57. Principal Amount Cancelled \$ _____ | 58. Principal Amount Outstanding (55 less 56, 57, & 58) \$ _____ | 59. Collection Costs Repaid \$ _____ |
| 60. Interest Repaid \$ _____ | 61. Interest Cancelled \$ _____ | 62. Interest Due \$ _____ |
| 63. Collection Costs/Penalty/Late Charges \$ _____ | 64. Total Amount Outstanding (Sum of Items 59, 63, and 64) \$ _____ | |

SECTION D – CANCELLATION AND DEFERMENT INFORMATION

| Cancellations Granted for this loan Type | Percentage Rate | Principal Cancelled | Interest Cancelled | For Services Performed | |
|---|-----------------|---------------------|--------------------|------------------------|-----------------|
| | | | | From (MM/DD/YYYY) | To (MM/DD/YYYY) |
| 65. | 66. | 67. | 68. | 69. | 70. |
| 71. | 72. | 73. | 74. | 75. | 76. |
| 77. | 78. | 79. | 80. | 81. | 82. |
| 83. | 84. | 85. | 86. | 87. | 88. |
| 89. | 90. | 91. | 92. | 93. | 94. |

| Deferments Granted for this loan Type | Start Date (MM/DD/YYYY) | End Date (MM/DD/YYYY) |
|--|-------------------------|-----------------------|
| 95. | 96. | 97. |
| 98. | 99. | 100. |
| 101. | 102. | 103. |