XPRESS CREDIT APPLICATION FORM

STATE BANK OF INDIA _____ BRANCH

PHOTOGRAPH

| (I) PERSONA | AL INFORM | ATION | | | |
|-----------------------------|------------------|--------------------|------------------------|--------------|------|
| 1. Name : | | | | | |
| | First Name Mic | | | Surname/Last | Name |
| Father's/Spous | e Name :_ | | | | |
| | | | Middle Name | Surname/Last | Name |
| 2. (i) Residential A | Address :_ | | | | |
| | | | | | |
| | City | Pin Code | Telephone No. | | |
| (ii) Permanent | Address : | | | | |
| | City | Pin Code | Telephone No. | | |
| | | Self | | | |
| 3. Date of Birth: | | | Age : | Years | |
| | Day | Month Ye | ear | | |
| 4 . Sex : Male/Fem | nale | | | | |
| 5. No. of depend | ents: _ | Children | Others | _ | |
| | | Cilliarcii | Others | | |
| Self 5. Education : | | Self | Spouse' | k | |
| J. Laucation | | Under Graduate | e / Graduate / Post-Gr | aduate) | |

| 7. Occupational Details : a. Employees of : | | | |
|---|--------------------------------|------------------------|-------------------|
| | or Undertaking / Public Ltd. (| Co. / Multi National C | Company / Repute |
| b. Self – Employed: _ | | | |
| MBA / Engineer / [| Doctor / Architect / C.A. | | |
| | | | - |
| - PSU/State /Centra | as nor convert rolis | olioving lottor | |
| (Voluntary Retirement No dated | as per copy or relie | ellevilig letter | |
| B. Name and Address of Em | , | | |
| | | | |
| | | | |
| | | | |
| 9. Designation : | | | |
| 10 Longth of Comics : | Voors Months | | |
| 10. Length of Service : | _tears ivionitis | | |
| L1. Monthly /Annual Incom | e : Self | | |
| Gross Rs. | : | | |
| Net Rs. | : | | |
| Other Regular Monthly | | | |
| Income Rs. | : | | |
| Please specify Source | : | | |
| 12. Do you own a House : | YES/NO | (Tick whicheve | er is applicable) |
| If Yes, Is the house mort | gaged: YES / NO | (Tick whicheve | er is applicable) |
| |) : Rs | • | ,, |
| | | | |
| 13. Vehicle : Type of Vehicle | | | |
| | : | | |
| Tour Wileeler. | Make Age : Ma | | |
| Owned / Company Provided | | | _ |
| | | · | |
| L4. Present Liability : Rs | :: | | |
| | | | |
| L5. Other Assets owned by : | Self | | |
| Property (other than Hou | se) : | | Rs |
| Bank/Post Office Deposits | s, NSC's, LIC Policy, Gold, Sh | ares, | |
| Debentures, Units of UTI | /Mutual Funds: | | Rs |
| Others : | | | Rs |
| Total : | | | Rs |

| 16. Other Liabilities in | Brief : | | | | | | |
|---|---------------------|-----------------------|--------------------------------------|--|--|--|--|
| Friends and Relative | es : Rs | | | | | | |
| Employers | : Rs | | | | | | |
| Banks/F.I.s | : Rs | | | | | | |
| Others | : Rs | | | | | | |
| Total | : Rs | | | | | | |
| 17 Down and of Lane | | | | | | | |
| 17. Purpose of Loan : | | | | | | | |
| 18. Loan Amount: | | | | | | | |
| | | | Months / Years | | | | |
| Proposed Monthly F | tepayment : ks | | | | | | |
| (II) Details of Bank Acc | ount : Self | | | | | | |
| 19. Name of the Bran | ch | | | | | | |
| Telephone No. : | | _ | | | | | |
| Type of Account: | | | | | | | |
| Account Number | : | | | | | | |
| Year of Opening | | | | | | | |
| | | | | | | | |
| (III) Two Personal F | | 2) Name - | | | | | |
| 1) Name: | | 2) Name : | | | | | |
| Address : | | Address : | | | | | |
| Tel. No | | Tel. No | | | | | |
| (1) 2 1 1 | | | | | | | |
| (IV) Declaration : | | | | | | | |
| | • | = | e application form are true, correct | | | | |
| • | they shall form th | e basis of any loan, | State Bank of India may decide to | | | | |
| grant me/us. | (1.1. D (1 | Paramana Parambana | | | | | |
| | | | in my/our occupation/employment | | | | |
| /residential address and | | | | | | | |
| | • | | s with any bank other thatn that | | | | |
| mentioned above. I/We confirm that if I/we avail of any credit facilities with any other bank in future, I/we will furnish the details to State Bank of India immediately. I/We further authorize the | | | | | | | |
| | | | | | | | |
| • | - | | the funds will be used for stated | | | | |
| purpose and will not be used for speculative purpose. I/We confirm that we are resident Indians. | | | | | | | |
| | | | execution of documents as per the | | | | |
| - | agree that the Bank | k has a right to make | such enquiries about me as it/they | | | | |
| think(s) fit. | | | | | | | |
| | | | | | | | |
| Place : | | | Signature of Applicant | | | | |
| Date : | | | | | | | |

(V) **Documentation**: Please submit the following documents along with your application.

- Latest monthly salary slip showing deductions of Self.
- Latest Form 16 from employer (for employees). of Self
- Copy of IT return for last two years, duly acknowledged by ITO with Computation of income, for Professionals.
- Copy of Passport or Voters ID Card or Driving License for proof of Identity #
- Copy of ration card/Telephone Bill/Passport/Voters I-Card for proof of residence. #
 #(not required from existing customers)
- Latest Passport size Photograph of Self
- Last six months Bank Statement of the account where salary is credited of Self
- Verification of signature from the bank where salary is credited or any employers.
- Relieving Letters of Pensioner from the employer.
- Proof of official address (for other than employees)
- Proof of Professional Qualification: Copy of highest professional degree held.

| Place: Date : | Signature of Applicant |
|------------------------------|------------------------|
| | FOR BANK'S USE |
| Appraisal / Recommended by : | |
| Date : | |
| | |
| | |
| Sanctioned by : | |
| Date: | |