## **RENTAL APPLICATION**



Application is not complete until page 4 is signed. Unless this application is initialed on each page it will not be processed. (If more than two persons are applying, use additional applications.)

| REQUIRED IOS       | UBMIT:        |
|--------------------|---------------|
| (Cash, MO, CC)     |               |
| Application (No    | n-Refundable) |
| Fee \$             |               |
| Deposit to Hold \$ |               |
| Amt. Received \$   |               |

| PROPERTY ADDRESS                        |                 |                    | Amt. Received \$                       |
|---|-----------------|--------------------|--|
| CITY, STATE, ZIP                        |                 |                    |  |
| MOVE-IN DATE                            |                 |                    |  |
| (NON-REFUNDABLE) APPLICA                | ATION FEE \$    | RENT \$            | SECURITY DEPOSIT                       |
| \$PET DEPO                              | SIT \$          | . (NON-REFUNDABLE) | PROCESSING FEE \$                      |
| KEY DEPOSIT \$                          | CLEANING FEE \$ | OTH                | ER \$                                  |
| EVIDENCE BY: CASH                       | CHECK           | CASHIER'S CHECK _  | MONEY ORDER                            |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | xxxxxxxxxxxx    | XXXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| APPLICANT:                              |                 |                    |  |
| HOME PHONE #                            |                 | OTHER PHONE        |  |
| EMAIL                                   |                 |                    | SSN#                                   |
| DL#                                     | STATE _         | BIRTH DATE         |  |
| CURRENT ADDRESS:                        |                 |                    |  |
| CITY, STATE, ZIP                        |                 |                    |  |
| LANDLORD NAME / MORTGA                  | GE HOLDER:      |                    | PAYMENT:                               |
| PHONE #                                 | HOW LONG?       | (PLEAS             | SE CHECK ONE) 🔲 OWNED OR 🔲 RENT        |
| REASON FOR LEAVING                      |                 |                    |  |
| PRIOR STREET ADDRESS:                   |                 |                    |  |
| CITY, STATE, ZIP                        |                 |                    |  |
| LANDLORD NAME / MORTGA                  | GE HOLDER:      |                    |  |
| PHONE #                                 | HOW LONG?       | (PLEAS             | SE CHECK ONE) 🔲 OWNED OR 🔲 RENT        |
| REASON FOR LEAVING                      |                 |                    |  |
| CURRENT EMPLOYER:                       |                 |                    |  |
| HOW LONG?                               | EMPLOYED AS     |                    |  |
| ADDRESS:                                |                 |                    |  |
| CITY, STATE, ZIP                        |                 |                    |  |
| PHONE #                                 |                 | FAX#               |  |
| Rental Application Rev. 11/09           |                 | Page 1 of 4        | Applicants Initials: [ ] [ ]           |

| SALARY: \$                      | PER/MO SUP         | ERVISOR:   |   |  |
|---------------------------------|--------------------|------------|---|--|
| OTHER INCOME: SOURCE_           |                    | AMOUNT: \$ |   |  |
| PRIOR EMPLOYER (IF LESS T       | ГНАN 3 YEARS):     |            | PHONE #                                 |  |
| HOW LONG?                       | EMPLOYED AS        |            |   |  |
| SALARY: \$                      | PER/MO SUF         | PERVISOR:  |   |  |
| <u>CREDIT REFERENCES</u> : BANI | K                  | ACC        | T.#                                     |  |
| ADDI                            | RESS               |            |   |  |
|                                 |                    |            | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |  |
|                                 | D. //              |            |   |  |
|                                 |                    |            | BIRTH DATE                              |  |
|                                 | EMAIL              |            |   |  |
|                                 |                    |            |   |  |
| CITY, STATE, ZIP                |                    |            |   |  |
| LANDLORD NAME / MORTG           | AGE HOLDER:        |            | PAYMENT:                                |  |
| PHONE #                         | HOW LONG?          | (PLEASE    | CHECK ONE) OWNED OR REN                 |  |
| PRIOR STREET ADDRESS:           |                    |            |   |  |
| CITY, STATE, ZIP                |                    |            |   |  |
| LANDLORD NAME / MORTG           | AGE HOLDER:        |            |   |  |
| PHONE #                         | HOW LONG?          | (PLEASE    | CHECK ONE) OWNED OR REN                 |  |
| REASON FOR LEAVING              |                    |            |   |  |
| CURRENT EMPLOYER:               |                    |            |   |  |
|                                 |                    |            |   |  |
| ADDRESS:                        |                    |            |   |  |
|                                 |                    |            |   |  |
|                                 |                    |            |   |  |
|                                 |                    |            |   |  |
| OTHER INCOME: SOURCE _          |                    |            | _                                       |  |
| AMOUNT: \$                      |                    |            |   |  |
|                                 |                    |            | PHONE #                                 |  |
| HOW LONG?                       | EMPLOYED AS        |            |   |  |
| SALARY: \$                      | PER/MO SUPERVISOR: |            |   |  |
|                                 |                    |            |   |  |
| Rental Application Rev. 11/09   | Page 2 of          | f 4        | Applicants Initials: [] [               |  |

| <u>CREDIT REFEREN</u> | <u>CES</u> : BANK         |                  | ACCT.#          |                  |   |
|-----------------------|---------------------------|------------------|-----------------|------------------|---|
|                       | ADDRESS                   |                  |                 |                  |   |
| XXXXXXXXXX            | xxxxxxxxxxxxxxx           | xxxxxxxxx        | xxxxxxxxx       | XXXXXXXX         | XXXXXXXXXXXXXXXX                        |
| AUTOMOBILES:          |                           |                  |                 |                  |   |
| MAKE                  | MODEL                     | LIC#             | S7              | TATEYR           | COLOR                                   |
| MAKE                  | MODEL                     | LIC#             | S7              | TATEYR           | COLOR                                   |
| MAKE                  | MODEL                     | LIC#             | ST              | TATE YR          | COLOR                                   |
| xxxxxxxxxx            | xxxxxxxxxxxxxxx           | xxxxxxxxx        | xxxxxxxxxx      | xxxxxxxx         | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| IN ADDITION TO        | APPLICANT(S), OTHER PERSO | ONS TO BE AT PRI | EMISES:         |                  |   |
|                       | NAME                      | RELATION         | ONSHIP          | AGE              | OCCUPATION                              |
|                       |                           |                  |                 |                  |   |
|                       |                           |                  |                 |                  |   |
|                       |                           |                  |                 |                  |   |
| PETS? (Y/N)           | HOW MANY? Cats            | Dogs             | Other           |                  |   |
|                       |                           |                  |                 |                  | _                                       |
|                       | Name                      | Cat or Dog?      | Breed           | Weight           | Spayed or Neutered?                     |
|                       |                           |                  |                 |                  |   |
|                       |                           |                  |                 |                  |   |
|                       |                           |                  |                 |                  |   |
| If Other, please expl | ain:                      |                  |                 |                  |   |
|                       |                           |                  |                 |                  |   |
|                       |                           |                  |                 |                  |   |
| HAS ANY APPLIC        | ANT EVER FILED BANKRUPT   | CCY?GI           | VE DETAILS      |                  |   |
|                       |                           |                  |                 |                  |   |
| HAS ANY APPLIC        | ANT EVER BEEN EVICTED? _  | EXPLAI           | N               |                  |   |
| HAS ANV APPLIC        | ANT EVER WILLFULLY REFU   | ISED TO DAV DEN  | T WHEN DUE?     | EADI             | AIN                                     |
| HAS ANT ATTLIC        | ANT EVER WILLFOLLT REFE   | SED TOTAL KEN    | T WHEN DOE!     | EXI L            | Ally                                    |
| HAS ANY APPLIC        | ANT OR OCCUPANT EVER BE   | EEN CONVICTED    | OF A GROSS MISI | DEMEANOR O       | R FELONY?                               |
| YES OR NO             | ] IF YES PLEASE EXPLAIN _ |                  |                 |                  |   |
|                       |                           |                  |                 |                  |   |
|                       |                           |                  |                 |                  |   |
| Rental Application I  | Rev. 11/09                | Page 3 of 4      | Δnn             | licants Initials | [][                                     |
| remai rippiication i  |                           | 1 age 5 01 4     | лур             | mants minuals.   | J.LJ                                    |

| HOW LONG DOES APPLICANT PL   | AN TO LIVE HERE?  | DOES APPLICANT   | PLAN TO USE LIQUI   | D FILLED  |
|--|---|--|---|---|
| FURNITURE? TYP   | E   |  |   |   |
| DOES ANYONE IN THE HOUSEHO   | OLD SMOKE? Y/N  |  |   |   |
| APPLICANT IN CASE OF EMERGEN   | ICY, PERSON TO NOTIFY:  |  |   |   |
| <u>RELATIONSHIP</u> :  |   | <u>PHON</u>  | E#  |   |
| CO-APPLICANT IN CASE OF EMER   | GENCY, PERSON TO NOTIFY:  |  |   |   |
| <u>RELATIONSHIP</u> :  |   |  |   |   |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |   | XXXXXXXXXXXXXX<br>E  |   | (XXXXXX   |
| 1. APPLICANT UNDERSTAND<br>IS THE LEASING AGENT AND  |   |  |   |   |
| APPLICANT AUTHORIZES AN EM OF REFERENCES AND CURRENT 3. APPLICANT HEREBY PAYS \$ REFUNDED WITHIN | HAT THE INFORMATION CO PLOYMENT CHECK, CRIMINA AND PREVIOUS LANDLORDS. \$ AS HOLDING DEPOSIT. IF APP SINESS DAYS. IF, AFTER APPR LEASE AND PAYING FIRST MO TAINED BY LANDLORD TO CO EXECUTE A RENTAL AGRE. DEPOSIT WITHIN IT. WILL NOT BE BOUND BY ANY ANDLORD OR AGENT UNLESS AGENT. Y RELEASE LANDLORD, AG CH MIGHT RESULT FROM TE PREVIOUS LANDLORDS FROM D BY PROVIDING INFORMATION OS AND ACKNOWLEDGES NTAL TO APPLICANT. ANY SET OF THE PREVIOUS CONTROL OF THE PROVIDING OF | L RECORDS CHECK, C  AS A NON-REFUNILICANT IS DECLINED, OVAL, APPLICANT DID NTHS RENT AND REID OVER ADMINISTRATIVE EMENT BEFORE POSE BUSINESS DAYS  TREPRESENTATIONS, CONTAINED IN THE DESTRUCTURE OF THE RESENTATION OF THE PROPERTY AND ALL LIABLE ATION TO LANDLOR OF THAT A FALSE STATEMENT HEREIN MENT OR CONTRACTED TO RACE, COLOR OF THE PROPERTY OF | CREDIT CHECK, VERIFICATION ABLE APPLICATION HOLDING DEPOSITS ECIDES NOT TO FULF MAINING SECURITY OF EXPENSES.  SESSION IS GIVEN AGREEMENTS OR PIRENTAL AGREEMENTS OR PIRENTAL AGREEMENT APPLICANT RESILITY FOR ANY DAMED OR AGENT RESILITY FOR APPLICATE AS RELIGION, SEX, N. EMISES UNTIL EXECUTE. | FICATION FEE AND SHALL BE FILL THIS DEPOSIT, AND TO TIFIED OF ROMISES, I SIGNED AND ALL ELEASES MAGE OR GARDING EREIN IS ED AS A ANT AND ATIONAL JTION OF |
| SIGNATURE OF APPLICANT   |   | DATE   | TIME  |   |
| SIGNATURE OF CO-APPLICANT_   |   | DATE   | TIME  |   |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | as Housing Expert MLS   | #  | DATE PAID   |   |
| AGENT: Michael Parks   |   |  |   |   |
| THE GREATER LAS VEGAS ASSO<br>WAY DEEM   | CIATION OF REALTORS® PROMED RESPONSIBLE FOR INFOR   |  |   | ND IS NO  |
| Rental Application Rev. 11/09  |   |  | ts Initials: [][  | ]   |