



Treaty 7 Urban Indian Housing Authority

#200, 519 - 7th STREET SOUTH
LETHBRIDGE AB T1J 2G8
TELEPHONE: (403) 327-1995
FAX: (403) 327-0849

APPLICATION FOR ACCOMMODATION

(Please read the instructions carefully)

Treaty 7 Urban Indian Housing Authority provides rental units for low to moderate income Native families in Calgary, Cardston, and Lethbridge. Rent is geared to income. Unfortunately, we have a limited number of housing units, and are unable to accommodate all those who are in need of housing.

To be considered for accommodations, the following criteria must be met:

1. Applicants must be Native.
2. Applicant(s) must have dependents under the age of 18 years.
3. The Total Gross Household Income must not be over the income ceiling for the location applying for (Calgary, Lethbridge, and Cardston).

Provided you meet **all** of the above criteria this application form must be completed and include the following required documents (please check off each document that you are including at this time):

- ___ **Income verification from Employer (hours worked per week, total earnings), Sponsoring Agent (letter from Band verifying sponsorship), Social Services, etc., for EACH member of the household who receives an income from any source**
- ___ **Copy of Native Status Card.**
- ___ **Copy of Alberta Health Care Cards for applicant, spouse/co-applicant and dependants.**
- ___ **One (1) reference letter from a Previous or Present Landlord.**
- ___ **One (1) reference letter from a Previous/Present Landlord or a Character Reference.**
- ___ **Letter from your Child Care Worker (if applicable).**

Applicants are placed on our waiting list only when all of the above documents are received, until then your file will remain inactive. Applicants must renew/update their application ***once every three (3) months***. It is **very important** to inform us of any changes in address, telephone number, family composition, or income *in writing*. Failure to do so will result in your name being taken off our waiting list.

APPLICATION FOR ACCOMMODATION

LOCATION (Please check one only): ___ **Calgary** ___ **Lethbridge** ___ **Cardston**

DATE OF APPLICATION: _____ DATE RECEIVED: _____

1. APPLICANT:

| | |
|--|---|
| <p style="text-align: center;">(Surname)</p> | <p style="text-align: center;">(First) (Middle)</p> |
| BAND: _____ | TREATY #: _____ |
| D.O.B.: _____ | S.I.N. #: _____ |
| PHONE #: _____ | Contact Person: _____ |

SPOUSE/CO-APPLICANT:

| | |
|--|---|
| <p style="text-align: center;">(Surname)</p> | <p style="text-align: center;">(First) (Middle)</p> |
| BAND: _____ | TREATY #: _____ |
| D.O.B.: _____ | S.I.N. #: _____ |
| PHONE #: _____ | Contact Person: _____ |

FAMILY COMPOSITION

| Names of All Persons to Live in Accommodation | Male or Female | Birth Date MM/DD/YY | Gross Income & Source of Income |
|---|----------------|---------------------|---------------------------------|
| _____ | M / F | __ / __ / __ | _____ |
| _____ | M / F | __ / __ / __ | _____ |
| _____ | M / F | __ / __ / __ | _____ |
| _____ | M / F | __ / __ / __ | _____ |
| _____ | M / F | __ / __ / __ | _____ |
| _____ | M / F | __ / __ / __ | _____ |

(Please **attach copies of Alberta Health Care Cards** for each individual that will be residing with you)

2. Are you or any member of your family physically handicapped?

Yes _____ **No** _____ **How?** _____

Special Requirements? _____

3. Do you require a 30 day notice? Yes _____ No _____

4. Do you own/rent a house on your home reserve? _____

5. Do you own a lawnmower? Yes ___ No ___ Do you own a garden hose? Yes ___ No ___

Do you own a vacuum cleaner? Yes ___ No ___ Do you own a shovel? Yes ___ No ___

Tenants are responsible for unit maintenance including lawn care.

6. Do you have a child(ren) in Child Welfare? Yes _____ No _____

If yes, please have your Child Care Worker provide a letter.

7. Are you presently a Foster Parent? Yes _____ No _____

8. Pets Are **STRICTLY** prohibited.

PRESENT ACCOMMODATION

9. Address: _____

10. How long have you occupied your present accommodation? _____yrs _____mths _____days
Postal Code

11. Have you ever been a tenant of Treaty 7 Urban Indian Housing Authority? Yes ___ No ___

If Yes, what year did you move in: _____ What year did you move out: _____

Please state your reason for vacating: _____

12. REFERENCES:

Two (2) reference letters **must be provided** before this application can be considered.

References to be provided from previous or present landlords. If you have only rented from one landlord, then the other letter to be provided may be a character reference. **References from relatives will not be accepted.** Please list your reference=s information on the following lines.

Present/Former Landlord:

Name: _____ Phone #: _____

Address: _____

Former Landlord/Character Reference:

Name: _____ Phone #: _____

Address: _____

ACKNOWLEDGEMENT AND UNDERSTANDING

I understand that this application does not constitute an agreement on part of **TREATY 7 URBAN INDIAN HOUSING AUTHORITY** or its agents, to provide me with rental accommodation.

I hereby authorize you **to make any inquiries you deem necessary to verify the facts contained herein by any method** the Housing Authority deems necessary, being fully aware that discovery of any false statement shall cancel any further consideration of my application.

I further acknowledge the right of the Housing Authority at any time prior to the execution and delivery of a lease hereby applied for, to withdraw, revoke, or cancel without penalty of liability for damage or otherwise, any acceptance or approval of this application previously made or given.

I further agree that I will **RENEW** or update my application within **THREE (3) MONTHS** of submission and at least once every three months thereafter. I understand that I have an obligation to advise the Housing Authority, in writing, of any changes in **ADDRESS and TELEPHONE NUMBER, FAMILY COMPOSITION, GROSS INCOME, ASSETS, or EMPLOYMENT** as they occur. Failure to do so will result in my name being taken off the waiting list.

(APPLICANT)

(SPOUSE OR CO-APPLICANT)

(WITNESS)

(WITNESS)

(DATE)